

Index

- Abe, T., 56
Abya Yala, 216
Adaptation pattern of resilience, 32–33, 58
Adaptive capacity, 262–263
Adaptive peacebuilding. *See also specific country*
 change, focus on, 182
 complexity theory and, 9, 89, 161, 181–182, 258–260, 261–262, 267
 critical consideration on case-by-case basis, need for, 272
 defined, 9, 96–97, 257–258
 lessons learned, 15–16, 257, 264
 linkage with other concepts, 272–273
 local ownership and, 9, 260–262
 means rather than ends, focus on, 182, 229, 269–271
 participatory experimental approach to, 273
 as process, 38
 process facilitation in, 131
 recommendations for, 267
 resilience and, 8–10, 66, 262–264
 self-organisation and, 260–262
 traditional liberal peacebuilding versus, 263–264
 transitional justice contributing to, 9–10, 89, 257–258, 264
 uncertainty, adapting to, 181
Affective Justice (Clarke), 160
Agential realism, 211–212, 215
Ahmed, Naibuddin, 13, 148, 155, 158
Ahmed, S., 241–242
Alvarez Medrano, S.B., 14–15, 212, 217–219, 220, 222, 228, 266, 269
Amnesty, truth commissions and, 50–51
Anam, Tahmina, 148
Angola, amnesty in, 50
Apa, Ferdousy, 159
Argentina
 Las Madres de Plaza de Mayo, 126
 survivors' groups in, 126
Arnould, V., 88
Atallah, Devin G., 6, 15, 271
Australia, Indigenous peoples in, 32
Azzouz, A., 2
Bacca, P.I., 223
Baker, C., 88
Bangladesh
 accountability in, 146
 Awami League (AL), 145
 Bangladesh National Party, 146
 Birangona: Towards Ethical Testimonies of Sexual Violence during Conflict (Mookherjee and Keya), 143–144
 birangonas (war heroines)
 generally, 57
 abortion and, 154
 adoption and, 154
 assumed silence of, 150
 designation of, 144, 150
 documentation of sexual violence against, 144, 150, 155–158
 employment and, 155–157, 158
 generative resilience and, 145, 147, 158–159, 160–161, 269
 graphic ethnography and, 152–154, 157, 158–159, 160–161
 'horrific' status, problematic nature of, 148, 150–151, 160, 268–269
 ideologies of gender, honour, and shame among, 150

- images of, 147–149
- marriage and, 154–155, 157
- overview, 13
- rehabilitation programmes, 154–158
- ‘reproductive heteronormativity’ and, 157–158
- sexual violence and, 13, 144–145, 147–152, 158–159, 268–269
- testimonies of, 148–149, 150–151, 268–269
- transitional justice and, 147
- case studies generally, 3–4, 257
- fieldwork in, 149–150
- genocide in, 150
- impunity in, 146
- International Crimes Tribunal (ICT) Act of 1973, 145
- Jamaat-e-Islami Party, 146
- military rule in, 146
- overview, 13
- reconciliation in, 147
- Rehabilitation Board, 154, 155
- transitional justice in, 146, 147
- War Crimes Tribunal, 13, 145–146, 147, 159–160, 269
- war in, 144
- Barad, K., 211–212, 213, 215
- Barrios, R.E., 96, 99
- Bernath, J., 164
- Bhaksar, Shiromoni, 150
- Biko, Steve, 247–248
- ‘Biological logic’, 218
- Bizimungu, Pasteur, 106
- Blaškić, Tihomir, 83, 85–87
- Boban, Mate, 74
- Boggs, G.L., 247
- Bosnia–Herzegovina
 - Ahmići massacre
 - absence of community and, 79–80, 82
 - clustering of resources and, 78–79
 - cohesion and, 82–85
 - desire to live, loss of, 77–78
 - educational system, cohesion and, 84–85
 - ethnic divisions, ICTY leading to entrenching of, 86–88
 - ethnicity and, 81–82, 85
 - failures of ICTY, 270
 - faith and, 78
 - individual resilience and, 76–80
 - limited impact of ICTY, 89, 90
 - loss of resources and, 77–78
 - multi-systemic hindrances to resilience, 80–85
 - overview, 3–4, 11–12, 16, 73, 74–75, 90
 - population of Ahmići, 79
 - resilience, failure of ICTY to foster, 86–88
 - Russian doll analogy, 80–81
 - Army of BiH (ABiH), 73, 74–75, 77, 82, 84
 - Army of Republika Srpska (VRS), 74
 - Bosnian War, 73, 74–75, 81, 159–160
 - case studies generally, 3–4, 257
 - criminal trials in, 62
 - Croatian Defence Council (HVO), 73, 74–75, 83, 84, 85
 - Croatian Democratic Union, 86
 - ICTY (See International Criminal Tribunal for the former Yugoslavia (ICTY))
 - tripartite Presidency in, 81
 - United Nations Protection Force (UNPROFOR), 83
 - Vance–Owen Peace Plan, 74
- Bourdieu, P., 59–60
- Brazil, Kawahiva people, 31
- Burnet, J.E., 12, 14, 16, 267, 268
- Burundi
 - amnesty in, 51
 - NGOs in, 65
 - psychosocial healing in, 65
 - Trauma Healing and Reconciliation Services (THARS), 65
- Cabnal, L., 217
- Cambodia
 - apsara* (dance performance), 179
 - Bophana Audiovisual Resource Center, 180
 - Cambodian National Rescue Party (CNRP), 169
 - Cambodian People’s Party (CPP), 169
 - case studies generally, 3–4, 16, 257
 - civil war in, 166
 - corruption in, 170–171
 - COVID-19 pandemic in, 172
 - criminal trials in, 62
 - data collection, 164, 165
 - depopulation of cities, 166
 - Extraordinary Chambers in the Courts of Cambodia (ECCC)
 - attribution of responsibility, 173–174
 - creation of, 167–168
 - criminal trials in, 62
 - limitations of, 176–177
 - mandate of, 167–168

