

Index

Note: Schopenhauer's works are indexed under their English titles.

- aesthetic experience, 103, 105
agency, collective, 11, 185, 188–9, 210–12
Altenstein, Karl von, Baron, 171, 184
America. *See* United States of America
anarchy
 vs. despotism, 189, 235–6
 law and state, suppressed by, 50, 74, 79
 prudence and, 119
 republicanism's tendency towards, 231–2,
 235–6
 risk of, 56, 80, 84, 94, 250
Anglophilia, 40
animals, 12
 social organization of, 234
 welfare of, 12, 222
anti-historicism, 210–13
anti-nationalism, 11, 203–4
 and concept of nation, 205–9
 cultural arguments for, 213–17
 historiography and, 209–13
Aphorisms on the Wisdom of Life, 42, 134
aristocracy, 26, 50–1, 121–2, 131–2
Arnim, Achim von, 130
 Des Knaben Wunderhorn, 215
asceticism, 77, 105
Atwell, John, 3
authority
 aristocratic, 51
 governmental, 250
 of monarchs, 184, 190, 225–7
 religious, 185
 state, 92–3
autonomy
 individual, 177, 193
 intellectual, 15, 117
 national, 210
 philosophical, 174, 182
 social, 253
Auweele, Dennis Vanden, 247
Bardua, Caroline, 129
Bauer, Bruno, 182–3, 190–1
Bauer, Georg Lorenz, 184
Bayrthoffer, Karl Theodor, 172
Becker, Johann August, 35
Berlin, 36, 169
Bertuch, Friedrich Justin, 129
Bible
 authority of, 184
 gospels, 184, 187
 slavery in, 228
Blackwell Companion to Schopenhauer, 3
Blumenbach, Johann Friedrich, 36
Blumenberg, Hans, 105
Bonn, 31
book market, 33
boredom, 136–42
bourgeoisie (*Bürgertum*), 40–2
 and civic honor, 121
 educated (*Bildungsbürgertum*), 26, 39, 58, 123
 and feudal honor, 123
 Marx's critique of, 191–4
 merchant (*Wirtschaftsbürgertum*), 26, 30,
 39–41
 philosophy of, 42–7
 property-owning (*Besitzbürgertum*), 41
 sociability and, 131–2
 values of, 41–2
Brentano, Bettina, 130
Brentano, Clemens, 130
 Des Knaben Wunderhorn, 215
British and Foreign Anti-Slavery Society, 228,
 230
Brockhaus, Friedrich Arnold, 32
Buddhism, 2, 12, 238
Bund (German confederation), 37
bureaucracy, 120, 180, 211
 Hegelianism and, 170–2, 175–6, 179
Burke, Edmund, 56, 237

- business and businesspeople, 27, 29, 40–1, 47–8
 Buxton, Sir Thomas Fowell, 228
- Calhoun, John C., 233
Cambridge Companion to Schopenhauer, 3
- capitalism, 25, 53, 249
- Carey, Henry Charles, 52
- Carl August, Grand Duke of Saxe-Weimar-Eisenach, 131, 174
- Cartwright, David E., 3
- ensorship, 91–2
- Chamfort, Nicolas, 146
- China, 221, 237–40
- Christianity, 86–7, 162–3, 184, 228
 Bible, 184, 187, 228
 egoism and, 191–3
 established, 182
 Shakers, 222
- church. *See also* religion
 social power of, 88–9
 and state
 alliance of, 89–90
 inseparability of, 86
 separation of, 86–7
- civil service, 120, 123, 171–2, 175–6, 180, 186
- civilization, 78, 81
- class, 24, 26–7, 47–51
 aristocracy/nobility, 26, 50–1, 121–2, 131–2
 bourgeoisie (*Bürgertum*), 40–2
 and civic honor, 121
 educated (*Bildungsbürgertum*), 26, 39, 58, 123
 and feudal honor, 123
 Marx's critique of, 191–4
 merchant (*Wirtschaftsbürgertum*), 26, 30, 39–41
 philosophy of, 42–7
 property-owning (*Besitzbürgertum*), 41
 sociability and, 131–2
 values of, 41–2
- elites, 41
- proletariat/working class, 47–50, 235
 suffering and, 138
- cleverness, 109, 115
- collaboration, 161–2, 205
- collectives
 agency of, 11, 185, 188–9, 210–12
 critique of, 43
 divinity and, 184
 fragmentation of, 194, 211
 national, 210
 utility of, 80
 will of, 177–8
- collectivism
 rational, 161
- rejection of, 150
- sociability and, 139, 145–6
- Collins, Randall, 131, 166
- color theory, 134
- communism, 190–7
- community, 15, 246, 252
 ethical, 208
 of free individuals, 83
 gods as ideals of, 184
 human plurality and, 136, 154–5
 nations as, 205–9
 of non-egoists, 87
 and religion, 193, 195
 self-determining, 188–9
 shame and, 209
- compassion, 77, 103, 105, 251–2
 nationalism, incompatible with, 205, 207–9
- others, reality of, 148–9
- concealment
 of affect, 124
 of animosity, 109–10
 beards as, 110
 politeness as, 111
 of will, 110
- conceptuality, 79–81
- conflict. *See* war of all against all
- Confucianism, 238
- consciousness
 individual, 210
 unity of, 43
- conservatism, 11, 250
- consumption, 229
- contracts, 46–7
 conflict prevented by, 78
 socio-moral value of, 43
 state, basis for, 78–9, 236–7
- conversation
 facilitation of, 130
 Schopenhauer's style of, 132–3
 sociable, criticism of, 135
 spontaneous, 135
- cooperation, 139, 162, 178, 191, 194
- cosmopolitanism, 12, 203–4, 208, 215
- crime, 45, 50
- culture, national, 204, 207, 213–17
- Curtius, Quintus, 85–6
- Dahlmann, Friedrich Christoph, 203, 210
- Damm, Oskar, 5
- Daub, Karl, 183
- death, 76, 136
- deities. *See* gods
- democracy, 58–9
 metaphysical, 251

