

INDEX OF THE HARVARD THEOLOGICAL REVIEW
 VOL. 50 (1957) — VOL. 60 (1967)

INDEX OF AUTHORS

ACKERMAN, JAMES S.	The Rabbinic Interpretation of Psalm 82 and the Gospel of John: John 10:34, and the Prologue	59(1966),186
ADAMSON, J. H.	Milton's Arianism	53(1960),269
AHLSTRÖM, G. W.	Oral and Written Transmission: Some Con- siderations	59(1966), 69
ANDERSON, CHARLES P.	The Epistle to the Hebrews and the Pauline Letter Collection	59(1966),429
BALTZER, KLAUS	The Meaning of the Temple in the Lukan Writings	58(1965),263
BAMMEL, E.	Is Luke 16:16-18 of Baptist's Provenience?	51(1958),101
BARNARD, L. W.	St. Mark and Alexandria	57(1964),145
BEN-SASSON, HAIM HILLEL	Jewish-Christian Disputation in the Setting of Humanism and Reformation in the German Empire	59(1966),369
BENZ, ERNST	Ecumenical Relations between Boston Puri- tanism and German Pietism: Cotton Mather and August Hermann Francke	54(1961),159
BICKERMAN, ELIAS J.	The Civic Prayer of Jerusalem	55(1962),163
	Symbolism in the Dura Synagogue	58(1965),127
BIXLER, JULIUS SEELYE	The Failure of Martin Heidegger	56(1963),121
BLOCH, HERBERT	A Monument of the Lares Augusti	55(1962),211
BLOCH, JOSHUA	Some Christological Interpolations in the Ezra-Apocalypse	51(1958), 87
BROWNLEE, WILLIAM H.	Ezekiel's Poetic Indictment of the Shep- herds	51(1958),191
BUCHANAN, GEORGE W.	Some Vow and Oath Formulas in the New Testament	58(1965),319
BULL, ROBERT J.	A Note on Theodotus' Description of Shechem and G. ERNEST WRIGHT, Newly Discovered Temples on Mt. Gerizim in Jordan	60(1967),221 58(1965),234
BURRILL, DONALD R.	The Changing Status of Moral Authority	59(1966),241

- CADBURY, HENRY J. . . . Intimations of Immortality in the Thought of Jesus 53(1960), 1
 A Qumran Parallel to Paul 51(1958), 1
 Testimonium Linguae 58(1965),161
- CAMERON, A. Sappho and Aphrodite Again 57(1964),237
- CAMERON, AVERIL M. . . . Procopius and the Church of St. Sophia . 58(1965),164
- CHADWICK, HENRY Faith and Order at the Council of Nicaea 53(1960),171
- CHANEY, WILLIAM A. . . . Paganism to Christianity in Anglo-Saxon England 53(1960),197
- CHEBONNIER, E. LAB. . . . The Logic of Biblical Anthropomorphism 55(1962),187
- CHIASSON, ELIAS J. . . . Dryden's Apparent Scepticism in Religio Laici 54(1961),207
- CLARKE, G. W. The Date of the Oration of Tatian . . . 60(1967),122
 Irenaeus, Adv. Haer. 4.30.1 59(1966), 95
- CLEBSCH, WILLIAM A. . . . The Earliest Translations of Luther into English 56(1963); 75
 More Evidence that George Joye Wrote The Souper of the Lorde 55(1962), 63
- CLIVE, GEOFFREY The Sickness Unto Death in the Underworld: A Study of Nihilism 51(1958),135
- COMSTOCK, W. RICHARD . . Two Ontologies of Power: A Comparison of Santayana and Tillich 60(1967), 39
- COURTENAY, WILLIAM J. . Cranmer as a Nominalist — *sed contra* . 57(1964),367
- CROSS, FRANK MOORE, JR. . Aspects of Samaritan and Jewish History in Late Persian and Hellenistic Times . 59(1966),201
 The History of the Biblical Text in the Light of the Judean Desert 57(1964),281
 Yahweh and the God of Patriarchs . . . 55(1962),225
- CURRIE, STUART D. Matthew 5:39a — Resistance or Protest? 57(1964),140
- DEVEREUX, JAMES A., S.J. . Reformed Doctrine in the Collects of the First Book of Common Prayer 58(1965), 49
- DEWEY, BRADLEY RAU . . . Kierkegaard and the Blue Testament . . . 60(1967),391
- DODDS, E. R. New Light on the "Chaldaean Oracles" . 54(1961),263
- DOMBROWSKI, BRUNO W. . . תהיח in 1QS and τὸ κοινόν: An Instance of Early Greek and Jewish Synthesis . . 59(1966),293
- DOWNEY, GLANVILLE . . . The Name of the Church of St. Sophia of Constantinople 52(1959), 37
- DUCHESNE-GUILLEMIN, J. . Religion et Religions 58(1965),433
- EHRHARDT, ARNOLD Christianity before the Apostles' Creed . 55(1962), 73
- EPP, ELDON JAY The "Ignorance Motif" in Acts and Anti-judaic Tendencies in Codex Bezae 55(1962), 51