- Cambodia (cont.)
- mental health benefits of participation in, 176
 - overview, 14
 - politicisation of, 174–175
 - reparations and, 48, 51, 63–64, 178–181
 - resilience, impact on, 165, 173
 - transitional justice, 173–177, 178–181
 - victim participation in, 63, 175–177
 - foreign investment in, 172
 - Kdei Karuna (NGO), 180
 - Khmer Rouge, 13–14, 48, 164, 166–167, 171–172
 - Law on Associations and Non-Governmental Organizations (LANGO), 169–170
 - mass executions in, 167
 - migrant labour in, 172
 - NGOs in, 168, 169–170, 175–176, 177, 179, 180
 - overview, 13–14, 165–166, 182–183
 - patronage networks in, 171
 - Phka Sla*, 90
 - Pka Sla Krom Angkar* (dance performance), 180
 - reparations in, 48, 51, 63–64, 178–181
 - repression in, 169–170
 - resilience in
 - ECCC, impact of, 165, 173
 - economic system and, 168, 171–173
 - legal system and, 168, 170–171
 - multiple systems as undermining, 270–271
 - political system and, 168, 169–170
 - social-ecological approach to, 165
 - transitional justice, impact of, 165, 270–271
 - sexual violence in, 170–171
 - starvation in, 166–167
 - Transcultural Psychological Organisation (TPO), 179, 180
 - transitional justice in
 - adaptive peacebuilding, limitations regarding, 181–183
 - ECCC and, 173–177, 178–181
 - resilience, impact on, 165, 270–271
 - Union of Youth Federations of Cambodia, 171
 - United Nations Transitional Authority in Cambodia (UNTAC), 167, 169
 - Vietnamese invasion of, 167
 - Vietnam War and, 166
- Canada
- fly-in courts in, 37
 - historical justice in, 48
 - Indigenous peoples in, 32, 37, 47
 - Social Sciences and Humanities Research Council (SSHRC), 223
 - Truth and Reconciliation Commission (TRC), 47, 48
- Center for Human Rights and International Justice (CHRIJ), 223
- Chakravarty, A., 112
- Chandler, D., 135
- Chile
- reparations in, 51
 - rights-based approach to community empowerment in, 6
- China, foreign investment in Cambodia, 172
- Chirix García, E., 214–215, 217
- Circumplex Model of Marital and Family Systems, 82–83
- Clark, J.N., 11–12, 16, 62, 63, 133, 266, 268, 270
- Clark, P., 110–111
- Clarke, K., 160
- Colombia
- adaptive peacebuilding, role of transitional justice in promoting, 206, 207
 - case studies generally, 3–4, 257
 - colonialism, effects of, 215–216
 - Commission for the Clarification of the Truth, Coexistence and Reconciliation, 189
 - Comprehensive System of Truth, Justice, Reparation and Non-Repetition, 189, 199
 - corruption in, 201–202, 203
 - data collection, 187–188
 - Development Programmes with a Territorial Focus (PDETs), 200
 - Disarmament, Demobilisation and Reintegration (DDR), 189
 - Ejército de Liberación Nacional (ELN), 187
 - Entrelazando* (weaving together), 191, 197–198
 - farming cooperatives in, 202–203
 - fieldwork in, 187–188
 - fresh perspective on transitional justice in, 7–8
 - gender roles in, 191
 - hegemonic masculinity in, 192–193
 - internally displaced persons (IDPs)
 - collective resilience, 193–198

- individual resilience, 190–193
- land restitution and, 201–204
- overview, 14
- reparations and, 200–201
- research on, 187–189
- social relations and organisation and, 198–199
- land restitution in, 188, 201–204
- Law of Victims for Indigenous Communities, 215–216
- machismo* in, 191
- methodology of study, 187–189
- National Association of Peasant Users (ANUC), 198
- overview, 14, 189–190, 206–207
- peace agreement in, 187, 189
- ‘radical citizenship’ in, 198, 265
- reparations in, 188, 200–201
- resilience in
 - collective resilience, 193–199
 - connecting individual and collective resilience, 204–206
 - housing and, 196
 - individual resilience, 190–193
 - land ownership and, 193–195
 - local ownership and, 265–266
 - mental health issues, 190–193
 - psychosocial healing, 191–192
 - reparations and, 200–201
 - salir adelante* (moving forward), 204–206
 - self-organisation and, 265–266
 - social relations and organisation, impact of, 193, 198–199, 206
 - societal resilience, 265–266
 - socio-economic obstacles to, 193–198
 - transitional justice, role of in promoting, 206, 207
- restorative justice in, 207
- Revolutionary Armed Forces of Colombia (FARC)
 - Bloque Caribe, 189
 - collective resilience, 193–198
 - individual resilience, 190–193
 - land restitution and, 201–204
 - overview, 14
 - reincorporation of, 188–189, 204
 - reparations and, 200–201
 - research on, 187–189
 - social relations and organisation and, 198–199
- salir adelante* (moving forward), 204–206
- Special Jurisdiction for Peace (JEP), 189, 200, 207
- transitional justice in
 - adaptive peacebuilding, role in promoting, 206, 207
 - local ownership and, 265–266
 - reparations, 200–201
 - resilience, role in promoting, 206, 207
 - self-organisation and, 265–266
 - weakening of social ties as unintended consequence of, 201–204, 206
- Truth Commission, 206–207
- Unit for the Search of Disappeared Persons, 189
- Victims and Land Restitution Law (2011), 188, 189, 199, 200, 201, 203, 205
- Victims’ Unit, 188, 201
- Comes, T., 79–80
- Complexity theory
 - adaptive peacebuilding and, 9, 89, 161, 181–182, 258–260, 261–262, 267
 - non-linearity and, 259, 260
 - resilience and, 213
 - social systems and, 258–259
 - spacecraft example, 258–259
 - transitional justice and, 259–260
- Congo, Democratic Republic of
 - peacebuilding in, 88
 - transitional justice in, 88
- Conservation of Resources Theory, 78
- COVID-19 pandemic
 - in Cambodia, 172
 - in Palestine, 238
 - resilience and, 1, 2
 - in Uganda, 119, 124
- Craps, S., 27
- Crimes against humanity
 - in ICTY, 85, 86
 - in international criminal law, 49
 - sexual violence as, 210–211, 214
- Criminal trials. *See also specific country*
 - in ICTR, 49, 108–109
 - in ICTY, 49
 - as mechanism of transitional justice, 61–62
 - problems with, 61–62
 - resilience, contributing to, 46, 61–62
 - societal resilience and, 11, 46
 - truth commissions and, 51