- despotism, 235–6
 vs. anarchy, 189, 235–6
 domestic, 234
- Dewald, Jonathan, 120
- Dews, Peter, 247
- Dienstag, Joshua Foa, 82
- difference, 150–1
- Dilthey, Wilhelm, 203, 217
- Diogenes Laertius, 152
- discipline
 self-mastery, 106, 109–11, 119–24
 social, 120
- dishonesty, 46
- domination, 220, 228, 252
 discursive, 166
 republicanism and, 229, 234–5
 by the will, 231
- Dorguth, Friedrich, 4, 35
- Doß, Adam von, 35
- dueling, 123
- duty, 47, 163–5, 244
- economics, 51–5
 capitalist, 25, 53, 249
 free market, 249
- Economist, The* (magazine), 30
- economy of thought, 142–3
- education
 in philosophy, 91–4, 174, 182
 state control of, 37–8, 91
- egalitarianism, 251–2
 nationalist, 206
 republican, 226
- egoism, 7, 44–5, 76–7, 114
 China and, 237
 compassion, transcended by, 208
 and economics, 52
 law, codified by, 194
 Marx's theories of, 191–5
 moral behavior and, 161–2
 others, (un)reality of, 148
 politeness, concealed by, 121
 prudence, mitigated by, 102, 125
 rational, 81, 83
 'realist' model of, 192
 slavery and, 229
 sociability and, 139
 state, mitigated by, 79–81, 121, 165
- Eichhorn, Johann Gottfried, 184
- elitism, 206, 209, 251
- Engels, Friedrich, 59, 186, 190, 196
Communist Manifesto, 190
- England
 London, 29
 Schopenhauer's reception in, 30
- enslavement. *See* slavery
- Eppes, Richard, 233
- equanimity, 103–5
- Erlangen, 185
- ethos. *See* morality
- extravagance, 32, 42
- Falk, Johannes Daniel, 129
- fear, 114, 161, 249–50
- Fernow, Carl Ludwig, 129
- Feuerbach, Ludwig, 185–6, 188, 191
 on church and state, 86–7
 on egoism, 192–3
The Essence of Christianity, 87, 185–6
 Schopenhauer on, 87, 186–7
 on secularism, 58
 as Young Hegelian, 182–3
- Fichte, Immanuel Hermann, 4
- Fichte, Johann Gottlieb, 38, 71, 92, 203
 on doctrine of right, 83
 on French Revolution, 10, 56
 on religion, 174
 Schopenhauer on, 186
- Fitzhugh, George, 233
- Förster, Friedrich, 171
- Forster, Thomas, 222
- Fourfold Root of Reason, The*, 238
- Frankfurt, 24–5, 37, 40
- Franklin, Benjamin, *Autobiography*, 42
- Frauenstädt, Julius, 3–4, 48, 101, 173
- freedom, 83, 249
 and slavery, 232–3, 235
 and the state, 84, 177–8
- French Revolution, 32, 56
- Friedrich Wilhelm III, King of Prussia, 175
- Friedrich Wilhelm IV, King of Prussia, 173, 181
- frugality, 32, 42–3
- Gabler, Georg Andreas, 187
*On the Piety of True Philosophy as Compared
 with Religion*, 175
- Gabler, Johann Philipp, 184
- Gans, Eduard, 171, 181, 183, 185
- Gardner, Sebastian, 248
- Garve, Christian, 35
- Gehlen, Arnold, 48
- Gellert, Christian Fürchtegott, 35
- gender
 inheritance rights and, 32
 sociability and, 134–6
- genius, 178, 231, 252
 exceptionality of, 206
 inherited wealth, dependence on, 38
 moral, 44
 vs. philistine, 178