- FALK, ZEEV W. On Talmudic Vows 59(1966),309
- FERGUSON, EVERETT Jewish and Christian Ordination 56(1963), 13
- FINGARETTE, HERBERT Human Community as Holy Rite: An Interpretation of Confucius's Analects 59(1966), 53
- FISHWICK, DUNCAN On the Origin of the Rotas-Sator Square 57(1964), 39
- FITZMYER, JOSEPH A. The Name Simon 56(1963), 1
and CECIL ROTH, The Name Simon—A
Further Discussion 57(1964), 60
- FRASER, P. M. Foundation-Date of the Alexandrian Ptolemaieia 54(1961),141
- FRECCERO, JOHN Dante's Firm Foot and the Journey without a Guide 52(1959),245
- FRYE, RICHARD N. Zurvanism Again 52(1959), 63
Reitzenstein and Qumran Revisited by an Iranian 55(1962),261
- FUNK, R. W. Papyrus Bodmer II (p66) and John 8, 25 51(1958), 95
- GAY, JOHN H. Four Medieval Views of Creation 56(1963),243
- GIBB, HAMILTON A. R. Pre-Islamic Monotheism in Arabia 55(1962),269
- GILL, DAVID, S.J. A Liturgical Fragment in Justin, Dialogue 29.1 59(1966), 98
- GLASSE, JOHN Bart on Feuerbach 57(1964), 69
Doing Theology Metaphysically: Austin Farrer 59(1966),319
Faith, History, and Identity 58(1965),437
- GOLDIN, JUDAH On Honi the Circle-Maker: A Demanding Prayer 56(1963),233
The Third Chapter of 'Abot De-Rabbi Natan 58(1965),365
- GOODENOUGH, ERWIN R. An Earl Christian Bread Stamp 57(1964),133
- GRANT, ROBERT M. Studies in the Apologists 51(1958),123
- GRANT, W. LEONARD Neo-Latin Verse-Translations of the Bible 52(1959),205
- GREENLEE, J. HAROLD A Misinterpreted Nomen Sacrum in p9 51(1958),187
- GRIFFITHS, J. GWYN Wisdom about Tomorrow 53(1960),219
- GROSSMANN, WALTER Johann Christian Edelmann's Idea of Jesus 60(1967),375
- GUSTAFSON, JAMES M. Context Versus Principles: A Misplaced Debate in Christian Ethics 58(1965),171
- HARTT, JULIAN N. Christian Freedom Reconsidered: The Case of Kierkegaard 60(1967),133
- HATCH, WILLIAM H. P. A Hitherto Unpublished Fragment of the and C. BRADFORD WELLES Epistle to Ephesians 51(1958), 33
- HAWTHORNE, GERALD F. Tatian and His Discourse to the Greeks 57(1964),161