- Crosby, A., 14–15, 212, 222–225, 228, 266, 269
- Cumes, A., 217
- Customary practices
as mechanism of transitional justice, 64
resilience, contributing to, 46, 64
- Daly, E., 52–54
- 'Damage narratives', 211–212, 220
- Darwish, Mahmoud, 238
- Das, V., 149
- Decolonial attitude
in Palestine, 239–243
transformative justice and, 239–243
- de Coning, C., 8–10, 15–16, 35–36, 42, 52, 66,
88–89, 90, 96–97, 131, 160, 161
- de Langis, T., 180
- Differential impact, 36
- Distributive justice, 48, 51, 53–55
- Dixon, E., 239, 248, 249, 250, 251
- Dolan, C., 123, 133–134
- Dream practice, 238–239
- Drumbl, M.A., 49
- Duffield, M., 1
- Duthie, R., 6
- Duty to prosecute, 49
- Dynamic resilience, 34–36
- Džaferović, Šefik, 81–82
- Ebola, 119
- Edström, J., 131–132, 133
- Egeland, J., 122–123
- Egypt, Palestine and, 242
- El Salvador, amnesty in, 50
- Equifinality, 34–35
- European Union, Palestine and, 242
- Evans, B., 161
- Evans, M., 53–54, 55, 234–235
- Fly-in courts, 37
- Folke, C., 262
- Freire, P., 247
- Galtung, J., 96
- Gender
Bangladesh, *birangonas* (war heroines) in
(See Bangladesh)
Colombia, gender roles in, 191
Guatemala, Mayan women in (See
Guatemala)
Mayan cosmovision, gendered
understanding of, 216–217, 220
missing and murdered Indigenous women
and girls, trans and Two-Spirit people
(MMIWG2S), 240–241, 250
Philippines, changing gender roles in,
35
Senegal, changing gender roles in, 35
Geneva Conventions, Bosnia-Herzegovina
and, 85, 86
Geneva Peacebuilding Platform, 60–61
Genocide
adaptive peacebuilding, post-genocide
recovery and, 96–97
in Bangladesh, 150
in international criminal law, 49
multi-systemic resilience and, 26, 28
in Rwanda, 61–62, 95–96, 97–99
transitional justice, post-genocide recovery
and, 96–97
Giacaman, R., 236–237
Global Summit to End Sexual Violence in
Conflict, 159–160
Grabar-Kitarović, Kolinda, 81–82
Grandin, G., 212
Gready, P., 53–54, 56, 236
Great Depression, 27
Guatemala
case studies generally, 3–4, 257
Centre for Legal Action in Human Rights
(CALDH), 210, 217, 219
Coordinadora de Jóvenes de Sololá, 219
criminal trials in, 210–211
Defensoría Maya Ch'orti', 219
distributive justice in, 48
Flor de Magüey Collective, 217, 219
Grupo de Mujeres Xu'm Saj Chee, 217
Grupo Mujeres Mayas Kaqla, 219, 220, 221,
224, 230
judicial system in, 229
Mayan cosmovision, 213–217
absence of recognition in justice system,
214–215
gendered understanding of, 216–217, 220
holistic nature of, 215
land-body-territory intersection in,
213–217, 220, 228, 229
non-dualistic nature of, 215
overview, 212
persistence of, 228
'relational beings' in, 216
Mayan women in
Ajq'ij (spiritual guides) and, 221