- genius (cont.)
 vs. prudence, 108, 114–16
 Schopenhauer's definition of, 113–14
 vs. statesman, 113
- Gentz, Friedrich, 56
- German Idealism, 170, 179, 195
- German language, 214–15
- Germanness, 205–6, 209, 215
- Germany, 207
 Berlin, 36, 169
 Bonn, 31
Bund (German confederation), 37
 Erlangen, 185
 Frankfurt, 24–5, 37, 40
 Göttingen, 23
 Hamburg, 29, 34, 131, 203
 literature of, 215–16
 Prussia, 171–3
 Rudolstadt, 57, 202
 Tübinger Stift, 183, 185
 Vormärz period, 182
 Weimar, 23, 129–32
- Gerstenbergk, Müller von, 133
- Gillespie, Michael, 248
- gods, 163
 and Chinese non-theism, 238
 as community ideals, 184
 human qualities of, 185, 188
 state as, 175
- Goethe, Christiane von (formerly Vulpius), 131
- Goethe, Johann Wolfgang von, 23
 Arthur Schopenhauer, relationship with,
 133–4
 Johanna Schopenhauer, relationship with,
 129–31
Theory of Colors, 134
Torquato Tasso, 116, 122
- Göttingen, 23
- Gracián, Baltasar, 10, 110, 118, 120, 122
El Criticón, 105
The Pocket Oracle and the Art of Prudence,
 105–7, 112
- Grimm, Jacob, 203
- Gutzkow, Karl, 24–5, 94, 202–3, 217
- Gwinner, Wilhelm, 4, 24–5, 36, 202
 on Johanna Schopenhauer, 31, 34
 on Schopenhauer's character, 101,
 133–4
- Hallische Jahrbücher* (journal), 173, 191
- Hamburg, 29, 34, 131, 203
- happiness, 111
- Haym, Rudolf, 35, 39
- Hebbel, Christian Friedrich, 133
- Hegel, Georg, 10, 37, 92, 215
 biography and career, 168–70, 175, 183
The Phenomenology of Spirit, 168
Philosophy of Right, 53, 71, 168
 Hegelianism, 60, 86–7. *See also* Young
 Hegelians
 decline of, 172–3, 181–2, 190–1
 influence and dominance of, 168–72
 political utility of, 180
 Schopenhauer's critique of, 159–60, 166–81,
 187–8
 philistinism, 178–80
 religion in, 174–5
 state, apotheosis of, 175–6
 will to dominance in, 167–8
 on the state, 57–8
- Heine, Heinrich, *The Romantic School*, 189
- Henning, Leopold, 170, 183, 185
- Herder, Johann Gottfried, 205
- Herz, Henriette, 135
- hierarchies
 duty and, 164
 in early modern state, 120
 inevitability of, 234
 intellectual, 143–5, 205–6, 226–7, 251
 literary, 216–17
 monarchical, 234
 rule based on, 225
 sociability and, 143–4, 146–7
 social, 40–2, 251
- history and historiography, 209–13
- Hobbes, Thomas
De Cive, 74
 Feuerbach, influence on, 193
 Schopenhauer, influence on, 54, 79, 81–2,
 118–20
 on the state, 10, 45–7
 on will, mitigation of, 78–9
- honesty, 41, 47
- honor, 120, 124, 237
 civic (*bürgerlich*), 42, 121
 feudal, critique of, 121–4
 official (*Amtsehre*), 42
- Horkheimer, Max, 204
- Hübscher, Arthur, 133
- Humboldt, Caroline von, 130
- Humboldt, Wilhelm von, 130, 135
The Limits of State Action, 84
- “Iconoclasm in German Philosophy”, 11
- idealism, 55
- Idealism, German, 170, 179, 195
- independence
 financial, 25, 38–9

