

INDEX OF THE HARVARD THEOLOGICAL REVIEW

VOL. XL (1947) — VOL. L (1957)

INDEX OF AUTHORS

ALDRIDGE, A. OWEN, Edwards and Hutcheson.	Vol. XLIV	p. 35
ALEXANDER, PAUL J., Hypatius of Ephesus. A Note on Image Worship in the Sixth Century.	Vol. XLV	p. 177
ALLEN, E. L., Representative-Christology in the New Testament.	Vol. XLVI	p. 161
ANDERSON, G. W., Some Aspects of the Uppsala School of Old Testament Study.	Vol. XLIII	p. 239
ANONYMOUS, Willard Learoyd Sperry.	Vol. XLVII	p. 133
BAUMGARTEN, JOSEPH M., Sacrifice and Worship among the Jewish Sectarians of the Dead Sea (Qumrān) Scrolls.	Vol. XLVI	p. 141
BAYNES, NORMAN H., The Icons before Iconoclasm.	Vol. XLIV	p. 93
BELL, H. I., The Gospel Fragments P. Egerton 2.	Vol. XLII	p. 53
BICKERMAN, ELIAS J., The Maxim of Antigonus of Socho. The Name of Christians.	Vol. XLIV	p. 153
	Vol. XLII	p. 109
BLUHM, HEINZ, Luther's View of Man in his First Published Work.	Vol. XLI	p. 103
BONNER, CAMPBELL, The Crown of Thorns.	Vol. XLVI	p. 47
A Reminiscence of Paul on a Coin Amulet.	Vol. XLIII	p. 165
The Story of Jonah on a Magical Amulet.	Vol. XLI	p. 31
BONNER, CAMPBELL and ARTHUR DARBY NOCK, Neotera.	Vol. XLI	p. 213
BOOBYER, G. H., Mark II, 10a and the Interpretation of the Healing of the Paralytic.	Vol. XLVII	p. 115
BUCK, CHARLES H., JR., The Collection for the Saints.	Vol. XLIII	p. 1
CADBURY, HENRY J., The Grandson of Ben Sira. The Single Eye.	Vol. XLVIII	p. 219
	Vol. XLVII	p. 69
CAPLAN, HARRY and HENRY H. KING, Latin Tractates on Preaching: A Book-List.	Vol. XLII	p. 185
CASEY, ROBERT P., Monastics and Seculars under Yaroslav the Wise. Tendentiousness in Patristic Collections.	Vol. XLI	p. 69
CHADWICK, HENRY, The Authorship of Egerton Papyrus No. 3.	Vol. XLIX	p. 145
Origen, Celsus, and the Resurrection of the Body.	Vol. XLI	p. 83
The Silence of Bishops in Ignatius.	Vol. XLIII	p. 169
The Shorter Text of Luke XXII. 15-20.	Vol. L	p. 249
CHAMBERS, MORTIMER HARDIN, The Twelve Gods at Cos.	Vol. XLVIII	p. 153
CH'EN, KENNETH, The Sale of Monk Certificates during the Sung Dynasty. A Factor in the Decline of Buddhism in China.	Vol. XLIX	p. 307
CHRISTENSEN, ARILD, Kierkegaard's Secret Affliction.	Vol. XLII	p. 255
CHRISTIAN, WILLIAM A., Augustine on the Creation of the World.	Vol. XLVI	p. 1
COHEN, BOAZ, Note on Letter and Spirit in the New Testament.	Vol. XLVII	p. 197
CORMACK, J. M. R., A <i>Tabella Defixionis</i> in the Museum of the University of Reading, England.	Vol. XLIV	p. 25

