Note: Schopenhauer's works are indexed under their English titles.

```
aesthetic experience, 103, 105
                                                   Bardua, Caroline, 129
agency, collective, 11, 185, 188-9, 210-12
                                                   Bauer, Bruno, 182-3, 190-1
Altenstein, Karl von, Baron, 171, 184
                                                   Bauer, Georg Lorenz, 184
America, See United States of America
                                                   Bayrhoffer, Karl Theodor, 172
                                                   Becker, Johann August, 35
  vs. despotism, 189, 235–6
                                                   Berlin, 36, 169
  law and state, suppressed by, 50, 74, 79
                                                   Bertuch, Friedrich Justin, 129
                                                   Bible
  prudence and, 119
  republicanism's tendency towards, 231-2,
                                                      authority of, 184
                                                     gospels, 184, 187
  risk of, 56, 80, 84, 94, 250
                                                      slavery in, 228
Anglophilia, 40
                                                   Blackwell Companion to Schopenhauer, 3
animals, 12
                                                   Blumenbach, Johann Friedrich, 36
  social organization of, 234
                                                   Blumenberg, Hans, 105
  welfare of, 12, 222
                                                   Bonn, 31
anti-historicism, 210-13
                                                   book market, 33
anti-nationalism, 11, 203-4
                                                   boredom, 136-42
  and concept of nation, 205-9
                                                   bourgeoisie (Bürgertum), 40-2
  cultural arguments for, 213-17
                                                      and civic honor, 121
  historiography and, 209-13
                                                      educated (Bildungsbürgertum), 26, 39, 58, 123
Aphorisms on the Wisdom of Life, 42, 134
                                                      and feudal honor, 123
aristocracy, 26, 50-1, 121-2, 131-2
                                                      Marx's critique of, 191-4
Arnim, Achim von, 130
                                                      merchant (Wirtschaftsbürgertum), 26, 30,
  Des Knaben Wunderhorn, 215
                                                      philosophy of, 42-7
asceticism, 77, 105
                                                      property-owning (Besitzbürgertum), 41
Atwell, John, 3
authority
                                                      sociability and, 131-2
                                                      values of, 41-2
  aristocratic, 51
  governmental, 250
                                                   Brentano, Bettina, 130
                                                   Brentano, Clemens, 130
  of monarchs, 184, 190, 225-7
  religious, 185
                                                      Des Knaben Wunderhorn, 215
  state, 92-3
                                                   British and Foreign Anti-Slavery Society, 228,
autonomy
  individual, 177, 193
                                                   Brockhaus, Friedrich Arnold, 32
  intellectual, 15, 117
                                                   Buddhism, 2, 12, 238
  national, 210
                                                   Bund (German confederation), 37
