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foretelling the birth of John the Baptist, these were all used to show God's providence for men, and the fallen angels were vanquished in the one instance by our Lady's '*Fiat*', and in the other by the Crucifixion, and triumphant Ascension: 'The Lord has gone up with a joyful sound . . .'.

As with all work with children it is impossible, yet, to see the effect in full. Certainly all work dealing with references from the Old to the New Testament was made simpler: the patriarchs were real people, the incidents were vivid pictures. But above all, many grew to love the words of Scripture; quotations once learnt were looked upon as peculiar and personal possessions, and repeated for sheer pleasure. God's words must have become a part of themselves; can they remain unaffected by them, remembering, 'He was wounded for our iniquities; he was bruised for our sins. The chastisement of our peace was upon him; and by his bruises we are healed'?



THE PSALMS FOR SUNDAY COMPLINE Translated from the Hebrew by SEBASTIAN BULLOUGH, O.P.

PSALM₄

Cum invocarem

I	When I cáll to thee, ánswer me,
	Gód of my jústness,
	When straitened enlarge me,
2	Píty me, heár thou my práyer.
3	Sons of mén, O how lóng?
-	Why heavy of heart?
	Your love spent on émptiness,
	Seéking deceít?
4	But knów that the Lórd hath made wondrous
•	His mércy to mé:
	The Lórd, he will heár,
	When I crý unto hím.
5	Be ángry and sín not,
	Commúne with your heárts

THE PSALMS FOR SUNDAY COMPLINE

	As you lie in the silence.
6	Be your sácrifice júst
	And your trúst in the Lórd,
7	For mány are sáying, 'Who shall shów us good thíngs?' O Lórd, lift the líght Of thy coúntenance ón us!

More jóy thou hast sét in my heárt 8 Than abúndance of córn and of wine! In peáce shall I líe down and sleép, 9 For thoú, O Lord, thoú and no óther

PSALM 90 (Hebrew 91) Qui habitat

I	Híd with the Híghest thy dwélling, The Almíghty thy shélter and hóme,
2	Thou hast saíd to the Lórd, 'Here my réfuge, My Gód is my strónghold and trúst.'
3	Set freé from the tráp of the fówler, From plágue and disáster,
4	The spread of his wings shall embrace thee, Thére in thy réfuge assured, His friéndship a shiéld and protéction.
5	No hórror by níght shall affríght thee, Nor árrow that flíeth by dáy,
6	No plágue in the dárkness shall haúnt thee, Nor térror that stríketh at noón.
7	A thoúsand foes fálling besíde thee, Ten thoúsand beneáth thy right hánd, Nót one shall toúch thee.
8	Cást but thine eýes round aboút thee, To loók on the wáges of sín;

Shalt máke me in sáfety to dwéll.

40	THE LIFE OF THE SPIRIT
9	Thou sáyest, 'The Lord is my réfuge', With the Híghest thou hást thine abóde.
10	No évil shall éver befáll thee, No scoúrge shall come neár to thy tént,
II	For to theé he shall súmmon his ángels, To wátch thee wheréver thou gó:
12	Hígh on their hánds they shall beár thee, Lest thy foót should be dáshed on a stóne,
13	And spúrning both líon and whélp, Thou shalt stámp on the snáke and the drágon.
14	How he cleáves to me! I will protéct him, Secúre, for he knéw me by náme;
15	I will ánswer his cáll, close besíde him, In his sórrow give rést—and renówn:
16	Lóng is the lífe I will gránt him, He will seé the salvátion I bríng.
	PSALM 133 (Hebrew 134) Ecce nunc benedicite
I	O cóme—bléss ye the Lórd, All the Lord's sérvants, Who stánd in the Hoúse of the Lórd Níght after níght,
2	Líft up your hánds in the Témple And bléss ye the Lórd!
3	And the Lórd who made heáven and eárth Shall bléss you from Síon each óne.