- Chatz'ukuj a Kaslemal* (find the best way to live), 218, 230
- Chayik'a'a Kaslemal* (build your own life), 218, 230
- colonialism, effects of, 212–213, 215, 229–230
- 'damage narratives' and, 211–212, 220
- 'human rights defenders', 218
- integrated processes of resilience, 220–221
- Kajokachoq'ab* (use your strengths), 218, 230
- local ownership and, 266
- overview, 14–15
- resilience and, 211, 213–214, 230
- self-organisation and, 266
- self-representations in creative workshops, 222–228
- sexual violence and, 210–211, 214, 217, 219, 224–225
- struggle, experience framed in terms of, 217–219
- training-healing-action-reflection workshops, 218–222
- truth-finding and, 211
- Xojch'awoq* (let's talk), 218, 230
- Mujeres Asociación para la Justicia y la Reconciliación, 219
- National Reparations Programme (PNR), 210
- National Union of Guatemala Women (UNAMG), 223
- NGOs in, 210, 217, 219, 223, 224, 230
- non-repetition in, 210–211
- Red Departamental de Mujeres Sololtecas con Visión Integral, 219
- reparations in, 210, 227
- Sepur Zarco trial, 210–211, 214, 222–223
- transitional justice
- failures of, 213, 229
 - requirements for, 229
- truth-finding in, 210, 211, 227
- United Nations Historical Clarification Commission (CEH), 210
- Habyarimana, Juvénal, 97
- Haeri, S., 3
- Hall, P.A., 27
- Handal, Nathalie, 248
- Hartling, L.M., 5–6
- Hasina, Sheikh, 145
- Hayner, P.B., 48, 51
- Hayward, B.M., 5–6
- Herman, J., 65
- Historical justice, 48, 56
- Hobfoll, S.E., 78
- Hoddy, E.T., 56
- Holocaust, 77–78, 151
- Hoover, Herbert, 27
- Howell, A., 2–3
- Hughes, B., 259
- Human rights
- cross-fertilisation of ideas and, 26
 - Guatemala, Mayan women as 'human rights defenders', 218
 - transitional justice, relation to, 47
- Humphrey, M., 126
- Hun Many, 171
- Hun Sen, 167, 169, 170, 171
- Huntley, A., 240–241, 250
- Hurricane Katrina, 32
- ICC. *See* International Criminal Court (ICC)
- ICTR. *See* International Criminal Tribunal for Rwanda (ICTR)
- ICTY. *See* International Criminal Tribunal for the former Yugoslavia (ICTY)
- Indigenous peoples
- in Australia, 32
 - in Canada, 32, 37, 47
 - customary practices and, 64
 - 'damage narratives' and, 211–212, 220
 - fly-in courts, 37
 - historical justice and, 48
 - justice systems of, 37
 - Mayan women (*See* Guatemala)
 - missing and murdered Indigenous women and girls, trans and Two-Spirit people (MMIWG2S), 240–241, 250
 - in Palestine (*See* Palestine)
 - resistance and, 32
 - sovereignty and, 241
 - transitional justice and resilience in, 7
 - United Nations Declaration on the Rights of Indigenous Peoples, 32, 215–216
- Interdisciplinarity, resilience and, 4
- International Center for Transitional Justice (ICTJ), 50
- International Criminal Court (ICC)
- creation of, 105
 - Uganda and, 124–125
 - victims and, 63
- International criminal law, 49

- International Criminal Tribunal for Rwanda (ICTR). *See also* Rwanda
 creation of, 105
 criminal trials in, 49, 108–109
 International Residual Mechanism for Criminal Tribunals and, 113
 limited impact of, 108–109
 as model of transitional justice, 97
 reparations and, 112–113, 114
 Rules of Procedure and Evidence, 113
 Victims and Witness Support Unit, 113
- International Criminal Tribunal for the former Yugoslavia (ICTY). *See also* Bosnia–Herzegovina
 Ahmići massacre and, 74, 75
 Blaškić trial, 83, 85–87
 Bosnian War and, 74
 creation of, 85, 105
 crimes against humanity in, 85, 86
 criminal trials in, 49
 ethnic divisions, entrenching of, 12, 86–88
 failures of, 270
 Josipović trial, 86–87
 Kordić trial, 84, 85–87
 Kupreškić trials, 86–87
 limited impact of, 89, 90
 resilience, failure to foster, 86–88
 retributive justice in, 47
- International Development Research Centre (IDRC), 223
- International Monetary Fund, 160
- Iran, Palestine and, 242
- Isakhan, B., 2
- Islamic State, 2
- Israeli Occupation of Palestine, 242, 243–244, 249–250
- Izetbegović, Alija, 75
- Izquierdo, B., 215–216
- Joinet, L., 49–50
- Jordan, Palestine and, 242
- Joseph, J., 57
- Josipović, Ivo, 83, 86–87
- Juncos, A.E., 57
- Justice and Reconciliation Project (JRP), 129
- Justice systems
 complexity of, 37
 efficiency of, 38–39
 evolution of, 39
 fly-in courts, 37
 of Indigenous peoples, 37
 modularity of, 39
 need for better understanding of, 39–42
 neoliberal approach, move away from, 37–38
 optimum principles of, 38–39
 reliability of, 38
 resilience in, 37–39
 scalability of, 39
- Kaepemick, Colin, 250
- Kagame, Paul, 106
- Kajikawa, Y., 1–2
- Kastner, P., 5, 57, 59, 60, 61
- Kawahiva people, 31
- Kent, L., 127
- Kirmayer, L.J., 130–131, 133
- Kony, Joseph, 124–125
- Kordić, Dario, 83–84, 85–87
- Košić, Vlado, 83–84
- Kupreškić, Mirjan, 86–87
- Kupreškić, Vlatko, 86–87
- Kupreškić, Zoran, 86–87
- Ladinx, use of term, 212
- Laketa, S., 84
- Lambourne, W., 11, 52–54, 55–56, 263, 270
- Lamont, M., 27
- Laplante, L.J., 51
- Law, cross-fertilisation of ideas and, 26
- Lebanon, resilience in, 82
- Lederach, J.P., 53
- Leebaw, B.A., 6
- Liberalism. *See* Neoliberalism
- Liebenberg, L., 75, 79
- Local ownership
 adaptive peacebuilding and, 9, 260–262
 in Colombia, 265–266
 in Guatemala, 266
 in Uganda, 264–265
- Lon Nol, 166–167
- Luthar, S.S., 5–6
- Lykes, M.B., 14–15, 212, 222–225, 228, 266, 269
- Maddison, S., 56
- Mahdiani, H., 4
- Mani, R., 53
- Martin, L., 136
- Masud, H.R., 15, 271
- McAuliffe, P., 54, 55, 89
- Memory-making, resilience and, 151–152