  philosophical, 174, 182
                                                   bureaucracy, 120, 180, 211
  social, 253
                                                      Hegelianism and, 170-2, 175-6, 179
Auweele, Dennis Vanden, 247
                                                   Burke, Edmund, 56, 237
```

business and businesspeople, 27, 29, 40-1, 47-8	rejection of, 150
Buxton, Sir Thomas Fowell, 228	sociability and, 139, 145-6
	Collins, Randall, 131, 166
Calhoun, John C., 233	color theory, 134
Cambridge Companion to Schopenhauer, 3	communism, 190–7
capitalism, 25, 53, 249	community, 15, 246, 252
Carey, Henry Charles, 52	ethical, 208
Carl August, Grand Duke of Saxe-Weimar-	of free individuals, 83
Eisenach, 131, 174	gods as ideals of, 184
Cartwright, David E., 3	human plurality and, 136, 154–5
censorship, 91–2	nations as, 205–9
Chamfort, Nicolas, 146	of non-egoists, 87
China, 221, 237–40	and religion, 193, 195
Christianity, 86–7, 162–3, 184, 228	self-determining, 188–9
Bible, 184, 187, 228	shame and, 209
egoism and, 191–3	compassion, 77, 103, 105, 251–2
established, 182	nationalism, incompatible with, 205,
Shakers, 222	207–9
church. See also religion	others, reality of, 148–9
social power of, 88–9	concealment
and state	of affect, 124
alliance of, 89–90	of animosity, 109–10
inseparability of, 86	beards as, 110
separation of, 86–7	politeness as, 111
civil service, 120, 123, 171–2, 175–6, 180, 186	of will, 110
civilization, 78, 81	conceptuality, 79–81
class, 24, 26–7, 47–51	conflict. See war of all against all
aristocracy/nobility, 26, 50–1, 121–2,	Confucianism, 238
131-2	consciousness
bourgeoisie ( <i>Bürgertum</i> ), 40–2	individual, 210
and civic honor, 121	unity of, 43
educated ( <i>Bildungsbürgertum</i> ), 26, 39, 58, 123	conservatism, 11, 250
and feudal honor, 123	consumption, 229
Marx's critique of, 191–4	contracts, 46–7
merchant (Wirtschaftsbürgertum), 26, 30,	conflict prevented by, 78
39–41	socio-moral value of, 43
philosophy of, 42–7	state, basis for, 78–9, 236–7
property-owning (Besitzbürgertum), 41	conversation
sociability and, 131–2	facilitation of, 130
values of, 41-2	Schopenhauer's style of, 132–3
elites, 41	sociable, criticism of, 135
proletariat/working class, 47-50, 235	spontaneous, 135
suffering and, 138	cooperation, 139, 162, 178, 191, 194
cleverness, 109, 115	cosmopolitanism, 12, 203-4, 208, 215
collaboration, 161-2, 205	crime, 45, 50
collectives	culture, national, 204, 207, 213–17
agency of, 11, 185, 188–9, 210–12	Curtius, Quintus, 85–6
critique of, 43	
divinity and, 184	Dahlmann, Friedrich Christoph, 203, 21
fragmentation of, 194, 211	Damm, Oskar, 5
national, 210	Daub, Karl, 183
utility of, 80	death, 76, 136
will of, 177–8	deities. See gods
collectivism	democracy, 58–9
rational, 161	metaphysical, 251
,	

despotism, 235-6	enslavement. See slavery
vs. anarchy, 189, 235–6	Eppes, Richard, 233
domestic, 234	equanimity, 103–5
Dewald, Jonathan, 120	Erlangen, 185
Dews, Peter, 247	ethos. See morality
Dienstag, Joshua Foa, 82	extravagance, 32, 42
difference, 150–1	
Dilthey, Wilhelm, 203, 217	Falk, Johannes Daniel, 129
Diogenes Laertius, 152	fear, 114, 161, 249–50
discipline	Fernow, Carl Ludwig, 129
self-mastery, 106, 109–11, 119–24	Feuerbach, Ludwig, 185–6, 188, 191
social, 120	on church and state, 86–7
dishonesty, 46	on egoism, 192–3
domination, 220, 228, 252	The Essence of Christianity, 87, 185–6
discursive, 166	Schopenhauer on, 87, 186–7
republicanism and, 229, 234–5	on secularism, 58
by the will, 231	as Young Hegelian, 182–3
Dorguth, Friedrich, 4, 35	Fichte, Immanuel Hermann, 4