CRANZ, F. EDWARD, The Development of Augustine's Ideas on Society before the Donatist Controversy. Kingdom and Polity in Eusebius of Caesarea.	Vol. XLVII	p. 255
	Vol. XLV	p. 47
DAVIES, J. G., Proclus and Pseudo-Nilus.	Vol. XLIX	p. 179
DAVIES, W. D., 'Knowledge' in the Dead Sea Scrolls and Matthew 11:25-30.	Vol. XLVI	p. 113
A Note on Josephus, Antiquities 15: 136.	Vol. XLVII	p. 135
DAWKINS, R. M., Notes on Life in the Monasteries of Mount Athos.	Vol. XLVI	p. 217
DOWNEY, GLANVILLE, Themistius and the Defense of Hellenism in the Fourth Century.	Vol. L	p. 259
DUCHESNE-GUILLEMIN, J., Persische Weisheit in Griechischem Gewande?	Vol. XLIX	p. 115
EDSON, CHARLES, Cults of Thessalonica (Macedonica III).	Vol. XLI	p. 153
EHNMARK, ERLAND, The Problem of Immortality. Transmigration in Plato.	Vol. XLIV	p. 1
	Vol. L	p. 1
EHREHARDT, ARNOLD A. T., Greek Proverbs in the Gospel.	Vol. XLVI	p. 59
EITREM, S., Signa Imperii on an Amulet.	Vol. XLIII	p. 173
ELISSÉEFF, SERGE, The Orthodox Church and the Russian Merchant Class. Some Personal Recollections.	Vol. XLIX	p. 185
ELLIS, FREDERICK E., The Abbé Lamennais on Freedom.	Vol. XLI	p. 251
ENSLIN, MORTON S., Along Highways and Byways. A Gentleman Among the Fathers.	Vol. XLIV	p. 67
	Vol. XLVII	p. 213
Light from the Quest.	Vol. XLII	p. 19
FELDMAN, LOUIS H., Another Parallel to the Maenadism of the Bacchae: Hasidism in Modern Jewry.	Vol. XLII	p. 65
FESTUGIÈRE, A. J., A Propos des Aréologies d'Isis.	Vol. XLII	p. 209
FINEGAN, JACK, The Original Form of the Pauline Collection.	Vol. XLIX	p. 85
FISCHEL, WALTER J., The Bible in Persian Translation.	Vol. XLV	p. 3
FRYE, RICHARD N., The Middle Persian Inscription at Sar Mashhad.	Vol. XLII	p. 69
GAERTNER, J. A., Latin Verse Translations of the Psalms 1500-1620.	Vol. XLIX	p. 271
GEANAKOPOLOS, DENO, Michael VIII Palaeologus and the Union of Lyons (1274).	Vol. XLVI	p. 79
GILLIAM, J. F., The Pro Caelio in St. Jerome's Letters. The Roman Military Feriale.	Vol. XLVI	p. 103
	Vol. XLVII	p. 183
GOODENOUGH, E. R. and C. B. WELLES, The Crown of Acanthus (?).	Vol. XLVI	p. 241
GOODSPEED, EDGAR J., Phoebe's Letter of Introduction.	Vol. XLIV	p. 55
GRANT, ROBERT M., Athenagoras or Pseudo-Athenagoras. The Date of Tatian's Oration.	Vol. XLVII	p. 121
	Vol. XLVI	p. 99
Irenaeus and Hellenistic Culture.	Vol. XLII	p. 41
"One Hundred Fifty-Three Large Fish" (John 21:11).	Vol. XLII	p. 273
Pliny and the Christians.	Vol. XLI	p. 273
The Problem of Theophilus.	Vol. XLIII	p. 179
Retractatio.	Vol. XLV	p. 135