- HEALEY, ROBERT F., S.J. . . . A Sacrifice without a Deity in the Athenian State Calendar 57(1964),153
- HERBST, JURGEN Francis Greenwood Peabody: Harvard's Theologian of the Social Gospel 54(1961), 45
- HOLBROOK, CLYDE A. . . . Edwards and the Ethical Question 60(1967),163
- HOLMER, PAUL Language and Theology: Some Critical Notes 58(1965),241
- HOLTZ, AVRAHAM The Concept of Qiddush Hashem in the Jewish Prayer Book 57(1964),137
- HOPKINS, JASPER Bultmann on Collingwood's Philosophy of History 58(1965),227
and HERBERT W. RICHARDSON, On the Athanasian Creed 60(1967),483
- HOWARD, GEORGE On the "Faith of Christ" 60(1967),459
- HUME, ANTHEA William Roye's "Brefe Dialogue" (1527) An English Version of a Strassburg Catechism 60(1967),307
- HUNTER, WILLIAM B., JR. . . . Milton's Arianism Considered 52(1959), 9
- HURVITZ, AVI The Usage of שׁו and וּשׁו in the Bible and its Implication for the Date of P 60(1967),117
- HUTCHISON, WILLIAM R. . . . To Heaven in a Swing: The Transcendentalism of Cyrus Bartol 56(1963),275
- INGALLS, DANIEL H. H. . . . Cynics and Pāsupatas: The Seeking of Dishonor 55(1962),281
- JAEGER, WERNER The Greek Ideas of Immortality 52(1959),135
- JANZEN, J. GERALD Double Readings in the Text of Jeremiah 60(1967),433
- JANZEN, WALDEMAR 'Ašrê in the Old Testament 58(1965),215
- JONAS, HANS Immortality and the Modern Temper 55(1962), 1
- JURGENS, W. A. A Letter of Meletius of Antioch 53(1960),251
- KAHANE, HENRY and RENÉE Christian and Un-Christian Etymologies 57(1964), 23
- KAUFMAN, GORDON D. . . . On the Meaning of "God": Transcendence without Mythology 59(1966),105
- KEATING, JAMES W. . . . The Christian God of Philosophy 58(1965),417
- KELLY, MAURICE Milton's Arianism Again Considered 54(1961),195
- KLEIN, RALPH W. New Evidence for an Old Recension of Reigns 60(1967), 93
- KOESTER, HELMUT "Outside the Camp": Hebrews 13:9-14 55(1962),299
The Origin and Nature of Diversification in the History of Early Christianity 58(1965),279
- KOLENKOW, ANITRA The Ascription of Romans 4:5 60(1967),228
- KRAFT, ROBERT A. Oxyrhynchus Papyrus 655 Reconsidered 54(1961),253

10 YEAR INDEX

663

LACHS, JOHN	Two Concepts of God	59(1966),227
LEMKE, WERNER E.	The Synoptic Problem in the Chronicler's History	58(1965),349
LINDBECK, GEORGE	Nominalism and the Problem of Meaning as Illustrated by Pierre D'Ailly on Predestination and Justification	52(1959), 43
LITTLE, DAVID	Max Weber Revisited: The "Protestant Ethic" and the Puritan Experience of Order	59(1966),415
LITTLE, LESTER K.	Calvin's Appreciation of Gregory the Great	56(1963),145
LIVER, J.	The Doctrine of the Two Messiahs in Sectarian Literature in the Time of the Second Commonwealth	52(1959),149
	The Half-Shekel Offering in Biblical and Post-Biblical Literature	56(1963),173
LOESCHEN, JOHN	The Function of <i>promissio</i> in Luther's Commentary on Romans	60(1967),476
LOEWE, RAPHAEL	The Divine Garment and Shi'ur Qomah	58(1965),153
MANTEL, HUGO	The Nature of the Great Synagogue	60(1967), 69
	Ordination and Appointment in the Period of the Temple	57(1964),325
MCDONALD, H. C.	Monopolar Theism and the Ontological Argument	58(1965),387
MCGEE, EUGENE K.	Cranmer and Nominalism	57(1964),189
	Cranmer's Nominalism Reaffirmed	59(1966),192
MILLER, PATRICK D., JR.	El the Warrior	60(1967),411
	Two Critical Notes on Psalm 68 and Deuteronomy 33	57(1964),240
MILLER, PERRY	Theodore Parker: Apostasy within Liberalism	54(1961),275
MOONEY, CHRISTOPHER F., S.J.	Teilhard de Chardin and the Christological Problem	58(1965), 91
MUILENBURG, JAMES	The Biblical View of Time	54(1961),225
MUNCK, JOHANNES	Presbyters and Disciples of the Lord in Papias	52(1959),223
MURPHY, HAROLD S.	The Text of Romans and 1 Corinthians in Minuscule 93 and the Text of Pamphilus	52(1959),119
MURRAY, GEORGE B., S.J.	Teilhard and Orthogenic Evolution	60(1967),281
NEUSNER, JACOB	The Fellowship (תבונה) in the Second Jewish Commonwealth	53(1960),125
	In Quest of the Historical Rabban Yohanan Ben Zakcai Zaccheus/Zakkai	59(1966),391