Doß, Adam von, 35	Fichte, Johann Gottlieb, 38, 71, 92, 203
dueling, 123	on doctrine of right, 83
duty, 47, 163–5, 244	on French Revolution, 10, 56
	on religion, 174
economics, 51–5	Schopenhauer on, 186
capitalist, 25, 53, 249	Fitzhugh, George, 233
free market, 249	Förster, Friedrich, 171
Economist, The (magazine), 30	Forster, Thomas, 222
economy of thought, 142–3	Fourfold Root of Reason, The, 238
education	Frankfurt, 24–5, 37, 40
in philosophy, 91–4, 174, 182	Franklin, Benjamin, Autobiography, 42
state control of, 37–8, 91	Frauenstädt, Julius, 3–4, 48, 101, 173
egalitarianism, 251–2	freedom, 83, 249
nationalist, 206	and slavery, 232–3, 235
republican, 226	and the state, 84, 177–8
egoism, 7, 44–5, 76–7, 114	French Revolution, 32, 56
China and, 237 compassion, transcended by, 208	Friedrich Wilhelm III, King of Prussia, 175 Friedrich Wilhelm IV, King of Prussia, 173, 18
and economics, 52	frugality, 32, 42–3
law, codified by, 194	iruganty, 32, 42–3
Marx's theories of, 191–5	Gabler, Georg Andreas, 187
moral behavior and, 161–2	On the Piety of True Philosophy as Compared
others, (un)reality of, 148	with Religion, 175
politeness, concealed by, 121	Gabler, Johann Philipp, 184
prudence, mitigated by, 102, 125	Gans, Eduard, 171, 181, 183, 185
rational, 81, 83	Gardner, Sebastian, 248
'realist' model of, 192	Garve, Christian, 35
slavery and, 229	Gehlen, Arnold, 48
sociability and, 139	Gellert, Christian Fürchtegott, 35
state, mitigated by, 79–81, 121, 165	gender
Eichhorn, Johann Gottfried, 184	inheritance rights and, 32
elitism, 206, 209, 251	sociability and, 134–6
Engels, Friedrich, 59, 186, 190, 196	genius, 178, 231, 252
Communist Manifesto, 190	exceptionality of, 206
England	inherited wealth, dependence on, 38
London, 29	moral, 44
Schopenhauer's reception in, 30	vs. philistine, 178
-	

genius (cont.)	Hegel, Georg, 10, 37, 92, 215
vs. prudence, 108, 114–16	biography and career, 168-70, 175, 183
Schopenhauer's definition of, 113-14	The Phenomenology of Spirit, 168
vs. statesman, 113	Philosophy of Right, 53, 71, 168
Gentz, Friedrich, 56	Hegelianism, 60, 86–7. See also Young
German Idealism, 170, 179, 195	Hegelians
German language, 214–15	decline of, 172–3, 181–2, 190–1
Germanness, 205–6, 209, 215	influence and dominance of, 168–72
Germany, 207	political utility of, 180
Berlin, 36, 169	Schopenhauer's critique of, 159–60, 166–81,
Bonn, 31	187–8
Bund (German confederation), 37	philistinism, 178–80
Erlangen, 185	religion in, 174–5
Frankfurt, 24–5, 37, 40	state, apotheosis of, 175–6
Göttingen, 23	will to dominance in, 167–8
Hamburg, 29, 34, 131, 203	on the state, 57–8
literature of, 215–16	Heine, Henrich, The Romantic School, 189
Prussia, 171–3	Henning, Leopold, 170, 183, 185
Rudolstadt, 57, 202	Herder, Johann Gottfried, 205
Tübinger Stift, 183, 185	Herz, Henriette, 135
Vormärz period, 182	hierarchies
Weimar, 23, 129–32	duty and, 164
Gerstenbergk, Müller von, 133	in early modern state, 120
Gillespie, Michael, 248	inevitability of, 234
gods, 163	intellectual, 143–5, 205–6, 226–7, 251
and Chinese non-theism, 238	literary, 216–17
as community ideals, 184	monarchical, 234
human qualities of, 185, 188	rule based on, 225
state as, 175	sociability and, 143–4, 146–7
Goethe, Christiane von (formerly Vulpius), 131	social, 40–2, 251
Goethe, Johann Wolfgang von, 23	history and historiography, 209–13
Arthur Schopenhauer, relationship with,	Hobbes, Thomas
133-4	De Cive, 74
Johanna Schopenhauer, relationship with,	Feuerbach, influence on, 193
129-31	Schopenhauer, influence on, 54, 79, 81–2,
Theory of Colors, 134	118-20
Torquato Tasso, 116, 122	on the state, 10, 45–7