- of philosophers, 38
- individualism, 43–4
- individuality
 - compassion, transcended by, 208
 - release from, 77
- individuals, 43–4. *See also* egoism
 - consciousness of, 210
 - freedom of, 177–8
 - labor of, 44–5
 - moral growth of, 211–12
 - religion and, 193
 - responsibilities of, 121
 - self-interested, 43, 45
 - state control of, 81
 - variety of, 147
 - will and, 44
- industrialization, 48, 54
- inegalitarianism, 251–2
- inequality
 - financial, 48–50
 - intellectual, 143–5, 205–6, 212, 226–7, 251
 - social, 40–2, 251
 - social stability and, 224
- inheritance, 32, 38, 51
- intellect
 - autonomy of, 15, 117
 - inequality of, 143–5, 205–6
 - will and, 108, 113, 116, 142–3, 230–1
- intellectuality, 27, 208
- intelligence, 108–9, 113–14
 - boredom and, 140–2
 - disparities of, 143–4, 205–6, 212
 - hierarchies of, 226–7, 251
 - sociability and, 143–5
 - of statesman, 114
- irrationality, 179, 249

- Janaway, Christopher, 3, 71, 154
- Johnson, Samuel, 232
- Jordan, Neil, 84
- Jünger, Ernst, 249

- Kant, Immanuel, 10, 42, 92, 203
 - Critique of Pure Reason*, 187
 - Groundwork of the Metaphysics of Morals*, 111–12, 161
 - Schopenhauer's critique of, 45, 159–67, 207, 215
- Kautsky, Karl, 6, 25, 39
- kings
 - and aristocracy, 51
 - authority of, 184, 190, 225–7
- Korff, H. A., 134
- Körner, Theodor, 203

- La Bruyère, Jean de, 110
- La Rouchefoucauld, François de, 110, 118
- labor
 - exploitative, 49
 - property rights, created by, 44–6
 - as sacred act, 175–6
- languages, 213–15
 - German, 214–15
 - Latin, 215
 - multilingualism, 203, 208, 215
- law
 - anarchy, protection against, 50, 74
 - aristocracy's challenge to, 51
 - definitions of, 163
 - egoism, codified by, 194
 - morality, separation from, 82–3
 - prison system, 222
 - and property rights, 45–6
 - punishment, 123, 138, 222
 - in republics, 226
 - slavery systematized by, 229–30
 - universal, 162
- leadership. *See also* rulers
 - and class, 41
 - legitimacy, religious, 87
 - in republics, 234–5
 - statesmanship, 112–17
- legitimacy
 - political, 224–5
 - contract-based, 236–7
 - metaphysical/religious, 225–6
 - through popular sovereignty, 225
 - of property, 50–1
 - religious, 87–9, 236
 - criticism of, 90–1
- Lewald, Ernst Anton, 36
- Lewis, Peter B., 3
- liberalism, 11, 249–50
- libertarianism, 249
- Lichtenberg, Georg Christoph, 35
- Lichtenstein, Martin Heinrich, 36
- lies, 46
- Lincoln, Abraham, 232
- Lindner, Ernst Otto, 4
- Lipsius, Justus, 120
- literature, national, 213–17
- Locke, John, 45–6, 163
- Lohenstein, Daniel Casper von, 105
- Löher, Franz, 221
- loneliness, 133–6, 152–3
- Losurdo, Domenico, 235
- Luden, Heinrich, 209
- Lukács, Georg, 6, 9, 176, 249