NIEBUHR, RICHARD R.	Schleiermacher: Theology as Human Reflection	55(1962), 21
NILSSON, MARTIN P.	In Memoriam	60(1967),373
	The High God and the Mediator	56(1963),101
	Krater	51(1958), 53
NOCK, ARTHUR DARBY	A Memorial Minute	57(1964), 65
	Gnosticism	57(1964),255
OAKLEY, FRANCIS	Pierre D'Ailly and the Absolute Power of God	56(1963), 59
OBERMAN, HEIKO A.	'Facientibus quod in se est Deus non denegat gratiam.' Robert Holcot, O.P., and the Beginnings of Luther's Theology	55(1962),317
	"Iustitia Christi" and "Iustitia Dei"; Luther and the Scholastic Doctrines of Justification	59(1966), 1
	Some Notes on the Theology of Nominalism. With Attention to its Relation to the Renaissance	53(1960), 47
O'BRIEN, GEORGE D.	Prolegomena to a Dissolution to the Problem of Suffering	57(1964),301
O'CEALLAIGH, G. C.	Dating the Commentaries of Nicodemus	56(1963), 21
	"Marcianus" Aristides, On the Worship of God	51(1958),227
O'FLAHERTY, JAMES C.	Some Major Emphases of Hamann's Theology	51(1958), 39
PASCAL, C. B.	Catullus and the Di Parentes	52(1959), 75
PATRIDES, C. A.	Renaissance and Modern Thought on the Last Things: A Study in Changing Conceptions	51(1958),169
	Renaissance and Modern Views on Hell	57(1964),217
PINEAS, RAINER	William Tyndale's Use of History as a Weapon of Religious Controversy	55(1962),121
PIPER, WILLIAM B.	Berkeley's Demonstration of God	51(1958),275
PLEKET, H. W.	An Aspect of the Emperor Cult: Imperial Mysteries	58(1965),331
POLZIN, ROBERT	Notes on the Dating of the Non-Massoretic Psalms of 11QPs*	60(1967),468
PREUS, JAMES S. N.	Old Testament <i>promissio</i> and Luther's New Hermeneutic	60(1967),145
RABINOWITZ, JACOB J.	On the Definition of Marriage as a "Consortium Omnis Vitae"	57(1964), 55
REICKE, BO	Liturgical Traditions in Micah 7	60(1967),349