Göttingen, 23	on will, mitigation of, 78–9
Gracián, Baltasar, 10, 110, 118, 120, 122	honesty, 41, 47
El Criticón, 105	honor, 120, 124, 237
The Pocket Oracle and the Art of Prudence,	civic ( <i>bürgerlich</i> ), 42, 121
105-7, 112	feudal, critique of, 121–4
Grimm, Jacob, 203	official ( <i>Amtsehre</i> ), 42
Gutzkow, Karl, 24–5, 94, 202–3, 217	Horkheimer, Max, 204
Gwinner, Wilhelm, 4, 24–5, 36, 202	Hübscher, Arthur, 133
on Johanna Schopenhauer, 31, 34	Humboldt, Caroline von, 130
on Schopenhauer's character, 101,	Humboldt, Wilhelm von, 130, 135
133–4	The Limits of State Action, 84
Hallische Jahrbücher (journal), 173, 191	"Iconoclasm in German Philosophy", 11
Hamburg, 29, 34, 131, 203	idealism, 55
happiness, 111	Idealism, German, 170, 179, 195
Haym, Rudolf, 35, 39	independence
Hebbel, Christian Friedrich, 133	financial, 25, 38–9

of philosophers, 38	La Bruyère, Jean de, 110
individualism, 43–4	La Rouchefoucauld, François de, 110,
individuality	118
compassion, transcended by, 208	labor
release from, 77	exploitative, 49
individuals, 43-4. See also egoism	property rights, created by, 44-6
consciousness of, 210	as sacred act, 175–6
freedom of, 177–8	languages, 213–15
labor of, 44-5	German, 214–15
moral growth of, 211-12	Latin, 215
religion and, 193	multilingualism, 203, 208, 215
responsibilities of, 121	law
self-interested, 43, 45	anarchy, protection against, 50,
state control of, 81	74
variety of, 147	aristocracy's challenge to, 51
will and, 44	definitions of, 163
industrialization, 48, 54	egoism, codified by, 194
inegalitarianism, 251–2	morality, separation from, 82–3
inequality	prison system, 222
financial, 48–50	and property rights, 45–6
intellectual, 143–5, 205–6, 212, 226–7,	punishment, 123, 138, 222
251	in republics, 226
social, 40–2, 251	slavery systematized by, 229–30
	universal, 162
social stability and, 224	leadership. See also rulers
inheritance, 32, 38, 51 intellect	
_	and class, 41
autonomy of, 15, 117	legitimacy, religious, 87
inequality of, 143–5, 205–6	in republics, 234–5
will and, 108, 113, 116, 142–3, 230–1	statesmanship, 112–17
intelligence 70% 2 772 74	legitimacy
intelligence, 108–9, 113–14	political, 224–5
boredom and, 140–2	contract-based, 236–7
disparities of, 143–4, 205–6, 212	metaphysical/religious, 225–6
hierarchies of, 226–7, 251	through popular sovereignty, 225
sociability and, 143–5	of property, 50–1
of statesman, 114	religious, 87–9, 236
irrationality, 179, 249	criticism of, 90–1
I Climbon	Lewald, Ernst Anton, 36
Janaway, Christopher, 3, 71, 154	Lewis, Peter B., 3
Johnson, Samuel, 232	liberalism, 11, 249–50
Jordan, Neil, 84	libertarianism, 249
Jünger, Ernst, 249	Lichtenberg, Georg Christoph, 35
77 7 1	Lichtenstein, Martin Heinrich, 36
Kant, Immanuel, 10, 42, 92, 203	lies, 46
Critique of Pure Reason, 187	Lincoln, Abraham, 232
Groundwork of the Metaphysics of Morals,	Lindner, Ernst Otto, 4
111–12, 161	Lipsius, Justus, 120
Schopenhauer's critique of, 45, 159–67, 207,	literature, national, 213–17
215	Locke, John, 45–6, 163
Kautsky, Karl, 6, 25, 39	Lohenstein, Daniel Casper von, 105
kings	Löher, Franz, 221
and aristocracy, 51	loneliness, 133–6, 152–3
authority of, 184, 190, 225–7	Losurdo, Domenico, 235
Korff, H. A., 134	Luden, Heinrich, 209
Körner, Theodor, 203	Lukács, Georg, 6, 9, 176, 249

Lütkehaus, Ludger, 49	sociability and, 131
luxury, 229	supranational quality of, 207–9
•	mortality, 76, 136
Machiavelli, Niccolo, 86, 118	Muhl, A. L. (banker), 31, 36
Mainländer, Philipp, 52, 244–5, 247	multilingualism, 203, 208, 215
majority, power of, 226-7	Münkler, Herfried, 45
Mandeville, Bernard, 53	mutuality, 161-2, 205