- Lütkehaus, Ludger, 49
luxury, 229
- Machiavelli, Niccolo, 86, 118
- Mainländer, Philipp, 52, 244–5, 247
- majority, power of, 226–7
- Mandeville, Bernard, 53
- manipulation of others, 10, 102, 109, 116
- Marcin, Raymond B., 3
- Marheineke, Philip, 170, 183
- Marx, Karl, 10, 48, 186, 190, 249
Communist Manifesto, 59, 190
on egoism, 191–7
“On the Jewish Question”, 193–5
- Marxism, 6
- masses, 41, 48–50, 85, 252
- Maxwell, Archibald Montgomery, 221
- Mendelssohn, Moses, 135
- meritocracy, 226–7
- metaphysics
compassion and, 208
“monopoly” on, 90–1, 166
need for, 88–9
political use of, 9, 160, 165
- Meyer, Heinrich, 129
- Michelet, Karl Ludwig, 172, 183
- misanthropy, 152
- misogyny, 134–5, 250
- monarchies
expedient vs. divinely appointed, 87
intellectual elites, fostered in, 226–7
legitimacy, political, 224
“naturalness” of, 233–4
vs. republicanism, 221
- monarchism, 12, 56, 189, 220
Chinese, 237
- monarchs
and aristocracy, 51
authority of, 184, 190, 225–7
- money
income and wealth, 23–7
women and, 32
writing, earned by, 33–4
- monism, 44
- Montesquieu, Robert de, 238
- morality
advancement of, 211–12
of business and businesspeople, 40–1, 47
individual, 83
Kantian, 161–3
legal basis of, 82–3, 163
political theories of, 161–3
prudence and, 107–8, 118
religions’ effect on, 165
selflessness and, 83
sociability and, 131
supranational quality of, 207–9
mortality, 76, 136
- Muhl, A. L. (banker), 31, 36
- multilingualism, 203, 208, 215
- Münkler, Herfried, 45
- mutuality, 161–2, 205
- mythology, 184, 187
- Napoleonic wars, 56–7, 202–3
- nation
arbitrary nature of, 204
historiography, established by, 209–10
national literature, 213–17
- nationalism, 56–9, 150
cultural/literary, 213–17
egalitarian, 206
historiography and, 209–13
intellectual inequality and, 205–6
Schopenhauer’s critique of, 11, 203–9, 252
snobishness of, 206–7
- nationality, 204–5
insignificance of, 215, 217
shame and, 206, 209
unity and, 211–13
- naturalness
lack of, 234–5
of monarchies, 233–4
- needs
fundamental, 89
metaphysical, 88–9
Nibelungenlied, 216
Niebuhr, Bartold Georg, 48
Nietzsche, Friedrich, 203, 244–5, 247
Nieuhof, Jean, 237
nobility (class), 26, 50–1, 121–2, 131–2
non-contradiction, 161–2
Novalis (Georg von Hardenberg), 10
- Oakeshott, Michael, 84
- Oestreich, Gerhard, 120
- On the Basis of Morals*. See *Prize Essay on the Basis of Morals*
- On the Freedom of the Will*. See *Prize Essay on the Freedom of the Will*
- “On University Philosophy”, 174
- On Will in Nature*, 37–8, 181, 237–8
- oppression, 230, 250
- Osann, Friedrich, 172
- Osterhammel, Jürgen, 238
- others
manipulation of, 10, 102, 109, 116
(un)reality of, 147–9
- ownership. See property
- Oxford, John, 11, 179

- Parerga and Paralipomena*, 10, 30, 39, 41–2
- on boredom, 138, 141–2
 - on China, 237
 - on civilization, 81
 - on class, 48, 51
 - on communism, 190
 - on concealment of will, 110
 - on education, 91
 - on Hegelianism, 172
 - on honor, 121–2
 - on intellectual elites, 251
 - on monarchies, 223, 227, 233–4
 - on nationality, 205, 211–13
 - on philosophy of right, 224
 - on politeness, 110
 - political content in, 71–2
 - on popular sovereignty, 56
 - on prudence, 115–16, 118, 122
 - on reason, 246
 - on religion, 12, 87, 89, 92
 - on republicanism, 225–6, 234
 - on self-mastery, 124
 - on slavery, 228–30, 232
 - on sociability, 142–7
 - on the state, 78, 82, 86, 220
 - on suffering, 2, 49
 - on university philosophy, 91
 - on war, 73–4
- patriotism, 202–3
- perception, 248
- and conceptuality, 79
 - of genius, 115
 - individualizing, 75–6, 208, 248
 - and prudence, 108–9
- pessimism, 3, 5–6, 82, 136
- philistinism, 178–80, 217
- philosophy
- Hegelianism, perceived dominance of, 168–70
 - protection, incompatible with freedom of, 93–4
 - religion, relationship with, 90, 174–5, 182
 - sociability and, 144
 - and state
 - authority legitimized through, 92–3
 - interventions in, 72, 90–4, 188, 252
 - monopoly on, 168
 - university, 37–9, 91–4, 182–9
 - war of all against all in, 74
- Pinkard, Terry, 39
- Plato, 42, 203
- plurality, human, 147–55
- politeness, 119, 121, 134
- Chinese, 237
- politics. *See also* legitimacy; nationalism; republicanism; rulers
- authoritarianism, 220, 227
 - communism, 190–7
 - conservatism, 11, 250
 - definitions of, 71–2, 78–81, 159–60
 - democracy, 58–9
 - despotism, 189, 235–6
 - failures of, 247–9
 - liberalism, 11, 249–50
 - libertarianism, 249
 - limitations of, 8–9
 - Marxism, 6
 - metaphysics and, 160
 - pragmatic, 10
 - progressivism, 11, 250–1
 - as rationalization, 245–6
 - reactionary, 11, 26
 - religion and, 14, 58, 85–90, 160, 165–6, 192, 195
 - revolutionary, 56, 59, 190–7
 - socialism, 11, 59–60, 188
- Popper, Karl, 175
- porcupines, parable of, 153
- poverty, 48–50, 54
- power
- of the church, 88–9
 - decentralized, 234–5
 - majority, 226–7
 - unitary, 225
- Prize Essay on the Basis of Morals*
- on China, 238
 - on compassion, 148–9, 208
 - on conceptuality, 79
 - on egoism, 121
 - on Fichte, 186
 - on German language, 215
 - on Kant, 160, 162–6
 - on property rights, 44
 - on prudence, 119
 - on religion, 85
 - on slavery, 228
 - on the state, 45, 78, 80–1, 86
 - on the US, 222
- Prize Essay on the Freedom of the Will*, 238–9
- progressivism, 11, 250–1
- proletariat, 47–50, 253
- property, 86, 253
- integrity of, 41
 - legitimacy, 50–1
 - rights, 43–6, 118, 194
- protection
- legal, 50, 74
 - mutual, 205
 - philosophical freedom, incompatibility with, 93–4
 - religion and, 84–5
 - state as instrument of, 82–5