- Mexico
 Mama Maquín (NGO), 227
 Mayan women in, 227
 Millar, G., 7
 Mookherjee, N., 13, 57, 268–269
 Moore, J.C., 79
 Morocco, reparations in, 51
 Mozambique, amnesty in, 50
 Mujib, Sheikh, 145, 154
 Multifinality, 35–36
 Multi-systemic model of resilience, 4–5, 8,
 23–26, 42, 58, 263
 Muvungi, I., 88
- Navigation, resilience and, 28–29
 ‘Negative peace’, 48, 96
 Negotiation, resilience and, 28–29
 Neoliberalism
 critique of, 53–54
 justice systems, move away from neoliberal
 approach to, 37–38
 peacebuilding and, 88–89, 267
 social-ecological model of resilience, move
 toward, 27–28, 120, 161, 270
- Nepal, survivors’ groups in, 126–127
 Ngomokwe, F., 12–13, 14, 264–265
 Non-governmental organisations (NGOs). *See*
specific country or organisation
- Non-linearity, 259, 260
 Norodom Sihanouk, 166
 Nuremberg Tribunal, 49, 85
 Nussio, E., 7–8
 Nuwayhid, I., 82
- Obradovic-Wochnik, J, 88
 Ogata, S., 105
 Oil and gas industry, resilience and, 29–30
 Olson, D.H., 82–83
 Ongwen, D., 124–125
 Orentlicher, D.F., 49, 84
 Organisation for Economic Co-operation and
 Development (OECD), 262–263
 Organization for Security and Co-operation in
 Europe (OSCE), 74, 85
- Palestine
 case studies generally, 3–4, 257
 Community Health Worker (CHW)
 programmes, 243–245, 246–247, 250
 counter-narratives, 237
 COVID-19 pandemic in, 238
 Hamas, 242
 Israeli Occupation of, 242, 243–244, 249–250
 methodology of study, 238–239
Nakba (disaster), 237–238
 ‘occupation of the senses’ concept, 236
 overview, 15
 Palestinian Authority, 242
 Palestinian Resilience Research
 Collaborative (RRC), 245–247, 250, 251
 refugee camps, 243–245
 rights-based approach to community
 empowerment in, 6
 ‘theories in the flesh’, 237
 transformative justice in
 capacity for struggle and, 246–247
 decolonial attitude and, 239–243
 dream practice and, 238–239
 embodied enactments of humanity and,
 248–253
 existing institutions as antithetical to,
 242–243
 human resources needed for, 245
 NGOs as antithetical to, 242–243, 252–253
 overview, 236–237, 253, 271
 proxy model, 245–246
 radical coalitions for, 243–248
 ‘radical love’ and, 248–253
 ‘resetting our wings’ and, 248–253
 self-determination and, 239–243
 sovereignty and, 241
 trust and, 243
 ‘unafraid replanting’ and, 240
 United Nations and, 242
 ‘Wounds Inside’ concept, 236–237
- Panter-Brick, C., 78
 Paris Peace Agreement of 1991, 167
 Paz y Paz Bailey, Claudia, 229
 Peacebuilding
 adaptive peacebuilding (*See* Adaptive
 peacebuilding)
 Geneva Peacebuilding Platform, 60–61
 local turn in, 55
 neoliberalism and, 88–89, 267
 political nature of, 261
 pragmatic turn in, 51–52, 88–89
 resilience and, 57, 59
 social-ecological model of resilience and,
 57–58
 systemic approach to, 89
 transitional justice and, 49–52, 88
 United Nations and, 8–9, 88–89

