with a wealth of illustration of type faces, title pages, book-jackets and all the other items he writes about, together with a useful glossary of typographical terms. It is a drawback that the difference in types is now virtually limited to those provided by the Monotype monopoly, to which Mr. Simon also limits himself; but there is still great variety, and the types available are of the best. The book itself is a very good example of the art it introduces.

CONRAD PEPLER, O.P.

THE STUDY OF ST. ATHANASIUS. By Dr. F. L. Cross. Oxford, 1945. (No price).

In his inaugural lecture, delivered before the University of Oxford, 1st December, 1944, and now published by the Clarendon Press, Dr. Cross reviews clearly and succinctly the history of Athanasian studies from 373 to Montfaucon's edition of 1698, and from that "most notable date" to our own times. In the body of the lecture, one or two outstanding problems are discussed, notably the two recensions of the De Incarnatione, the sequence of the Festal Epistles, and the character of the Sermo Maior de Fide. Although a full treatment of these subjects is beyond the scope of a lecture, the views put forward on this occasion by Dr. Cross must be considered in any future study of Athanasius. The purpose of this lecture is to stimulate interest in one of the most important figures of the Patristic age, and while the Patristic student will need the aid of scholars of many specialities if he is to achieve success, that very success will be of great assistance to scholars in many other fields of knowledge.

Valentine Wood, O.P.

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