

0036 9306

scottish journal of  
theology

Volume 69 Number 2 2016

CAMBRIDGE  
UNIVERSITY PRESS

## Editor

### **Ian A. McFarland**

University of Cambridge, UK  
Email: scottishjt@cambridge.org

## Editorial Assistant

### **Emily S. Kempson**

University of Cambridge, UK

## Consulting Editors

### **James Edwards**

Whitworth University, Spokane, Washington, USA

### **David Fergusson**

University of Edinburgh, Scotland, UK

### **David Ford**

University of Cambridge, UK

### **Stanley Hauerwas**

Duke Divinity School, USA

### **Willie Jennings**

Duke Divinity School, USA

### **Paul Joyce**

King's College, London, UK

### **Karen Kilby**

Durham University, UK

### **Lois Malcolm**

Luther Seminary, St Paul, USA

### **Joseph Mangina**

Wycliffe College, Toronto, Canada

### **Bruce L. McCormack**

Princeton Theological Seminary, New Jersey, USA

### **Paul Molnar**

St John's University, Queens, New York, USA

### **Francesca Murphy**

University of Notre Dame, USA

### **Aristotle Papanikolaou**

Fordham University, USA

### **Amy Plantinga Pauw**

Louisville Presbyterian Theological Seminary,  
Louisville, Kentucky, USA

### **Kang Phee Seng**

China Graduate School of Theology, Hong Kong

### **Kathryn Tanner**

Yale Divinity School, Yale, USA

### **Leanne Van Dyk**

Columbia Theological Seminary, USA

### **Dawn DeVries**

Union Theological Seminary, Richmond,  
Virginia, USA

### **John Webster**

University of St Andrews, Scotland, UK

### **Michael Weinrich**

University of Bochum, Germany

## Subscriptions

*Scottish Journal of Theology* (ISSN 0036-9306; electronic ISSN 1475-3065) is published four times a year in February, May, August and November. Four parts form a volume. The subscription price which includes delivery by air where appropriate (but excluding VAT) of volume 69 is £173 (US \$308 in USA, Canada and Mexico) for institutions (print and electronic); £155 (US \$275) for institutions (electronic only); £36 (US \$60) for individuals ordering direct from the publishers and certifying that the journal is for their personal use (print only); £27 (US \$44) for members of the American Academy of Religion, the Society for Biblical Literature, or the Society for the Study of Theology (print only). Single parts are £49 net (US \$89 in USA, Canada and Mexico) plus postage. EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfilment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfilment Department, 100 Brook Hill Drive, West Nyack, New York 10994-2133. Application to mail at periodicals postage rates is pending at New York, NY.

## Internet Access

*Scottish Journal of Theology* is included in the Cambridge Journals Online service which can be found at [journals.cambridge.org](http://journals.cambridge.org). Further information on SJT can be found at [journals.cambridge.org/sjt](http://journals.cambridge.org/sjt). For information on other Cambridge titles access [journals.cambridge.org](http://journals.cambridge.org)

© Cambridge University Press 2016

Printed in the UK by Bell & Bain Ltd., Glasgow.

## Contents

### Articles

- 123 Doctrine in a radically apophatic register  
Susannah Ticciati
- 140 *Crux probat omnia*: Rowan Williams' scriptural hermeneutic  
Derek W. Taylor
- 155 A tradition in crisis: understanding and repairing division over  
homosexuality in the Church of Scotland  
Liam J. Fraser
- 171 'Realities side by side': God's patience and Abraham's humanity in  
Genesis 18:16–33  
Jeremy J. Wynne
- 189 Trinity, incarnation and time: a restatement of the doctrine of God in  
conversation with Robert Jenson  
Eugene R. Schlesinger
- 204 Finkenwalde - an experiment to restore a failing ecclesiology?  
Donald Fergus

### Book reviews

- 221 Oliver O'Donovan, *Self, World and Time: Ethics as Theology*, vol. 1
- 222 Stanley Hauerwas, *War and the American Difference: Theological Reflections on Violence and National Identity*
- 224 Beverly Roberts Gaventa (ed.), *Apocalyptic Paul: Cosmos and Anthropos in Romans 5–8*
- 226 Andrew Hofer, *Christ in the Life and Teaching of Gregory of Nazianzus*
- 227 Pantelis Kalaitzidis, *Orthodoxy and Political Theology*
- 229 Angela Dienhart Hancock, *Karl Barth's Emergency Homiletic, 1932–1933: A Summons to Prophetic Witness at the Dawn of the Third Reich*
- 231 R. W. L. Moberly, *Old Testament Theology: Reading the Hebrew Bible as Christian Scripture*
- 233 Natasha F. H. O' Hear, *Contrasting Images of the Book of Revelation in Late Medieval and Early Modern Art: A Case Study in Visual Exegesis*
- 234 William Hasker, *Metaphysics and the Tri-Personal God*
- 236 Michael Barnes, *Interreligious Learning: Dialogue, Spirituality and the Christian Imagination*

- 238 Douglas Jacobsen, *The World's Christians: Who They Are, Where They Are and How They Got There*
- 240 Margo Todd (ed.), *The Perth Kirk Session Books, 1577–1590*
- 241 Stephen Bullivant and Michael Ruse (eds), *The Oxford Handbook of Atheism*
- 242 Kelly M. Kopic and Bruce L. McCormack (eds), *Mapping Modern Theology: A Thematic and Historical Introduction*
- 245 Andrew T. Lincoln, *Born of a Virgin? Reconceiving Jesus in the Bible, Tradition, and Theology*
- 247 Don Capps, *At Home in the World: A Study in Psychoanalysis, Religion and Art*