- Peacekeeping, 105
Pedagogy of the Oppressed (Freire), 247
 Pérez Molina, Otto, 227
 Persistence pattern of resilience, 31
 Peru
 reparations in, 51, 64
 Yuyachkani (theatre group), 224
 Philippines
 changing gender roles in, 35
 multifinality in, 35
 Pol Pot, 166–167, 173–174
 ‘Positive peace’, 48, 96
 Pouligny, B., 59, 60, 61
 Principles against Impunity, 49–50
 Psychosocial healing
 in Burundi, 65
 in Colombia, 191–192
 as mechanism of transitional justice, 65
 resilience, contributing to, 46, 65
 Purić, Ibrahim, 84
 Qatar, Palestine and, 242
 ‘Radical citizenship’, 198, 265
 ‘Radical love’, 248–253
 Rape. *See* Sexual violence
 Reconciliation, 47, 53, 146–147. *See also specific country*
 Recovery pattern of resilience, 32
 Reed, J., 161
 Refugee Law Project (RLP), 122, 129, 133–134
 Reparations. *See also specific country*
 mechanism of transitional justice,
 reparations as, 63–64
 reparative justice, 48, 51
 resilience, contributing to, 46, 63–64
 right to reparation, 51
 societal resilience and, 11, 46, 63
 ‘Reproductive heteronormativity’, 157–158
 ‘Resetting our wings’, 248–253
 Resilience. *See also specific country*
 adaptation pattern of, 32–33, 58
 adaptive capacity and, 262–263
 adaptive peacebuilding and, 10, 66, 262–264
 agentic nature of, 60
 biological systems and, 25
 communal and group perspective, 130–131
 complexity theory and, 213
 in context of transitional justice, 11,
 46–47, 66
 COVID-19 pandemic and, 1, 2
 criminal trials contributing to, 46, 61–62
 critical consideration on case-by-case basis,
 need for, 272
 cross-cultural approach to, 3–4
 cross-fertilisation of ideas and, 26
 customary practices contributing to, 46, 64
 dangers in use of, 58, 59
 defined, 23, 95–96, 262
 differential impact and, 36
 dynamic resilience, 34–36
 equifinality and, 34–35
 Eurocentric bias in approach to, 26–27, 28
 genocide and, 26, 28
 Indigenous peoples and, 7
 individual versus social-ecological
 approach, 3, 27–28
 interdisciplinarity and, 4
 in justice systems, 37–39 (*See also* Justice
 systems)
 key questions regarding, 11
 lack of attention, 2
 lessons learned, 15–16, 257, 264
 linkage with other concepts, 272–273
 literature, gaps in, 25
 in local communities, 121
 memory-making and, 151–152
 multifinality and, 35–36
 multiple levels of, 272
 multi-systemic model of, 4–5, 8, 23–26, 42,
 58, 263
 navigation and, 28–29
 need for better understanding of, 39–42
 negotiation and, 28–29
 neoliberal approach, move away from,
 27–28, 120, 161
 nested relationships, 24–25
 oil and gas industry and, 29–30
 participatory experimental approach to, 273
 patterns of, 31–34
 peacebuilding and, 57, 59
 persistence pattern of, 31
 problematic descriptions of, 2–3
 as process, 23, 30–31, 57, 102, 161, 269–271, 272
 progressive use of, 60
 psychosocial healing contributing to, 46, 65
 quality of process, importance of, 272
 recovery pattern of, 32
 reparations contributing to, 46, 63–64
 resistance pattern of, 31–32
 in Rwanda, 26, 28
 sexual violence and, 3, 145

- 'showing resilience', 30–31
- social capital and, 262–263
- social-ecological model of (*See* Social-ecological model of resilience)
- societal resilience, 11, 46, 59–60, 63, 265–266
- synergies with transitional justice, 6–7
- therapeutic jurisprudence and, 25–26
- as trait, 95–96
- transformation pattern of, 33–34
- transitional justice and, 5–8, 57, 58, 59, 263
- trauma theory and, 95–96
- truth commissions contributing to, 46, 62–63
- Resistance pattern of resilience, 31–32
- Restorative justice
 - in Colombia, 207
 - combined retributive and restorative justice, 47, 61–62
 - overview, 51
 - in Rwanda, 110–111
 - in South Africa, 47
- Retributive justice
 - combined retributive and restorative justice, 47, 61–62
 - in ICTY, 47
 - overview, 47
- Right to justice, 49–50
- Right to know, 50
- Right to reparation, 51
- Ríos Montt, Efraín, 210–211, 219
- Robins, S., 53–54, 55–56, 126–127, 236
- Rombouts, H., 126
- Rome Statute, 160
- Ruhl, J.B., 37, 38–39
- Ruiz Serna, D., 216
- Rwanda
 - adaptive peacebuilding in
 - church-based groups, role of, 96–97, 101–102
 - coping as, 102–104
 - cultural resources and, 101, 103–104
 - Gacaca courts hindering, 108, 110, 111–112
 - local resistance to, 97, 104–108
 - NGOs, role of, 96–97, 101–102, 105
 - religious and spiritual responses as, 99–102
 - reparations and, 112–115
 - social accompaniment and, 103
 - spirit cults and, 101
 - systemic hindrances to, 104–108, 268
 - case studies generally, 3–4, 16, 257
 - combined retributive and restorative justice in, 47, 61–62
 - criminal trials in, 61–62, 109
 - ethnic divisions in, 96
 - Gacaca courts
 - adaptive peacebuilding, hindering, 108, 110, 111–112
 - combined retributive and restorative justice in, 47
 - criticisms of, 111
 - one-sided nature of, 110
 - overview, 12, 109–110
 - reparations and, 114
 - resilience, hindering, 110
 - restorative justice in, 110–111
 - RPF and, 108, 110, 112
 - state power, reinforcing, 108
 - transformation of, 110
 - truth-finding and, 111
 - genocide commemoration ceremonies, 106–107
 - Genocide Statute, 114
 - government prosecutions in, 109
 - Hutu people, reprisal killings of, 98–99, 106–107
 - ICTR (*See* International Criminal Tribunal for Rwanda (ICTR))
 - kubandwa* (spirit cult), 101
 - kwihangana* (bearing up under), 101, 103–104
 - multi-systemic resilience in, 26, 28
 - national unity and reconciliation in, 105–106
 - NGOs in, 96–97, 101–102, 105
 - overview, 12, 115
 - politics of, 96
 - post-genocide recovery in, 96–97
 - poverty in, 96, 108
 - 'race talk', elimination of, 104–105, 107
 - recurrence of violence in, 107
 - reparations in, 112–115
 - resilience in
 - coping as, 102–104
 - cultural resources and, 103–104
 - Gacaca courts hindering, 110
 - reparations and, 112–115
 - social accompaniment and, 103
 - Roman Catholic Church in, 100
 - Ruhengeri, need for multi-systemic resilience in, 41–42
 - Rwandan Armed Forces (RAF), 97–99

