and dignity and responsibilities intact; but this does not prevent them from being parts of a temporal unity. . . . As Chesterton facetiously tells us, fifty men do not constitute a centipede: but fifty men can be more than fifty men; they may, for instance, be a monastery, a community, that is to say, functioning organically.

Mr Heydon covers a wide field in modern thought; he ranges from Señor de Madariaga to Mr H. G. Wells; his background is a full canvas in true perspective of history and social development. This is a book that should be of special use to the clergy.

J. F. T. PRINCE.

THE RAPIER OF LU, PATRIOT POET OF CHINA. Translations and Biography by Clara M. Candlin. (Murray: Wisdom of the East Series; 3s. 6d.)

Lu Yu, of the Sung Dynasty, stands somewhat apart from other Chinese classical poets by a taste for war rather than peace and by a sturdy eccentricity of behaviour which defied much accustomed etiquette (whence he came to be called the 'Easy-Going Old Gentleman'). He is read with increasing admiration in modern China, which in its problem and trials seems closer than some of the times between to the period of the Tartar invasion.

Though the man and poet presented here is interesting, the manner of presentation is hardly satisfactory. The Introduction is not solid enough to bear the preceding weight of an Author's Note plus Foreword plus Preface, and the metrical form of the translations is rather weak and unconvincing—too smooth and regular in the longer lines, too restless and jerky in the shorter ones.

W.S.

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