- prudence, 13, 43, 252
 as competency, 108, 124
 conversational, 100–1, 106
 vs. genius, 114–16
 Kant's definition of, 111–12
 lack of, 116
 vs. morality, 107–8, 118
 politeness as, 110–11, 119–20
 political, 101–2
 private (*Privatklugheit*), 111
 as reserve/reticence, 112
 Schopenhauer's theory of, 102–7
 as self-mastery, 106, 109–11, 119–24
 of the state, 117–19
 as understanding of human behavior, 108–9
 worldly (*Weltklugheit*), 107–8, 111
- Prussia, 171–3
Prussian Yearbooks [*Preußische Jahrbücher*]
 (journal), 5
- punishment, 123, 138, 163
 corporal, 238
 prison system, 1, 222
 religious models of, 165
- rationality, 79–80, 103, 159
 critique of, 247–9
 German Idealism and, 179
 political, 245–6
 of state, 117–18
 US Constitution and, 222–3
- reactionism, 11, 26
- realism, political, 8, 10, 160, 192, 195
- reality
 of others, 148–9
 as perpetual war, 75
- reciprocity, 161–2, 205
- religion. *See also* church; gods
 absolute, 175
 authority, critique of, 185
 Buddhism, 2, 12, 238–9
 China and, 238–9
 Christianity, 86–7, 162–3, 184, 228
 Bible, 184, 187, 228
 egoism and, 191–3
 established, 182
 Shakers, 222
 Confucianism, 238
 de-Christianization, 195
 Kant's moral philosophy, influence on, 162–4
 monotheistic, 75
 mythology and, 184, 187
 vs. philosophy, 90, 174–5, 182
 politics and, 14, 58, 85–90, 160, 195
 protection and, 84–5
 secularism, 58, 183
 and slavery, 228
 social function of, 88–9
 and the state, 58, 84–91, 165–6, 239
 university philosophy and state rule, unity
 with, 182–9
 and war, 75
- representation, 43–4, 161, 178
 abstract, 80
 Hegelian, 178
 perceptual, 149
 vs. will, 76–7, 247–8
- republicanism, 12–13, 30, 188, 220–1, 223,
 231–6
 anarchy, tendency towards, 231–2
 authority in, 226
 legitimacy, political, 224–5
 slavery as corollary of, 231–6
 unnaturalness of, 234–5
 violence and, 225
- reputation, individual, 41–2
- revolutionary politics, 56, 59, 190–7
- Riemer, Friedrich Wilhelm, 23, 130
- right
 doctrine/philosophy of
 Feuerbach on, 86
 Fichte on, 83
 Hegelian, 159, 171, 176–7
 Hobbes on, 118
 republicanism and, 223–7
 Schopenhauer on, 5, 81
 Stahl on, 87
 pure system of, in US Constitution, 222–4
- rights, property, 44–6, 118, 194
- Romanticism, 135–6, 139, 179
- Rossini, Gioachino, 133
- Rößler, Constantin, 5
- Rotteck, Karl von, 210
- Rudolstadt, 57, 202
- Ruge, Arnold, 173, 191
- Rühs, Friedrich, 203
- rulers
 genius and, 252
 hierarchies and, 122
 Kantian morality, dependent on, 164
 legitimacy, 90, 220, 225–6
 monarchs
 and aristocracy, 51
 authority of, 184, 190, 227
 metaphysical authority of, 225–6
 multiple, under republicanism, 235
- Safranski, Rüdiger, 31
- salons, 129–32, 135
- Schelling, Friedrich, 92, 173, 181, 215
- Schiller, Friedrich, 131, 237