INDEX

3

GUINAN, ALASTAIR, The Christian Concept of Kingship as Manifested in the Liturgy of the Western Church. A Fragment in Suggestion.	Vol. XLIX	p. 219
Portrait of a Devout Humanist M. l'Abbé Henri Brémond.	Vol. XLVII	p. 15
GUTHRIE, W. K. C., The Pre-Socratic World-Picture.	Vol. XLV	p. 87
HADAS, MOSES, Aristeas and III Maccabees.	Vol. XLII	p. 175
HATCH, WILLIAM H. P., A Recently Discovered Fragment of the Epistle to the Romans.	Vol. XLV	p. 81
HOUSMAN, A. E., A. E. Housman on the Letter to Diognetus VII 2.	Vol. XLV	p. 1
HUNTER, WILLIAM B., JR., The Seventeenth Century Doctrine of Plastic Nature.	Vol. XLIII	p. 197
JOHNSON, SHERMAN E., Paul and the Manual of Discipline.	Vol. XLVIII	p. 157
JONES, A. H. M., Military Chaplains in the Roman Army.	Vol. XLVI	p. 239
St. John Chrysostom's Parentage and Education.	Vol. XLVI	p. 171
KANTOROWICZ, ERNST H., Deus Per Naturam, Deus Per Gratiam. A Note on Mediaeval Political Theology.	Vol. XLV	p. 253
Mysteries of State: An Absolutist Concept and Its Late Mediaeval Origins.	Vol. XLVIII	p. 65
KING, HENRY H. and HARRY CAPLAN, Latin Tractates on Preaching: A Book-List.	Vol. XLII	p. 185
KNOX, JOHN, A Note on the Format of the Pauline Corpus.	Vol. L	p. 311
KNOX, WILFRED L., The "Divine Hero" Christology in the New Testament.	Vol. XLI	p. 229
John 13.1-30.	Vol. XLIII	p. 161
KRAMER, SAMUEL NOAH, Sumerian Theology and Ethics.	Vol. XLIX	p. 45
LAISTNER, M. L. W., Some Early Medieval Commentaries on the Old Testament.	Vol. XLVI	p. 27
The Value and Influence of Cassiodorus' Ecclesiastical History.	Vol. XLI	p. 51
LEON, HARRY J., The Jewish Community of Ancient Porto.	Vol. XLV	p. 165
LUCK, GEORG, Studia Divina in Vita Humana. On Cicero's "Dream of Scipio" and its Place in Graeco-Roman Philosophy.	Vol. XLIX	p. 207
MACGREGOR, GEDDES, The Row Heresy.	Vol. XLIII	p. 281
MARCHAND, JAMES W., The Gothic Evidence for "Euthalian Matter."	Vol. XLIX	p. 159
MARCUS, RALPH, A Note on Origen, in Ev. Joannis XIX. 5.	Vol. XLVII	p. 317
Notice of New Publications.	Vol. L	p. 71
MATTINGLY, HAROLD, The Consecration of Faustina the Elder and Her Daughter.	Vol. XLI	p. 147
Jovius and Hercules.	Vol. XLV	p. 131
MAZZEO, JOSEPH ANTHONY, Dante and the Pauline Modes of Vision.	Vol. L	p. 275

