

Blackfriars

in this volume as a remote and grumbling obstructionist. Much more probably could be said of it, even with direct reference to the situation in France. And in relation to the discussion on the Eucharist, although as Mr. Evennett rightly points out, the words of the decree of Trent do not absolutely postulate the scholastic philosophy, and that ' . . . the bishops were consciously anxious that they should not do so,' yet we think he might profitably have made a considerable addition to his note on p. 319 and indicated that if the Cardinal had understood the scholastic discussion on the mode of the Real Presence, he might have enlightened his opponents more and depreciated reason less. But these are hardly blemishes on a work whose next volume we await with eagerness.

ÆLFRIC MANSON, O.P.

MARY OF CLEOPHAS

THREE lovers waited steadfast
To see their Master die,
And she that loved the lovers
Was also standing by.

The three that stood beside Him
He saw them from the Tree,
And that last faithful Mary,
Who stood beside the three.

ELIZABETH BELLOC.