manipulation of others, 10, 102, 109, 116	mythology, 184, 187
Marcin, Raymond B., 3	
Marheineke, Philip, 170, 183	Napoleonic wars, 56-7, 202-3
Marx, Karl, 10, 48, 186, 190, 249	nation
Communist Manifesto, 59, 190	arbitrary nature of, 204
on egoism, 191–7	historiography, established by, 209–10
"On the Jewish Question", 193–5	national literature, 213–17
Marxism, 6	nationalism, 56-9, 150
masses, 41, 48-50, 85, 252	cultural/literary, 213–17
Maxwell, Archibald Montgomery, 221	egalitarian, 206
Mendelssohn, Moses, 135	historiography and, 209–13
meritocracy, 226-7	intellectual inequality and, 205-6
metaphysics	Schopenhauer's critique of, 11, 203–9, 252
compassion and, 208	snobbishness of, 206–7
"monopoly" on, 90–1, 166	nationality, 204-5
need for, 88-9	insignificance of, 215, 217
political use of, 9, 160, 165	shame and, 206, 209
Meyer, Heinrich, 129	unity and, 211–13
Michelet, Karl Ludwig, 172, 183	naturalness
misanthropy, 152	lack of, 234-5
misogyny, 134-5, 250	of monarchies, 233-4
monarchies	needs
expedient vs. divinely appointed, 87	fundamental, 89
intellectual elites, fostered in, 226-7	metaphysical, 88–9
legitimacy, political, 224	Nibelungenlied, 216
"naturalness" of, 233-4	Niebuhr, Bartold Georg, 48
vs. republicanism, 221	Nietzsche, Friedrich, 203, 244-5, 247
monarchism, 12, 56, 189, 220	Nieuhof, Jean, 237
Chinese, 237	nobility (class), 26, 50–1, 121–2, 131–2
monarchs	non-contradiction, 161-2
and aristocracy, 51	Novalis (Georg von Hardenberg), 10
authority of, 184, 190, 225–7	
money	Oakeshott, Michael, 84
income and wealth, 23-7	Oestreich, Gerhard, 120
women and, 32	On the Basis of Morals. See Prize Essay on the Basis
writing, earned by, 33-4	of Morals
monism, 44	On the Freedom of the Will. See Prize Essay on the
Montesquieu, Robert de, 238	Freedom of the Will
morality	"On University Philosophy", 174
advancement of, 211-12	On Will in Nature, 37–8, 181, 237–8
of business and businesspeople, 40–1, 47	oppression, 230, 250
individual, 83	Osann, Friedrich, 172
Kantian, 161–3	Osterhammel, Jürgen, 238
legal basis of, 82-3, 163	others
political theories of, 161-3	manipulation of, 10, 102, 109, 116
prudence and, 107–8, 118	(un)reality of, 147–9
religions' effect on, 165	ownership. See property
selflessness and, 83	Oxenford, John, 11, 179

Parerga and Paralipomena, 10, 30, 39, 41–2	communism, 190-7
on boredom, 138, 141–2	conservatism, 11, 250
on China, 237	definitions of, 71–2, 78–81, 159–60
on civilization, 81	democracy, 58–9
on class, 48, 51	despotism, 189, 235–6
on communism, 190	failures of, 247–9
on concealment of will, 110	liberalism, 11, 249–50
on education, 91	libertarianism, 249
on Hegelianism, 172	limitations of, 8–9
on honor, 121-2	Marxism, 6
on intellectual elites, 251	metaphysics and, 160
on monarchies, 223, 227, 233-4	pragmatic, 10
on nationality, 205, 211–13	progressivism, 11, 250–1
on philosophy of right, 224	as rationalization, 245–6
on politeness, 110	reactionary, 11, 26
political content in, 71–2	religion and, 14, 58, 85–90, 160, 165–6, 192,
on popular sovereignty, 56	105
on prudence, 115–16, 118, 122	revolutionary, 56, 59, 190–7
	cocidism 11 50 60 199
on reason, 246	socialism, 11, 59–60, 188
on religion, 12, 87, 89, 92	Popper, Karl, 175
on republicanism, 225–6, 234	porcupines, parable of, 153
on self-mastery, 124	poverty, 48–50, 54
on slavery, 228–30, 232	power
on sociability, 142–7	of the church, 88–9
on the state, 78, 82, 86, 220	decentralized, 234–5
on suffering, 2, 49	majority, 226–7
on university philosophy, 91	unitary, 225
on war, 73–4	Prize Essay on the Basis of Morals
patriotism, 202–3	on China, 238
