

# New Works of Scholarly Significance from Fortress

## **The Experiment Hope**

**Jürgen Moltmann**

The fourteen essays in this book have lasting value in that they portray the development of the author's thought in relation to our ever-changing historical and social situation.

**\$8.95**

## **The Gnostic Paul**

**Gnostic Exegesis of the Pauline Letters**

**Elaine H. Pagels**

This work demonstrates how evidence from gnostic sources may challenge the assumption that Paul writes his letters to oppose "gnostic opponents" and to repudiate their claims to secret wisdom.

**\$10.95**

## **Ethics in The New Testament**

**Jack T. Sanders**

This book is an analysis and critique of the basic ethical perspectives found in the New Testament and in the teachings of Jesus. The study proceeds chronologically with fresh exegetical treatments of the key ethical texts.

**\$6.95**

## **Uses of Scripture in Recent Theology**

**David H. Kelsey**

This study examines seven theologians' actual use of Scripture rather than their doctrines about Scripture. The theologians examined include Barth, Bartsch, Bultmann, Thornton, Tillich, Warfield and Wright.

**\$11.95**

## **The Parables of the Triple Tradition**

**Charles E. Carlton**

Basically a redaction-critical study of those parables which occur in all three of the Synoptic Gospels, this book attempts to unfold the various levels of tradition and to assess the theological use of each parable at each level.

**\$11.95**



**FORTRESS PRESS**

2900 Queen Lane  
Philadelphia, Pennsylvania 19129

---

# **Gnosis**

---

**A Selection of Gnostic Texts**

---

**Volume II: Coptic and Mandaic Sources**

---

**Werner Foerster**

---

**English translation edited by R. McL. Wilson**

---

The first volume of this book contained a comprehensive selection of texts relating to Gnosticism, mainly from patristic sources. This second volume presents a selection of original Gnostic material, drawn partly from the Nag Hammadi Gnostic library and partly from the literature of Mandaism. Some of these texts have not hitherto been available in English, and no other single volume offers so extensive a coverage. The translations have been made in close collaboration with the editors of the original German edition, Professors Krause and Rudolph, and carefully checked against the original sources to ensure that they are genuine translations of its documents. £7.50

---

## **Oxford University Press**

---

# NEW TESTAMENT STUDIES

AN INTERNATIONAL JOURNAL

PUBLISHED QUARTERLY UNDER  
THE AUSPICES OF

*STUDIORUM NOVI TESTAMENTI SOCIETAS*

VOL. XXI

1975

EDITED BY  
MATTHEW BLACK  
ASSOCIATE EDITOR  
R. M<sup>C</sup>L. WILSON

CAMBRIDGE  
AT THE UNIVERSITY PRESS

1975

*Printed in Great Britain at the University Printing House, Cambridge  
and published by the Cambridge University Press  
Bentley House, 200 Euston Road, London NW1 2DB  
32 East 57th Street, New York, N.Y. 10022*

*© Cambridge University Press, 1975*

# CONTENTS

## ARTICLES

PROFESSOR DR W. SCHRAGE ( <i>Bad Honnef, Germany</i> ). Zur Ethik der neutestamentlichen Haustafeln	<i>page</i> 1
PROFESSOR DR F. BOVON ( <i>Geneva, Switzerland</i> ). L'Importance des Médiations dans le Projet Théologique de Luc	23
DR M. D. HOOKER ( <i>Oxford, England</i> ). The Johannine Prologue and the Messianic Secret	40
FR ROBERT MURRAY, S.J. ( <i>London, England</i> ). The Exhortation to Candidates for Ascetical Vows at Baptism in the Ancient Syriac Church	59
DR F. NEUGEBAUER ( <i>Seehausen, DDR</i> ). Die Davidssohnfrage (Mark xii, 35–37 parr.) und der Menschensohn	81
PROFESSOR A. FEUILLET ( <i>Paris, France</i> ). La dignité et le rôle de la femme d'après quelques textes pauliniens	157
PRIVAT-DOZENT GERT THEISSEN ( <i>Bonn, Germany</i> ). Legitimation und Lebensunterhalt: Ein Beitrag zur Soziologie Urchristlicher Missionäre	192
PROFESSOR D. MOODY SMITH ( <i>Durham, N.C., U.S.A.</i> ). Johannine Christianity: Some Reflections on its Character and Delineation	222
PROFESSOR J. ANDREW KIRK ( <i>Buenos Aires, Argentina</i> ). Apostleship since Rengstorf: Towards a Synthesis	249
PROFESSOR B. RIGAUX ( <i>Brussels, Belgium</i> ). Tradition et rédaction dans I Th. v. 1–10	318
PROFESSOR DR P. VIELHAUER ( <i>Bonn-Venusberg, Germany</i> ). Paulus und die Kephaspartei in Korinth	341
PROFESSOR H. D. BETZ ( <i>Claremont, California, U.S.A.</i> ). The Literary Composition and Function of Paul's Letter to the Galatians	353
REV. C. J. A. HICKLING ( <i>London, England</i> ). The Sequence of Thought in II Corinthians, Chapter Three	380
RT REV. DR J. A. T. ROBINSON ( <i>Cambridge, England</i> ). The Parable of the Wicked Husbandmen: A Test of Synoptic Relationships	443
DR THEOL. HANS HÜBNER ( <i>Erkrath-Unterbach, Germany/BRD</i> ). Existentielle Interpretation der Paulinischen 'Gerechtigkeit Gottes'	462
REV. PROFESSOR R. T. FORTNA ( <i>Poughkeepsie, N.Y., U.S.A.</i> ). Christology in the Fourth Gospel: Redaction-Critical Perspectives	489
PROFESSOR DR H.-M. SCHENKE ( <i>Berlin, Germany/DDR</i> ). Das Weiterwirken des Paulus und die Pflege seines Erbes durch die Paulusschule	505

