

Copying

This journal is registered with the Copyright Clearance Center, 222 Rosewood Drive, Danvers, MA 01923, USA (www.copyright.com). Organizations in the USA who are also registered with CCC may therefore copy material (beyond the limits permitted by sections 107 and 108 of US copyright law) subject to payment to CCC. This consent does not extend to multiple copying for promotional or commercial purposes. Code 0022-0469/16. ISI Tear Sheet Service, 3501 Market Street, Philadelphia, PA 19104, USA, is authorised to supply single copies of separate articles for private use only. Organizations authorized by the Copyright Licensing Agency may also copy material subject to the usual conditions. For all other use, permission should be sought from Cambridge or from the American Branch of Cambridge University Press.

This journal is included in the Cambridge Journals Online Service which can be found at www.journals.cambridge.org. For further information on other Press titles access www.cambridge.org.

This journal issue has been printed on FSC-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world's forests. Please see www.fsc.org for information.

© Cambridge University Press, 2021

CAMBRIDGE UNIVERSITY PRESS

Journals Fulfillment Department, UPH, Shaftesbury Road,
Cambridge CB2 8BS, UK.

One Liberty Plaza, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

C/ Orense, 4, planta 13, 28020 Madrid, Spain

Dock House, The Waterfront, Cape Town 8001, South Africa

Printed and bound by Bell & Bain Ltd, Glasgow, UK

The Journal of Ecclesiastical History

Volume 72 Number 2

April 2021

CONTENTS	i
ARTICLES	
Stones of the Saints? Inscribed Stones, Monasticism and the Evangelisation of Western and Northern Britain in the Fifth and Sixth Centuries KEN DARK	239
Recovering the Augustinian Convent of San Salvatore in Venetian Candia KRISZTINA ILKO	259
Nuns as ‘Sponsae Christi’: The Legal Status of the Medieval Oblates of Tor de’ Specchi MAYA MASKARINEC	280
Political Mysticism: Augustine Baker, the Spiritual Formation of Missionaries and the Catholic Reformation in England JAMES E. KELLY	300
Why did Henry Dunster Reject Infant Baptism? Circumcision and the Covenant of Grace in the Seventeenth-Century Transatlantic Reformed Community KIRSTEN MACFARLANE	323
Ecclesiastical Discipline and the Crisis of the 1680s: Prosecuting Protestant Dissent in the English Church Courts KIT MERCER	352
Clerical Outsiders: The Edinoverie Priesthood in Imperial Russia, 1800–1917 ALEXANDER PALKIN AND JAMES WHITE	372
<i>THE EUSEBIUS ESSAY PRIZE AND THE WORLD CHRISTIANITIES ESSAY PRIZE</i>	395
REVIEWS	396
BOOKS RECEIVED	465
AUTHORS’ ADDRESSES	iii

Cambridge Core

For further information about this journal
please go to the journal website at:
cambridge.org/ech



MIX
Paper from
responsible sources
FSC® C007785

CAMBRIDGE
UNIVERSITY PRESS