METZGER, BRUCE M., Considerations of Methodology in the Study of the Mystery Religions and Early Christianity.	Vol. XLVIII	p. 1
MILLER, PERRY, Jonathan Edwards on the Sense of the Heart.	Vol. XLI	p. 123
The Romantic Dilemma in American Nationalism and the Concept of Nature.	Vol. XLVIII	p. 239
MOHRMANN, CHRISTINE, Sacramentum dans les plus anciens textes chrétiens.	Vol. XLVII	p. 141
MULDER, WILLIAM, Style and the Man: Thomas Adams, Prose Shakespeare of Puritan Divines.	Vol. XLVIII	p. 129
NEUGEBAUER, O., The Chronology of Vettius Valens' Anthologiae.	Vol. XLVII	p. 65
NILSSON, MARTIN P., The Anguipede of the Magical Amulets.	Vol. XLIV	p. 61
The Bacchic Mysteries of the Roman Age.	Vol. XLVI	p. 175
Die Griechengötter und die Gerechtigkeit.	Vol. L	p. 193
Letter to Professor Arthur D. Nock on Some Fundamental Concepts in the Science of Religion.	Vol. XLII	p. 71
Royal Mysteries in Egypt.	Vol. L	p. 65
Second Letter to Professor Nock.	Vol. XLIV	p. 143
NOCK, ARTHUR DARBY, The Roman Army and the Roman Religious Year.	Vol. XLV	p. 187
NOCK, ARTHUR DARBY and CAMPBELL BONNER, Neotera.	Vol. XLI	p. 213
OLIVER, JAMES H., The Divi of the Hadrianic Period.	Vol. XLII	p. 35
On the Order of the Athenian Catalogues of <i>Aisētoi</i> .	Vol. XLIII	p. 233
OTWELL, JOHN H., Neo-Orthodoxy and Biblical Research.	Vol. XLIII	p. 145
PACK, ROGER, An Onocephalic Mask.	Vol. XLVIII	p. 93
St. Peter in Ammianus?	Vol. XLVII	p. 319
RABINOWITZ, Jacob J., Marriage Contracts in Ancient Egypt in the Light of Jewish Sources.	Vol. XLVI	p. 91
The Sermon on the Mount and the School of Shammai.	Vol. XLIX	p. 79
REESING, JOHN, The Materiality of God in Milton's <i>De Doctrina Christiana</i> .	Vol. L	p. 159
RICE, EUGENE F., JR., John Colet and the Annihilation of the Natural.	Vol. XLV	p. 141
RICHARDSON, R. D., Eastern and Western Liturgies: The Primitive Basis of their Later Differences.	Vol. XLII	p. 125
ROBBINS, ROSSELL HOPE, Middle English Versions of "Criste qui lux es et dies."	Vol. XLVII	p. 55
ROBERTS, COLIN, An Early Papyrus of the First Gospel.	Vol. XLVI	p. 233
The Kingdom of Heaven (Lk. XVII. 21).	Vol. XLI	p. 1
ROBINSON, JOHN A. T., The Baptism of John and the Qumran Community.	Vol. L	p. 175
ROSE, HERBERT JENNINGS, A Blood-Staunching Amulet.	Vol. XLIV	p. 59
Divine Disguising.	Vol. XLIX	p. 63
Ghost Ritual in Aeschylus.	Vol. XLIII	p. 257
Keres and Lemures.	Vol. XLI	p. 217
Mana in Greece and Rome.	Vol. XLII	p. 155

Numen and Mana.	Vol. XLIV	p. 109
Die Wiederkehrenden Tote.	Vol. XLIII	p. 159
ROTH, CECIL, The Disputation of Barcelona (1263).	Vol. XLIII	p. 117
An Ordinance against Images in Jerusalem, A.D. 66.	Vol. XLIX	p. 169
RUBY, JANE E., The Ambivalence of St. Thomas Aquinas' View of the Relationship of Divine Law to Human Law.	Vol. XLVIII	p. 101
RUSSELL, HENRY C., Which Was Written First, Luke or Acts?	Vol. XLVIII	p. 167
RUSSELL, JOSIAH C., Phases of Grosseteste's Intellectual Life.	Vol. XLIII	p. 93
Some Notes upon the Career of Robert Grosseteste.	Vol. XLVIII	p. 197
STE. CROIX, G. E. M. De, Aspects of the "Great" Persecution.	Vol. XLVII	p. 75
SANDMEL, SAMUEL, Abraham's Knowledge of the Existence of God.	Vol. XLIV	p. 137
SCHWABE, M., A Greco-Christian Inscription from Aila.	Vol. XLVI	p. 49
SELBY, DONALD JOSEPH, Changing Ideas in New Testament Eschatology.	Vol. L	p. 21
SILVERSTEIN, THEODORE, Dante's Heavenly Rose: An Analogue or a Borrowing?	Vol. XLII	p. 149
SIRKS, G. J., The Cinderella of Theology: The Doctrine of the Holy Spirit.	Vol. L	p. 77
SMITH, MORTON, Comments on Taylor's Commentary on Mark.	Vol. XLVIII	p. 21
The Manuscript Tradition of Isidore of Pelusium. Mt. 5. 43: 'Hate Thine Enemy.'	Vol. XLVII	p. 205
Pauline Problems. Apropos of J. Munck 'Paulus und die Heilsgeschichte.'	Vol. XLV	p. 71
The So-Called 'Biography of David' in the Books of Samuel and Kings.	Vol. L	p. 107
SMOTHERS, EDGAR R., S.J., Chrysostom and Symeon (Acts XV, 14).	Vol. XLIV	p. 167
A Note on Luke II 49.	Vol. XLVI	p. 203
Studies and Documents.	Vol. XLV	p. 67
SNAPE, H. C., The Fourth Gospel, Ephesus and Alexandria.	Vol. XLI	p. 39
SOKOLOWSKI, F., Fees and Taxes in the Greek Cults.	Vol. XLVII	p. 1
On <i>Prothysia</i> and <i>Promanteia</i> in Greek Cults.	Vol. XLVII	p. 153
The Real Meaning of Sacral Manumission		
Heracles Thasios.	Vol. XLIX	p. 153
Partnership in the Lease of Cults in Greek Antiquity.	Vol. L	p. 133
STEVENSON, ROBERT, Dr. Watts' "Flights of Fancy."	Vol. XLII	p. 235
Watts in America.	Vol. XLI	p. 205
STEWART, H. L., The "Reverent Agnosticism" of Karl Barth.	Vol. XLIII	p. 215
SUGGS, M. JACK, Eusebius and the Gospel Text.	Vol. L	p. 307
TASKER, R. V. G., An Introduction to the Mss of the New Testament.	Vol. XLI	p. 71
TELFER, W., The Fourth Century Greek Fathers as Exegetes.	Vol. L	p. 91

