

## EDITORIAL

is no truth there is no freedom; and this freedom which truth gives must be bought with a great price.

St. Dominic laboured himself, and founded his Order (of Priests, of Brothers, of Contemplative Nuns, of cloistered Tertiaries and of secular Tertiaries), to apply the remedy for this disease. His apostolate and theirs can be summed up in that profound injunction of the Apostle Paul: *Let this mind be in you which was in Christ Jesus*. It has been said by blind critics that Dominic's Order is obsolete, that it was founded to combat a local heresy and should have been allowed to die a decent natural death after its mission was complete. But its mission will not be complete until the Pauline injunction is universally obeyed, and the apostolate of the Hounds of the Lord, with truth ablaze in their mouths, was never more urgently needed than it is to-day. As the Master General of the Dominicans has pointed out in his recent inspiring address to the secular Tertiaries of the Order assembled in Congress at Bologna, the spirit of St. Dominic and of his children is the spirit of Catholic Action, for Catholic Action is the apostolate of Catholic Truth. It is, of course, far wider than the Order of St. Dominic; it must embrace the whole membership of the Church. Nevertheless, though not all the faithful are called to wear the black and white of the Order of Preachers, all are called to share in the spirit of its Founder, to know, to defend, and to clothe their minds with the clear-cut black and white of Catholic Truth.

EDITOR.

## ERRATUM

*In the article on St. Thomas More, in our July issue (p. 487), for "Augustine of Tarsus" read "Theodore of Tarsus." The author apologizes to the readers of BLACK-FRIARS for what he describes as "a somewhat grotesque oversight."*