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Kantian Review publishes articles and reviews selected for their quality and relevance to current philosophical debate in relation to Kant's work. In recent times Kant's philosophy has influenced contemporary philosophers over a wide range of issues from epistemology, metaphysics and philosophy of science to moral and political philosophy, philosophy of religion, aesthetics and teleology. In these, and other, sectors Kant's views still generate debates about such issues as the character of a responsible metaphysics, epistemological scepticism, moral motivation, the foundations of politics, law and distributive justice both national and international. Kantian Review invites contributions to these debates along with original accounts of Kant's texts, and of the development of his thought in its historical background.

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General enquiries should be sent to Professor Howard Williams, Kantian Review, School of Law and Politics, Cardiff University, Museum Avenue, Cardiff, CFIO 3AX, UK. Submissions should be sent to kantianreview@cardiff.ac.uk.

Electronic submissions are welcomed as email attachments in Word (.doc or .docx files). The article file should be ready for blind review and must bear no trace of the author's identity. The author's details (name, affiliation, email address and postal address) should be supplied either in the email or in a separate file.

Each article should be submitted with an abstract of 100 words. Articles will not be published unless an abstract is provided.

Articles submitted to the Journal should in general be between 6,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. The stated recommended length for submissions includes notes and references. Articles and book reviews will be checked and copy-edited for journal style and UK English.

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Suggestions for books to review should be sent to Kristi Sweet at k-sweet@tamu.edu. Those wishing to send hard copies of books suitable for review and listing should send them to the editorial assistant as above.

The U.K. Kant Society was founded in 1994 to encourage the study of all aspects of the philosophy of Immanuel Kant, including relations to his historical antecedents and successors as well as Kantian influence in contemporary philosophy. For more information, please visit: http://www.keele.ac.uk/UKKS

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#### **ARTICLES**

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John Walsh

Kant on the Conceptual Possibility of Actually Infinite *Tota Synthetica* **Rosalind Chaplin** 

Kant on the Despotic Danger of a World State

**Bo Fang** 

Individual Maxim Tokens, not Abstract Maxim Types

Samuel Kahn

The Will of All in Kant's Groundwork

T. A. Pendlebury

Kant on Remorse, Conversion, and the Descent into the Hell of Self-Cognition **Benjamin Vilhauer** 

Analytic Cognition in Kant

Michael Yuen

### **BOOK REVIEWS**

Berlin-Brandenburgische Akademie der Wissenschaften (ed.), Kants gesammelte Schriften. Neuedition der Abtheilung I (Werke)

(Riccardo Pozzo)

Stephen Howard, Kant's Late Philosophy of Nature: The Opus Postumum (Jeffrey Edwards)

Michael Bennett McNulty (ed.), Kant's Metaphysical Foundations of Natural Science. A Critical Guide

(David Hyder)

Alain Séguy-Duclot, Kant, le premier cercle. La déduction transcendantale des catégories (1781 et 1787)

(Christian Onof and Dennis Schulting)

Jens Timmermann, Kant's Will at the Crossroads: An Essay on the Failings of Practical Rationality

(Patrick Frierson)

# **ERRATUM**

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