

of examples of religious persecutions and that earlier centuries were capable of producing defenders of the principle of toleration as diverse as Reginald Pecock and John Foxe. Other themes recur throughout the period covered by the volume, most notably the question of the relationship between Christianity and the Jewish faith, a relationship brought sharply into focus during the Second World War. Finally, the concepts themselves have exerted great influence on the language of religious experience, whether in the England of Henry II or in Wilhelmine Germany.

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