- Rwanda (cont.)
 Rwandan Patriotic Front (RPF), 12, 96,
 97–99, 104, 105, 106–107, 108, 110, 112
Ryangombe (spirit cult), 101
 sexual violence in, 98
 survivors' groups in, 126
 Tutsi people, genocide against, 61–62,
 95–96, 97–99
 Uganda compared, 13
- Santos, Juan Manuel, 203
 Sarkar, M., 149
 Saul, J., 54
 Schulz, P., 12–13, 14, 264–265
- Self-determination
 in Palestine, 239–243
 transformative justice and, 239–243
 transitional justice and, 239
- Self-organisation
 adaptive peacebuilding and, 260–262
 in Colombia, 265–266
 defined, 260
 economy as self-organised system, 260
 in Guatemala, 266
 lessons learned, 264–267
 in Uganda, 264–265
- Senegal
 changing gender roles in, 35
 multifinality in, 35
- Sexual violence
 adaptive peacebuilding and, 160
birangonas (See Bangladesh)
 in Cambodia, 170–171
 as crime against humanity, 210–211, 214
 'damage narratives' and, 211–212
 documentation of, 144
 Global Summit to End Sexual Violence in
 Conflict, 159–160
 in Guatemala, 210–211, 214, 217, 219, 224–225
 resilience and, 3, 145
 in Uganda, 13, 123, 129, 133–134, 135–136
- Shahab, S., 2
 Shalhoub-Kevorkian, N., 236, 249
 Shapiro, S.C., 180
 Shapiro-Phim, T., 90
 Shepherd, L.J., 56
 Shunuarah, M., 241
- Sierra Leone
 combined retributive and restorative justice
 in, 47
 criminal trials in, 62
Fambul Tok, 54
 Special Court for Sierra Leone (SCSL),
 47, 62
 survivors' groups in, 136
 Truth and Reconciliation Commission
 (TRC), 7, 47
- Sikkink, K., 49
 Sinalo, C.W., 26, 28
 Social accompaniment, 103
 Social capital, 59–60, 262–263
 Social-ecological model of resilience
 in Cambodia, 165
 emergence of, 25
 neoliberal approach, move away from,
 27–28, 120, 161, 270
 overview, 168
 peacebuilding and, 57–58
 transitional justice and, 57–58
- Social systems
 complexity theory and, 258–259
 non-linearity of, 259
 as not amenable to general rules, 259
 'Social torture', 123
- Societal resilience, 11, 46, 59–60, 63, 265–266
- Society of Community Research and Action
 (SCRA), 244–245
- Socio-economic justice, 48, 51, 53–55
- South Africa
 amnesty in, 50
 Apartheid, dismantling of, 34
 Embalenhle, need for multi-systemic
 resilience in, 40–41
 historical justice in, 48
 Khulumani Victim Support Group,
 126
 restorative justice in, 47
 SASOL (state-owned corporation), 40
 survivors' groups in, 126
 transitional justice in, 52
 Truth and Reconciliation Commission
 (TRC), 47, 48, 50, 63, 146–147, 259
- Sovereignty, transformative justice and, 241
- Soyuz rocket, 258–259
- The Spectral Wound: Sexual Violence, Public
 Memories and the Bangladesh War of
 1971* (Mookherjee), 143, 152–154, 157,
 158–159
- Spivak, G.C., 157–158
- Sri Lanka, amnesty in, 51
- Stewart, B., 83
- Stiles, A.S., 80–81

- Stojić, Dsmir, 84
- Syria, resilience in, 2
- Teitel, R.G., 48
- Thailand, migrant labour from in
Cambodia, 172
- Therapeutic jurisprudence, 25–26
- Theron, L., 58
- Timor-Leste
Commission for Reception, Truth and
Reconciliation (CAVR), 51, 64
customary practices in, 64
nahe biti (customary practice), 64
restorative justice in, 51
survivors' groups in, 126–127
- Tokyo Tribunal, 49, 85
- Transformation pattern of resilience, 33–34
- Transformative justice
decolonial attitude and, 239–243
defined, 235–236
emergence of, 229
goals of, 235–236
in Palestine (*See* Palestine)
self-determination and, 239–243
sovereignty and, 241
transitional justice versus, 235, 239, 253, 271
trust and, 243
- Transitional justice. *See also specific country*
adaptive peacebuilding, contributing to,
9–10, 89, 257–258, 264
civil and political rights, focus on, 234
complexity theory and, 259–260
context of, resilience in, 11, 46–47, 66
criminal trials (*See* Criminal trials)
critical appraisal of, 46–47
critical consideration on case-by-case basis,
need for, 272
cross-fertilisation of ideas and, 26
customary practices as mechanism of, 64
defined, 5, 47
distributive justice, 48, 51, 53–55
fresh perspective on, 7–8
historical justice, 48, 56
human rights, relation to, 47
ICT as model of, 97
Indigenous peoples and, 7
key questions regarding, 11
lessons learned, 15–16, 257, 264
linkage with other concepts, 272–273
literature, gaps in, 25
local turn in, 54–55
neglect of resilience in, 74
NGOs and, 55
in non-transitional periods, 47
'one-size-fits-all' model, 49
participatory experimental approach to, 273
peacebuilding and, 49–52, 88
political theory of, 47
post-genocide recovery and, 96–97
as process, 38
psychosocial healing as mechanism of, 65
recommendations for, 267
reconciliation, 47, 53, 146–147
reparations (*See* Reparations)
resilience and, 5–8, 57, 58, 59, 263
restorative justice (*See* Restorative justice)
retributive justice (*See* Retributive justice)
self-determination and, 239
social-ecological model of resilience and,
57–58
social-ecological reframing of, 89–90,
266, 270
social justice, traditional neglect of, 6,
234–235
socio-economic justice, 48, 51, 53–55
stressors, response to, 263
structural factors, neglect of, 6
synergies with resilience, 6–7
transformative justice versus, 235, 239,
253, 271
transformative turn in, 52–56, 263, 270
truth commissions (*See* Truth commissions)
as undermining resilience, 5–6
United Nations and, 49–50
- Transparency International, 170
- Trauma theory, resilience and, 95–96
- Trust, transformative justice and, 243
- Truth commissions. *See also specific country*
amnesty and, 50–51
criminal trials and, 51
as mechanism of transitional justice, 62–63
resilience, contributing to, 46, 62–63
right to know and, 50
societal resilience and, 11, 46
victims and, 63
- Tuck, E., 15, 211–212, 213, 220
- Ubuntu*, 259
- Uganda
Acholiland, 121, 126
Acholi War Debt Claimants' Association
(AWDCA), 127