Meletius of Lycopolis and Episcopal Succession in Egypt.	Vol. XLVIII	p. 227
Paul of Constantinople.	Vol. XLIII	p. 31
TORREY, CHARLES C., Isaiah 41.	Vol. XLIV	p. 121
WALLACE-HADRILL, D. S., Eusebius and the Gospel Text of Caesarea.	Vol. XLIX	p. 105
WALLACH, LUITPOLD, Alcuin on Virtues and Vices.	Vol. XLVIII	p. 175
The Roman Synod of December 800 and the Alleged Trial of Leo III.	Vol. XLIX	p. 123
WALTON, FRANCIS R., Athens, Eleusis, and the Homeric Hymn to Demeter.	Vol. XLV	p. 105
The Messenger of God in Hecataeus of Abdera.	Vol. XLVIII	p. 255
WALZER, R., A Diatribe of Galen.	Vol. XLVII	p. 243
WEBB, CLEMENT C. J., Baron Friedrich von Hügel and His Contribution to Religious Philosophy.	Vol. XLII	p. 1
WEINSTOCK, STEFAN, Victor and Invictus.	Vol. L	p. 211
WELLES, C. B. and E. R. GOODENOUGH, The Crown of Acanthus (?).	Vol. XLVI	p. 241
WILLIAMS, GEORGE HUNTSTON, The Golden Priesthood and the Leaden State. A Note on the Influence of a Work Sometimes Ascribed to St. Ambrose: The Sermo de Dignitate Sacerdotali.	Vol. L	p. 37
WINTER, PAUL, Ὀρθὴ Recitativum in Luke, I, 25, 61; II, 23.	Vol. XLVIII	p. 213
WOLFSON, H. A., Albinus and Plotinus on Divine Attributes.	Vol. XLV	p. 115
The Muslim Attributes and the Christian Trinity.	Vol. XLIX	p. 1
Negative Attributes in the Church Fathers and the Gnostic Basilides.	Vol. L	p. 145
WRIGHT, CONRAD, Emerson, Barzillai Frost, and the Divinity School Address.	Vol. XLIX	p. 19
XENAKIS, JASON, On the Theological Interpretation of Plato's Ethics.	Vol. L	p. 67
YOUTIE, HERBERT C., The <i>Kline</i> of Sarapis.	Vol. XLI	p. 9
A Note on Edson's <i>Macedonica</i> III.	Vol. XLII	p. 277
ZUNTZ, G., Notes on the Corpus Hermeticum.	Vol. XLIX	p. 73