perception, 248	on compassion, 148–9, 208
and conceptuality, 79	on conceptuality, 79
of genius, 115	on egoism, 121
individualizing, 75–6, 208, 248	on Fichte, 186
and prudence, 108–9	on German language, 215
pessimism, 3, 5-6, 82, 136	on Kant, 160, 162–6
philistinism, 178–80, 217	on property rights, 44
philosophy	on prudence, 119
Hegelianism, perceived dominance of, 168-70	on religion, 85
protection, incompatible with freedom of, 93-4	on slavery, 228
religion, relationship with, 90, 174–5, 182	on the state, 45, 78, 80-1, 86
sociability and, 144	on the US, 222
and state	Prize Essay on the Freedom of the Will, 238–9
authority legitimized through, 92-3	progressivism, 11, 250–1
interventions in, 72, 90-4, 188, 252	proletariat, 47–50, 235
monopoly on, 168	property, 86, 253
university, 37–9, 91–4, 182–9	integrity of, 41
war of all against all in, 74	legitimacy, 50–1
Pinkard, Terry, 39	rights, 43–6, 118, 194
Plato, 42, 203	protection
plurality, human, 147–55	legal, 50, 74
politeness, 119, 121, 134	mutual, 205
Chinese, 237	philosophical freedom, incompatibility with,
politics. See also legitimacy; nationalism;	
republicanism; rulers	93–4 religion and, 84–5
authoritarianism, 220, 227	state as instrument of, 82–5
autifornalidilisili, 220, 22/	state as mistrument or, 62-7

	1 .1 0
prudence, 13, 43, 252	and slavery, 228
as competency, 108, 124	social function of, 88–9
conversational, 100–1, 106	and the state, 58, 84–91, 165–6, 239
vs. genius, 114–16	university philosophy and state rule, unity
Kant's definition of, 111–12	with, 182–9
lack of, 116	and war, 75
vs. morality, 107–8, 118	representation, 43–4, 161, 178
politeness as, 110–11, 119–20	abstract, 80
political, 101–2	Hegelian, 178
private ( <i>Privatklugheit</i> ), 111	perceptual, 149
as reserve/reticence, 112	vs. will, 76–7, 247–8
Schopenhauer's theory of, 102–7	republicanism, 12–13, 30, 188, 220–1, 223,
as self-mastery, 106, 109–11, 119–24	231-6
of the state, 117–19	anarchy, tendency towards, 231-2
as understanding of human behavior, 108–9	authority in, 226
worldly (Weltklugheit), 107–8, 111	legitimacy, political, 224–5
Prussia, 171–3	slavery as corrolary of, 231–6
Prussian Yearbooks [Preußische Jahrbücher]	unnaturalness of, 234–5
(journal), 5	violence and, 225
punishment, 123, 138, 163	reputation, individual, 41–2
corporal, 238	revolutionary politics, 56, 59, 190–7
prison system, 1, 222	Riemer, Friedrich Wilhelm, 23, 130
religious models of, 165	right
	doctrine/philosophy of
rationality, 79–80, 103, 159	Feuerbach on, 86
critique of, 247–9	Fichte on, 83
German Idealism and, 179	Hegelian, 159, 171, 176–7
political, 245–6	Hobbes on, 118
of state, 117–18	republicanism and, 223–7
US Constitution and, 222–3	Schopenhauer on, 5, 81
reactionism, 11, 26	Stahl on, 87
realism, political, 8, 10, 160, 192, 195	pure system of, in US Constitution, 222-4
reality	rights, property, 44–6, 118, 194
of others, 148–9	Romanticism, 135-6, 139, 179
as perpetual war, 75	Rossini, Gioachino, 133
reciprocity, 161-2, 205	Rößler, Constantin, 5
religion. See also church; gods	Rotteck, Karl von, 210
absolute, 175	Rudolstadt, 57, 202
authority, critique of, 185	Ruge, Arnold, 173, 191
Buddhism, 2, 12, 238-9	Rühs, Friedrich, 203
China and, 238–9	rulers
Christianity, 86-7, 162-3, 184, 228	genius and, 252
Bible, 184, 187, 228	hierarchies and, 122
egoism and, 191–3	Kantian morality, dependent on, 164
established, 182	legitimacy, 90, 220, 225-6
Shakers, 222	monarchs
Confucianism, 238	and aristocracy, 51
de-Christianization, 195	authority of, 184, 190, 227
Kant's moral philosophy, influence on, 162-4	metaphysical authority of, 225–6