- Schlegel, Friedrich, 136
- Schleiermacher, Friedrich, 135, 203
- Schmidt, Alfred, 186
- Schmitt, Carl, 5–6
- Schopenhauer, Adele, 31
- Schopenhauer, Arthur, 203. *See also titles of individual works*
- academic career, 26, 28, 35–7, 168–9
 - biographies of, 4, 24–5, 202
 - business apprenticeships, 27, 29
 - character, 101, 106
 - class, 26–7, 40–2
 - death, 230
 - education, 23, 28–9, 31, 56–7, 132
 - financial position, 36–9
 - in Frankfurt, 24–5
 - income and wealth, 23–7
 - marriage, aversion to, 32
 - multilingualism/cosmopolitanism, 203, 208, 215
 - patriotism, lack of, 202–3
 - political isolation of, 55–6
 - political thought, scholarship on, 3–6
 - posthumous reputation, 202–3
 - reception, 34–5
 - as rentier, 24–5, 39
 - Toulon shipyard, visit to, 1
 - (un)sociability, 132–4
 - will, 94
 - writing career, 34–5
- Schopenhauer, Heinrich Floris, 23, 27–8, 30, 131–2
- Schopenhauer, Johanna, 1, 23, 31–4, 50
- Arthur Schopenhauer, relationship with, 31, 34, 132–3
 - death, 133
 - financial problems, 31–2
 - Gabriele*, 33
 - literary career, 28, 32–4
 - salon, 23, 28, 129–33
 - A Trip through Southern France [Reise durch das südliche Frankreich]*, 1
- Schulze, Johannes, 171
- Schütze, Stephan, 129–30
- secularism, 183
- security, 82, 84, 89, 118, 194, 196, 227, 248–9
- self-alienation, 58, 185
- selfhood, 210–12
- self-interest, 43, 45
- self-mastery, 106, 109–11, 119–24
- seriousness, 110, 136, 140, 143
- shame, 206, 209
- Shklar, Judith, 249
- Sichelschmidt, Gustav, 33
- Simmel, Georg, 11, 251
- skepticism, 7, 11
- slavery, 12, 54, 227–31
- abolitionism, 228
 - Schopenhauer's critique of, 228
- Smith, Adam, 53–4
- sociability, 14–15
- benefits of, 130
 - boredom, driven by, 138–9
 - and class, 131–2
 - commonalities in, 145–6, 150
 - criticism of, 134–5, 140–7
 - definition of, 139
 - as degradation, 143–7
 - dissonant/harmonious, 151
 - emptiness of, 140–3
 - and human plurality, 149–53
 - mitigating models of, 154–5
 - rejection of, 133–4, 144, 152
 - Romantic theories of, 135–6, 139
 - salons, 129–32, 135
 - suffering, relation to, 136–40
- socialism, 11, 59–60, 188, 249
- society, 227
- composition, 44
 - individuals and, 193
 - as perfected ethical organism, 175, 177–8
- sovereignty, 123
- popular, 56, 225
 - religious justification for, 184
 - royal, 190
- Spinoza, Baruch, 78
- Stahl, Friedrich Julius, 86–7, 181
- state
- absolutist early modern, 120–2
 - apotheosis of, 175–6
 - aristocracy, challenge to authority of, 51
 - collective, fragmented by, 194–5
 - construction of, 45
 - contractual, 78–9
 - definitions of, 45, 119
 - Hegelian, 57–8
 - paradox in, 72–3
 - deification of, 175, 180, 186
 - domination, basis for, 220
 - feudal, 120–2
 - freedom facilitated by, 177–8
 - function of, 26, 43
 - individualized will and, 246
 - individuals, control of, 81
 - as instrument of protection, 82–5
 - limitations of, 80–2
 - masses, control of, 49–50
 - minimalized, 244–5
 - monopoly of violence, 47, 72, 125, 161, 223
 - aristocracy as threat to, 48, 123