10 YEAR INDEX

665

RICHARDSON, HERBERT W.	. A Philosophy of Unity	60(1967), 1
	and JASPER HOPKINS, On the Athanasian Creed	60(1967),483
ROSE, H. J.	. . . . . Divine Names in Classical Greece	51(1958), 3
	World Ages and the Body Politic	54(1961),131
ROTH, CECIL	. . . . . The Debate on the Loyal Sacrifices, A.D. 66	53(1960), 93
	and JOSEPH A. FITZMYER, The Name Simon—A Further Discussion	57(1964), 60
	Simon-Peter	54(1961), 91
RUSSELL, J. C.	. . . . . Notes on the Biography of St. Edmund of Abingdon	54(1961),147
SALE, WILLIAM	. . . . . The Hyperborean Maidens on Delos	54(1961), 75
SANDERS, J. A.	. . . . . <i>Variorum</i> in the Psalms Scroll (11QPs*)	59(1966), 83
SAN JUAN, EPIFANIO, JR.	. . . . . Matthew Arnold and the Poetics of Dis- belief: Some Implications of "Literature and Dogma"	57(1964), 97
SARNA, NAHUM M.	. . . . . Ezekiel 8:17. A Fresh Examination	57(1964),347
SCHOECK, R. J.	. . . . . The Use of St. John Chrysostom in Six- teenth-Century Controversy	54(1961), 21
SCHUMAN, VERNE B.	. . . . . A Second-Century Treatise on Egyptian Priests and Temples	53(1960),159
SCOTT, CHARLES E.	. . . . . Heidegger Reconsidered: A Response to Professor Jonas	59(1966),175
SMITH, CHARLES W. F.	. . . . . Fishers of Men	52(1959),187
SMITH, CLAUDE A.	. . . . . Jonathan Edwards and "The Way of Ideas"	59(1966),153
SMITH, JOHN E.	. . . . . The Permanent Truth in the Idea of Natural Religion	54(1961), 1
SMOTHERS, EDGAR R., S.J.	. . . . . Two Readings in Papyrus Bodmer II	51(1958),109
SMYLYE, JAMES H.	. . . . . Protestant Clergymen and American Des- tinity. I. Promise and Judgment, 1781- 1800	56(1963),217
SMYLYE, JOHN EDWIN	. . . . . Protestant Clergymen and American Des- tinity. II. Prelude to Imperialism, 1865- 1900	56(1963),297
SNAPE, H. C.	. . . . . The Composition of the Lukan Writings: A Re-Assessment	53(1960), 27
SOKOLOWSKI, F.	. . . . . Aphrodite as Guardian of Greek Magis- trates	57(1964), 1
	From the History of the Worship of Apollo at Actium	52(1959),215

- A New Testimony on the Cult of Artemis
of Ephesus 58(1965),427
- On the Rules Regulating the Celebration
of the Eleusinian Mysteries 52(1959), 1
- Sur le Culte d'Angelos dans le Paganisme
Grec et Romain 53(1960),225
- SONTAG, FREDERICK Augustine's Metaphysics and Free Will . . 60(1967),297
- SPRUNGER, KEITH L. . . . Ames, Ramus, and the Method of Puritan
Theology 59(1966),133
- STAPLETON, LAURENCE . . . Milton's Conception of Time in "The
Christian Doctrine" 57(1964), 9
- STEADMAN, JOHN M. . . . "Eyelids of the Morn": A Biblical Con-
vention 56(1963),159
- Milton and Wolleb Again (Paradise Lost,
I, 54-56, 777) 53(1960),155
- The "Suffering Servant" and Milton's
Heroic Norm 54(1961), 29
- STENDAHL, KRISTER The Apostle Paul and the Introspective
Conscience of the West 56(1963),199
- Hate, Non-retaliation, and Love. 1Qs x,
17-20 and Rom. 12:19-21 55(1962),343
- STEWART, ZEPH, *et al.* . . . Arthur Darby Nock: A Memorial Minute 57(1964), 65
- STOCK, BRIAN Observations on the Use of Augustine by
Johannes Scottus Eriugena 60(1967),213
- STONE, MICHAEL The Death of Adam: An Armenian Adam
Book 59(1966),283
- Some Remarks on the Textual Criticism
of IV Ezra 60(1967),107
- STRATON, DOUGLAS God, Freedom, and Pain 55(1962),143
- STRUGNELL, JOHN Notes on the Text and Metre of Ezekiel
the Tragedian's Exagoge 60(1967),449
- Notes on the Text and Transmission of
the Apocryphal Psalms 151, 154 (=Syr.
II) and 155 (=Syr. III) 59(1966),257
- STUART, J. A. The Augustinian "Cause of Action" in
Coleridge's *Rime of the Ancient Mariner* 60(1967),177
- SUNDBERG, ALBERT C., JR. . The Old Testament of the Early Church:
A Study on Canon 51(1958),205
- SUNDÉN, HJALMAR What Is the Next Step to Be Taken in the
Study of Religious Life? 58(1965),445
- SUTER, RUFUS A Note on Platonism in the Philosophy of
Jonathan Edwards 52(1959),283
- The Strange Universe of Jonathan Edwards 54(1961),125