- Uganda (cont.)
- Agreement on Accountability and Reconciliation (AAR), 124
 - case studies generally, 3–4, 257
 - COVID-19 pandemic in, 119, 124
 - Ebola in, 119
 - fieldwork in, 122
 - ICC and, 124–125
 - International Crimes Division (ICD) of High Court of Uganda, 124
 - Juba peace talks, 124
 - Justice Law and Order Sector (JLOS), 124
 - local processes in, 125–126, 136–137, 138
 - Lord's Resistance Army (LRA), 119, 122–125
 - macro-level processes in, 125
 - methodology of study, 122
 - micro-level processes in, 125–126, 136–137, 138
 - Ministry of Justice, 124
 - multiplicity of processes in, 119–120, 124
 - NGOs in, 122, 125, 127
 - Northern Ugandan conflict, 119, 122–124
 - overview, 12–13, 121–122, 137–138
 - Peace and Recovery Development Plan (PRDP), 128
 - peacebuilding in, 124–126
 - Rwanda compared, 13
 - sexual violence in, 13, 123, 129, 133–134, 135–136
 - survivors' groups in
 - bol cup* (savings and farmers groups), 129
 - collective income-generating activities, 121, 127, 129, 135–136, 138, 264–265
 - local ownership and, 264–265
 - in Northern Uganda, 127–129
 - nurturing local ecology of resilience, 130–131
 - overview, 120–121, 126–127, 137–138
 - peer-to-peer support, 121, 127, 129, 131–134, 138, 264–265
 - religious groups, 127, 129
 - resilience in context of, 121
 - self-organisation and, 264–265
 - 'survivor' versus 'victim', 120
 - Village Savings and Loan Associations (VSLA), 127, 129, 135, 264–265
 - transitional justice in, 124–126
 - Transitional Justice Working Group (TJWG), 124
 - Watya ki Gen, 129
 - Women's Advocacy Network (WAN), 129
 - 'Unafraid replanting', 240
 - Ungar, M., 7, 10, 53, 57–58, 60, 62, 75, 95–96, 102, 182, 262, 263, 265, 268
 - Unintended consequences
 - lessons learned, 267–269, 272
 - weakening of social ties as unintended consequence of transitional justice, 201–204, 206
 - United Kingdom
 - Palestine and, 242
 - sexual violence committed by soldiers, 160
 - United Nations
 - Children's Fund (UNICEF), 123
 - Declaration on the Rights of Indigenous Peoples, 32, 215–216
 - Food and Agriculture Organization (UNFAO), 194–195, 202–203
 - Historical Clarification Commission (CEH), 210
 - International Residual Mechanism for Criminal Tribunals, 113
 - Palestine and, 242
 - peacebuilding and, 8–9, 88–89
 - peacekeeping and, 105
 - Protection Force in Bosnia–Herzegovina (UNPROFOR), 83
 - reconciliation and, 53
 - Transitional Authority in Cambodia (UNTAC), 167, 169
 - transitional justice and, 5, 49–50
 - United States
 - Black Lives Matter (BLM) movement, 247
 - Clean Air Act Amendments of 1990, 34
 - GenerationFIVE (NGO), 235–236
 - Great Depression in, 27
 - Hurricane Katrina, 32
 - Japanese Americans, internment of, 47
 - Palestine and, 242
 - police brutality in, 249
 - sexual violence committed by soldiers, 160
 - Vietnam War and, 166
 - Valent, P., 77–78
 - Valverde, E., 126
 - Vance–Owen Peace Plan, 74
 - Viaene, L., 215–216
 - Victims
 - ECCC, victim participation in, 63, 175–177
 - 'survivor' versus 'victim', 120
 - truth commissions and, 63
 - Vietnam, invasion of Cambodia, 167

- Vietnam War, 166
*The Voices of Women Persist in the Collective
Memory of their Peoples: Continuum of
Violences and Resistances in Women's
Lives, Bodies and Territories*, 219–220
- Voronka, J., 2–3
- Waldorf, L., 56
- Walsh, F., 1
- War crimes in international criminal law, 49
- Warriors* (television program), 90
- Weber, S., 14, 265–266
- West, C., 250
- Whyte, K.P., 7
- Wiebelhaus-Brahm, E., 5, 59, 61, 63
- Williams, L., 127, 133
- Williams, T., 13–14, 16, 270–271
- Windle, G., 8
- Winter, S., 47
- Winton, M.A., 82–83
- World Bank, 160
- Xu, L., 1–2
- Yang, K.W., 213
- Yezidi people, 2