- state (cont.)
 in China, 238
 religion and, 84, 166
 morality and, 82–3
 nation-state, 204, 209–10
 and property rights, 45–6, 50, 83–4
 prudent self-government, supplemented by, 119–24
 rationality of, 79–80, 165
 religion and, 58, 84–91, 165–6, 175, 239
 spiritual value of, 244–5
 suffering and, 49
 tutelary, 189
 war of all against all, mitigation for, 7, 12, 78–81
- statecraft, 102
- statesman
 definition of, 116–17
 intelligence of, 115–16
 prudence of, 112–17
- Stoicism, 103–5, 120
- Strauß, David Friedrich, 182–5, 190–1
The Life of Jesus, 184
 Schopenhauer on, 186–8
- strife. *See* war of all against all.
- stupidity, 109
- subjugation, 230
- suffering, 7
 boredom, 136–40
 comfort of minority achieved through, 53
 dissatisfaction, persistent, 137
 human conflict caused by, 73–4
 inevitable, 2–3, 49
 meaning bestowed on, 89
 mitigation of, 77–81, 88–9
 politics, perpetuated by, 248
 poverty and, 49
 prudence, perpetuated by, 104–5
 religion and, 88–9
 Schopenhauer's experience of, 1–2
 slavery as form of, 228–9
 sociability, relation to, 136–40, 152
 war of all against all and, 76
- Taoism, 238
- teleology, historical, 11, 210–11, 213
- theft, 45, 50
- Thomasius, Christian, 105
- Tieck, Ludwig, 178
- Tocqueville, Alexis de, 226
- Toews, John, 171
- Tribe, Keith, 53
- triviality, 134, 136
- truth, 38
- Tübinger Stift, 183, 185
- Tucker, Josiah, 232
Two Fundamental Problems of Morality, 172
- United States, 220–36
 as anarchic and despotic, 235–6
 political system, 222, 231–6
 and slavery, 227–31
 violence in, 223
- unity, 148–9
 consciousness, 43
 nationality and, 211
 of power, 225
 sociable, 149
 of will, 43, 75–7
- universities
 criticism of, 28, 37–9
 potential career in, 26, 28, 35–7
 state control of, 37–8, 174
- university philosophy, 37–9, 91–4, 182–9
- Upanishads*, 42, 203
- Varnhagen, Rahel, 135
- Veit, Dorothea, 135
- violence
 China and, 237–8
 dueling, 51
 monarchies and, 223–4
 prevention of, 249–50
 republicanism and, 221, 225
 restraint of, 78, 123–4
 state monopoly of, 47, 72, 125, 161, 223
 aristocracy as threat to, 48, 123
 in China, 238
 religion and, 84, 166
- Voltaire, 25, 29, 223
- Vormärz period, 182
- Vulpius, Christian August, 23
- Wagner, Richard, 79, 133
- war of all against all, 7, 12, 73–7
 bourgeois society, product of, 193–4
 and Hegelianism, 178–80
 mitigation of, 78–81, 119–24, 139
 monarchism, defense against, 189
 politics, rationalized by, 245–6
 will vs. representation, emerging from, 76–7, 248
- wastefulness, 32, 42
- Weigt, Karl, 5, 52
- Weimar, 23, 129–32
- Wicks, Robert, 43, 231
- Wieland, Christoph Martin, 23
- will, 7, 75–7
 collective, 177–8
 domination by, 231

- fragmented, 44, 179
 as metaphysical democracy, 251
 through perception, 75–6
 politics, limited response to, 247
 reconciliation of, 177
- intellect and, 108, 113, 116, 142–3, 230–1
- national, refusal of, 211
- prudence and, 103
- reason, relationship with, 248
- self-organization, in politics, 248
- state, restrained by, 79
- of statesman, 114
- unitary, 43, 75–7
- worldly aims of, 107
- Witte, Karl, 133
- Wolin, Sheldon, 118
- women, 250
 inheritance rights, 32
 sociability and, 134–5
- Woods, David, 83
- work. *See* labor
- working class, 47–50, 235
- World as Will and Representation, The*, 75–7
 on asceticism, 77
 on beards, 110
 on boredom and sociability, 136–8
 on China, 238
 on compassion, 148, 251
 on contracts, 46–7
 on German language, 214
 on German literature, 215–16
 on historiography, 210–11
 individuals, definition of, 43–5
 inspirations for, 203
 on legitimate rule, 236
 on metaphysical need, 88
 on monarchy, 220
 on nationality, 205, 207
 on prudence, 104–5
 political content in, 71
 on primacy of willing, 108
 progress, criticism of, 52
 on the proletariat, 50
 on property rights, 44
 on prudence, 107, 114–15
 on rationality, 79
 on religion, 90, 222
 on security, 194
 on slavery, 228–9
 on socialism, 59
 on the state, 45, 47, 80–2, 84–5
 on Stoicism, 103
 on suffering, 74
 on the US, 222
 on war, 73–4
 on war of all against all, 7
 on will vs. intellect, 142
- worldliness, 103–4, 203–4
 prudence and, 107–8, 111
- Young Hegelians, 58, 87, 173, 182–91
 Marx and, 192, 195
 Schopenhauer's critique of, 160
 Schopenhauer's relation to, 188–9
- Young, Julian, 77
- Zint, Hans, 35, 49
- Zöller, Günter, 231