10 YEAR INDEX

667

TALMAGE, FRANK	A Hebrew Polemical Treatise Anti-Cathar and Anti-Orthodox	60(1967),323
	אָרַט אַנױש in Isaiah 8:1	60(1967),465
TALMON, SHEMARYAHU	A Further Link between the Judean Covenanters and the Essenes	56(1963),313
TCHERIKOVER, V.	The Ideology of the Letter of Aristeas	51(1958), 59
TELFER, W.	Was Hegesippus a Jew?	53(1960),143
THOMPSON, W. D. J. CARGILL	Who Wrote "The Supper of the Lord"?	53(1960), 77
VOEGELIN, ERIC	Immortality: Experience and Symbol	60(1967),235
VOGEL, MANFRED H.	The Barth-Feuerbach Confrontation	59(1966), 27
VÖÖBUS, ARTHUR	Abraham De-Bêt Rabban and his Rôle in the Hermeneutic Traditions of the School of Nisibis	58(1965),203
WALLACH, LUITPOLD	A Manuscript of Tours with an Alcuinian <i>Incipit</i>	51(1958),255
WANG, LEONARD J.	A Controversial Treatise—Baillet's <i>De la Dévotion à la Sainte Vierge</i>	51(1958),263
WASSMER, THOMAS S., S.J.	The Trinitarian Theology of Augustine and His Debt to Plotinus	53(1960),261
WASZINK, J. H.	<i>Agmina Furiarum</i>	56(1963), 7
WEIDHORN, MANFRED	Dreams and Guilt	58(1965), 69
WEISS, DAVID HALIVNI	The Use of קְנִיָּה in Connection with Marriage	57(1964),244
WELCH, CLAUDE	God, Faith, and the Theological Object: An Historical Dialectic	59(1966),212
WELLES, C. BRADFORD	A Hitherto Unpublished Fragment of the Epistle to the Ephesians	51(1958), 33
WILLIAM H. P. HATCH		
WERKMEISTER, LUCYLE	Coleridge on Science, Philosophy, and Poetry: Their Relation to Religion	52(1959), 85
	The Early Coleridge: His "Rage for Metaphysics"	54(1961), 99
WHITTAKER, C. R.	The Delphic Oracle: Belief and Behavior in Ancient Greece—and Africa	58(1965), 21
WILDER, AMOS N.	Mortality and Contemporary Literature	58(1965), 1
WILSON, R. McL.	"Thomas" and the Growth of the Gospels	53(1960),231
WOLFSON, HARRY A.	Notes on Patristic Philosophy	57(1964),119
	Patristic Arguments against the Eternity of the World	59(1966),351
	The Philonic God of Revelation and His Latter-Day Deniers	53(1960),101

- WRIGHT, G. ERNEST The Samaritans at Shechem 55(1962),357
and ROBERT J. BULL, Newly Discovered
Temples on Mt. Gerizim in Jordan . . . 58(1965),234
- ZATKO, JAMES J. A Contemporary Report on the Condition
of the Catholic Church in Russia, 1922 53(1960),277

Index to vols. 1 (1908) — 30 (1937) published as a supplement to 30 (1937); to vols. 31 (1938) — 40 (1947) printed with 40 (1947); to vols. 41 (1948) — 50 (1957) printed with 50 (1957).

Classic literature is always modern

THE LOEB CLASSICAL LIBRARY

THE great literature of the Greeks and Romans has remained alive throughout the centuries because of the deeply satisfying pleasure it has given to each new generation of readers. The *Odyssey* of Homer, the poems of Ovid, the philosophy of Plato, the adventures of Aeneas — these are old friends of the classroom. But many other books, by both familiar and less well-known authors, provide reading as stimulating today as it was two thousand years ago. The witty dialogues of Lucian, the brilliant comedies of Aristophanes, the travels of Strabo, and the botanical discoveries of Theophrastus, founder of modern botany, are only samples of the wide range of subjects included in the LOEB CLASSICAL LIBRARY of over 360 titles.

In the LOEB CLASSICAL LIBRARY the original Greek or Latin text is printed on left-hand pages with a line-for-line translation on facing pages. Write for a descriptive catalogue. The price is uniformly \$4.00 a volume.



HARVARD UNIVERSITY PRESS
CAMBRIDGE 38 / / / MASSACHUSETTS