monotheistic, 75	multiple, under republicanism, 235
mythology and, 184, 187	1 , 1, , , , ,
vs. philosophy, 90, 174–5, 182	Safranski, Rüdiger, 31
politics and, 14, 58, 85–90, 160, 195	salons, 129–32, 135
protection and, 84–5	Schelling, Friedrich, 92, 173, 181, 215
secularism, 58, 183	Schiller, Friedrich, 131, 237

Schlegel, Friedrich, 136	skepticism, 7, 11
Schleiermacher, Friedrich, 135, 203	slavery, 12, 54, 227–31
Schmidt, Alfred, 186	abolitionism, 228
Schmitt, Carl, 5–6	Schopenhauer's critique of, 228
Schopenhauer, Adele, 31	Smith, Adam, 53-4
Schopenhauer, Arthur, 203. See also titles of	sociability, 14–15
individual works	benefits of, 130
academic career, 26, 28, 35-7, 168-9	boredom, driven by, 138–9
biographies of, 4, 24-5, 202	and class, 131-2
business apprenticeships, 27, 29	commonalities in, 145-6, 150
character, 101, 106	criticism of, 134-5, 140-7
class, 26-7, 40-2	definition of, 139
death, 230	as degradation, 143–7
education, 23, 28-9, 31, 56-7, 132	dissonant/harmonious, 151
financial position, 36–9	emptiness of, 140–3
in Frankfurt, 24–5	and human plurality, 149–53
income and wealth, 23-7	mitigating models of, 154–5
marriage, aversion to, 32	rejection of, 133-4, 144, 152
multilingualism/cosmopolitanism, 203, 208,	Romantic theories of, 135-6, 139
215	salons, 129–32, 135
patriotism, lack of, 202–3	suffering, relation to, 136-40
political isolation of, 55–6	socialism, 11, 59–60, 188, 249
political thought, scholarship on, 3-6	society, 227
posthumous reputation, 202–3	composition, 44
reception, 34–5	individuals and, 193
as rentier, 24–5, 39	as perfected ethical organism, 175, 177–8
Toulon shipyard, visit to, 1	sovereignty, 123
(un)sociability, 132-4	popular, 56, 225
will, 94	religious justification for, 184
writing career, 34-5	royal, 190
Schopenhauer, Heinrich Floris, 23, 27-8, 30,	Spinoza, Baruch, 78
131-2	Stahl, Friedrich Julius, 86-7, 181
Schopenhauer, Johanna, 1, 23, 31-4, 50	state
Arthur Schopenhauer, relationship with, 31,	absolutist early modern, 120–2
34, 132–3	apotheosis of, 175–6
death, 133	aristocracy, challenge to authority of, 51
financial problems, 31–2	collective, fragmented by, 194–5
Gabriele, 33	construction of, 45
literary career, 28, 32-4	contractual, 78–9
salon, 23, <i>28</i> , 129–33	definitions of, 45, 119
A Trip through Southern France [Reise durch das	Hegelian, 57–8
südliche Frankreich], 1	paradox in, 72–3
Schulze, Johannes, 171	deification of, 175, 180, 186
Schütze, Stephan, 129–30	domination, basis for, 220
secularism, 183	feudal, 120–2
security, 82, 84, 89, 118, 194, 196, 227, 248–9	freedom facilitated by, 177–8
self-alienation, 58, 185	function of, 26, 43
selfhood, 210–12	individualized will and, 246
self-interest, 43, 45	individuals, control of, 81
self-mastery, 106, 109–11, 119–24	as instrument of protection, 82–5
seriousness, 110, 136, 140, 143	limitations of, 80–2
shame, 206, 209	masses, control of, 49–50
Shklar, Judith, 249	minimalized, 244–5
Sichelschmidt, Gustav, 33	monopoly of violence, 47, 72, 125, 161, 223
Simmel, Georg, 11, 251	aristocracy as threat to, 48, 123

	T 1 1 1 1
state (cont.)	Tucker, Josiah, 232
in China, 238	Two Fundamental Problems of Morality, 172
religion and, 84, 166	
morality and, 82–3	United States, 220–36
nation-state, 204, 209–10	as anarchic and despotic, 235-6
and property rights, 45–6, 50, 83–4	political system, 222, 231–6
prudent self-government, supplemented by,	and slavery, 227–31
119-24	violence in, 223
rationality of, 79–80, 165	unity, 148–9
religion and, 58, 84–91, 165–6, 175, 239	consciousness, 43
spiritual value of, 244–5	nationality and, 211