## CONTENTS

## SHORT STUDIES

DR R. VAN DEN BROEK ( <i>Utrecht, Holland</i> ). A Latin Diatessaron in the ‘Vita Beate Virginis Marie et Salvatoris Rhythmica’	<i>page</i> 109
REV. T. F. GLASSON ( <i>Bournemouth, England</i> ). Two Notes on the Philippians Hymn (ii. 6–11)	133
DR J. M. FORD ( <i>Notre Dame, Indiana, U.S.A.</i> ). You are God’s ‘Sukkah’	139
DR K. R. SNODGRASS ( <i>Chicago, Ill., U.S.A.</i> ). The Parable of the Wicked Husbandmen: Is the Gospel of Thomas Version the Original?	142
DR P. T. O’BRIEN ( <i>Newtown, N.S.W., Australia</i> ). Thanksgiving and the Gospel in Paul	144
PROFESSOR DR F. GRYGLEWICZ ( <i>Lublin, Poland</i> ). Die Herkunft der Hymnen des Kindheitsevangeliums des Lucas	265
DR J. C. O’NEILL ( <i>Cambridge, England</i> ). The Synoptic Problem	273
DRS HENK JAN DE JONGE ( <i>Amsterdam, The Netherlands</i> ). The ‘Manu- scriptus Evangeliorum Antiquissimus’ of Daniel Heinsius (Vatic. Reg. gr. 79)	286
DR DAVID WENHAM ( <i>Oxford, England</i> ). The Meaning of Mark iii. 21	295
DR R. WILLIAMSON ( <i>Leeds, England</i> ). The Eucharist and the Epistle to the Hebrews	300
REV. S. PANCARO ( <i>Richards Landing, Ont., Canada</i> ). The Relationship of the Church to Israel in the Gospel of St John	396
REV. DR C. H. GIBLIN, S.J. ( <i>New York, N.Y., U.S.A.</i> ). Structural and Thematic Correlations in the Matthaean Burial–Resurrection Narrative (Matt. xxvii. 57 – xxviii. 20)	406
REV. J. J. O’ROURKE ( <i>Overbrook, Pa., U.S.A.</i> ). The Construction with a Verb of Saying as an Indication of Source in Luke	421
LARS RYDBECK ( <i>Uppsala, Sweden</i> ). What happened to New Testament Greek Grammar after Albert Debrunner?	424
PROFESSOR R. J. SIDER ( <i>Philadelphia, Pa., U.S.A.</i> ). The Pauline Conception of the Resurrection Body in I Corinthians xv. 35–54	428
REV. W. E. MOORE ( <i>Manchester, England</i> ). ΒΙΑΖΩ, ΑΡΤΙΑΖΩ and Cognates in Josephus	519
PROFESSOR J. D. M. DERRETT ( <i>London, England</i> ). Cursing Jesus (I Cor. xii. 3): The Jews as Religious ‘Persecutors’	544
DR D. J. ROWSTON ( <i>Unley Park, S.A., Australia</i> ). The Most Neglected Book in the New Testament	554
REV. P. W. BARNETT ( <i>Adelaide, S.A., Australia</i> ). ‘Under Tiberius all was Quiet’	564
OBITUARY, H. J. CADBURY	313
REPORT OF 1974 MEETING	440
Indexes	572

© Cambridge University Press, 1975

PRINTED IN GREAT BRITAIN AT THE UNIVERSITY PRINTING HOUSE, CAMBRIDGE