suffering and, 49	of power, 225
tutelary, 189	sociable, 149
war of all against all, mitigation for, 7, 12,	of will, 43, 75–7
78-81	universities
statecraft, 102	criticism of, 28, 37-9
statesman	potential career in, 26, 28, 35-7
definition of, 116–17	state control of, 37–8, 174
intelligence of, 115–16	university philosophy, 37–9, 91–4, 182–9
prudence of, 112–17	Upanishads, 42, 203
Stoicism, 103–5, 120	- <i>F</i> , 4-,)
Strauß, David Friedrich, 182–5, 190–1	Varnhagen, Rahel, 135
The Life of Jesus, 184	Veit, Dorothea, 135
Schopenhauer on, 186–8	violence
strife. See war of all against all.	China and, 237–8
stupidity, 109	dueling, 51
subjugation, 230	monarchies and, 223–4
suffering, 7	prevention of, 249–50
boredom, 136–40	
comfort of minority achieved through, 53	republicanism and, 221, 225 restraint of, 78, 123–4
	state monopoly of, 47, 72, 125, 161, 223
dissatisfaction, persistent, 137	
human conflict caused by, 73–4	aristocracy as threat to, 48, 123
inevitable, 2–3, 49	in China, 238
meaning bestowed on, 89	religion and, 84, 166
mitigation of, 77–81, 88–9	Voltaire, 25, 29, 223
politics, perpetuated by, 248	Vormärz period, 182
poverty and, 49	Vulpius, Christian August, 23
prudence, perpetuated by, 104–5	W/ D: I I
religion and, 88–9	Wagner, Richard, 79, 133
Schopenhauer's experience of, 1–2	war of all against all, 7, 12, 73-7
slavery as form of, 228–9	bourgeois society, product of, 193–4
sociability, relation to, 136–40, 152	and Hegelianism, 178–80
war of all against all and, 76	mitigation of, 78–81, 119–24, 139
m	monarchism, defense against, 189
Taoism, 238	politics, rationalized by, 245–6
teleology, historical, 11, 210–11, 213	will vs. representation, emerging from, 76–7,
theft, 45, 50	248
Thomasius, Christian, 105	wastefulness, 32, 42
Tieck, Ludwig, 178	Weigt, Karl, 5, 52
Tocqueville, Alexis de, 226	Weimar, 23, 129–32
Toews, John, 171	Wicks, Robert, 43, 231
Tribe, Keith, 53	Wieland, Christoph Martin, 23
triviality, 134, 136	will, 7, 75–7
truth, 38	collective, 177–8
Tübinger Stift, 183, 185	domination by, 231

fragmented, 44, 179	on legitimate rule, 236
as metaphysical democracy, 251	on metaphysical need, 88
through perception, 75-6	on monarchy, 220
politics, limited response to, 247	on nationality, 205, 207
reconciliation of, 177	on prudence, 104–5
intellect and, 108, 113, 116, 142-3, 230-1	political content in, 71
national, refusal of, 211	on primacy of willing, 108
prudence and, 103	progress, criticism of, 52
reason, relationship with, 248	on the proletariat, 50
self-organization, in politics, 248	on property rights, 44
state, restrained by, 79	on prudence, 107, 114–15
of statesman, 114	on rationality, 79
unitary, 43, 75–7	on religion, 90, 222
worldy aims of, 107	on security, 194
Witte, Karl, 133	on slavery, 228–9
Wolin, Sheldon, 118	on socialism, 59
women, 250	on the state, 45, 47, 80-2, 84-5
inheritance rights, 32	on Stoicism, 103
sociability and, 134–5	on suffering, 74
Woods, David, 83	on the US, 222
work. See labor	on war, 73-4
working class, 47-50, 235	on war of all against all, 7
World as Will and Representation, The, 75-7	on will vs. intellect, 142
on asceticism, 77	worldliness, 103–4, 203–4
on beards, 110	prudence and, 107–8, 111
on boredom and sociability, 136-8	•
on China, 238	Young Hegelians, 58, 87, 173, 182-91
on compassion, 148, 251	Marx and, 192, 195
on contracts, 46–7	Schopenhauer's critique of, 160
on German language, 214	Schopenhauer's relation to, 188-9
on German literature, 215–16	Young, Julian, 77
on historiography, 210–11	
individuals, definition of, 43–5	Zint, Hans, 35, 49
inspirations for, 203	Zöller, Günter, 231