

References

- ACR. 1938. *Annual Report on the Social and Economic Progress of the People of the GOLD COAST, 1936–37*. Annual Colonial Reports (ACR). London: HM Stationery Office.
- Adam, B. 1998. *Timescapes of Modernity: the environment and invisible hazards*. London: Routledge.
- Addo, S. T. 2006. *Geography Transport and Development: a spatial trinity*. Accra: Ghana Universities Press.
- Ademowo, A. J. 2010. “‘They are poor and violent’”: stereotype and the Ibadan urban motor park space’, *Antrocom* 6 (2): 115–33.
- Adey, P. 2010. *Aerial Life: spaces, mobilities, affects*. Chichester: Wiley-Blackwell.
- Afolayan, A. A. 1988. ‘Immigration and expulsion of ECOWAS aliens in Nigeria’, *International Migration Review* 22 (1): 4–27.
- Agbibo, D. (ed.). 2018. *Transport, Transgression and Politics in African Cities: the rhythm of chaos*. London: Routledge.
- Agyeman-Duah, B. 1987. ‘Ghana, 1982–6: the politics of the PNDC’, *Journal of Modern African Studies* 25 (4): 613–42.
- Albert, I. O. 2007. ‘Between the state and transport unions: NURTW and politics of managing public motor parks in Ibadan and Lagos, Nigeria’ in L. Fourchard (ed.), *Gouverner les villes d’Afrique: état, gouvernement local et acteurs privés*. Paris: Karthala.
- Alexander, J. and P. Alexander. 1982. ‘Shared poverty as ideology: agrarian relationships in colonial Java’, *Man* (NS) 17 (4): 597–619.
- Amin, A. and N. Thrift. 2002. *Cities: reimagining the urban*. Cambridge: Polity.
- Anand, N. 2017. *Hydraulic City: water and the infrastructures of citizenship in Mumbai*. Durham NC: Duke University Press.
- Appel, H. C. 2012. ‘Walls and white elephants: oil extraction, responsibility, and infrastructural violence in Equatorial Guinea’, *Ethnography* 13 (4): 439–65.
- Appel, H. C., N. Anand, and A. Gupta. 2015. ‘Introduction: the infrastructure toolbox’, *Cultural Anthropology* [online], 24 September.
- Archambault, J. S. 2013. ‘Cruising through uncertainty: cell phones and the politics of display and disguise in Inhambane, Mozambique’, *American Ethnologist* 40 (1): 88–101.
- Asiedu, A. B. and S. Agyei-Mensah. 2008. ‘Traders on the run: activities of street vendors in the Accra Metropolitan Area, Ghana’, *Norwegian Journal of Geography* 62 (3): 191–202.

- Augé, M. 1995. *Non-Places: introduction to an anthropology of supermodernity*, translated by J. Howe. New York NY: Verso.
- Awedoba, A. K. 1981. 'A note on lorry names in Ghana', *Journal of the Anthropological Society of Oxford* 12 (1): 63–4.
- Bachelard, G. 1964 [1958]. *The Poetics of Space*, translated by M. Jolas. Boston MA: Beacon Press.
- Bähre, E. 2014. 'A trickle-up economy: mutuality, freedom and violence in Cape Town's taxi associations', *Africa* 84 (4): 576–94.
- Bakare-Yusuf, B. and J. Weate. 2005. 'Ojuelegba: the sacred profanities of a West African crossroad' in T. Falola and S. S. Salm (eds), *Urbanization and African Cultures*. Durham NC: Carolina Academic Press.
- Barrett, J. 2003. 'Organizing in the informal economy: a case study of the minibus taxi industry in South Africa'. SEED Working Paper 39. Geneva: ILO.
- Barrett-Gaines, K. 2004. 'Introduction: a keener look at the evidence', *African Economic History* 32: 1–13.
- Bateson, G. 2000. *Steps to an Ecology of Mind*. Chicago IL: University of Chicago Press.
- Bauman, Z. 2004. *Wasted Lives: modernity and its outcasts*. Cambridge: Polity Press.
- Bayat, A. 2010. *Life as Politics: how ordinary people change the Middle East*. Amsterdam: Amsterdam University Press.
- Bear, L. 2014. 'Doubt, conflict, mediation: the anthropology of modern time', *Journal of the Royal Anthropological Institute* 20 (S1): 3–30.
- Beaumont, M. and M. Freeman (eds). 2007. *The Railway and Modernity: time, space and the machine ensemble*. Bern: Peter Lang.
- Beck, K. 2017. 'Technological dramas on the road: the "Artery of the North Highway" in the Sudan' in K. Beck, G. Klaeger, and M. Stasik (eds), *The Making of the African Road*. Leiden: Brill.
- Beck, K., G. Klaeger, and M. Stasik. 2017a. 'An introduction to the African road' in K. Beck, G. Klaeger, and M. Stasik (eds), *The Making of the African Road*. Leiden: Brill.
- (eds). 2017b. *The Making of the African Road*. Leiden: Brill.
- Bekker, S. and L. Fourchard. 2013. 'Introduction' in S. Bekker and L. Fourchard (eds), *Governing Cities in Africa: politics and policies*. Pretoria: HSRC Press.
- Bhowmik, S. 2010. *Street Vendors in the Global Urban Economy*. New Delhi: Routledge.
- Bissell, D. 2007. 'Animating suspension: waiting for mobilities', *Mobilities* 2 (2): 277–98.
- 2009a. 'Conceptualising differently-mobile passengers: geographies of everyday encumbrance in the railway station', *Social and Cultural Geography* 10 (2): 173–95.
- 2009b. 'Travelling vulnerabilities: mobile timespaces of quiescence', *Cultural Geographies* 16 (4): 427–45.
- Bize, A. 2017. 'Jam-space and jam-time: traffic in Nairobi' in K. Beck, G. Klaeger, and M. Stasik (eds), *The Making of the African Road*. Leiden: Brill.

- Boeke, J. H. 1953. *Economics and Economic Policy of Dual Societies*. New York NY: Institute of Pacific Relations.
- Bournes, D. A. and G. J. Mitchell. 2002. 'Waiting: the experiences of persons in a critical care waiting room', *Research in Nursing and Health* 25 (1): 58–67.
- Brown, A., C. Msoka, and I. Dankoco. 2015. 'A refugee in my own country: evictions or property rights in the urban informal economy?', *Urban Studies* 52 (12): 2234–49.
- Brown, C. K. 1986. 'Urban bias and rural development in Ghana' in C. K. Brown (ed.), *Rural Development in Ghana*. Accra: Ghana Universities Press.
- Cervero, R. 2000. *Informal Transport in the Developing World*. Nairobi: UN Centre for Human Settlement.
- Cervero, R. and A. Golub. 2007. 'Informal transport: a global perspective', *Transport Policy* 14 (6): 445–57.
- Chayanov, A. V. 1966 [1925]. *The Theory of Peasant Economy*, edited by D. Thorner, B. Kerblay, and R. E. F. Smith, translated by C. Lane and B. Kerblay. Homewood IL: American Economic Association.
- Chernoff, J. M. 2003. *Hustling Is Not Stealing: stories of an African bar girl*. Chicago IL: University of Chicago Press.
- Cissokho, S. 2012. 'Réformer en situation de "décharge": les transports publics à Dakar durant les mandats de Abdoulaye Wade', *Politique Africaine* 126: 163–84.
2015. 'La compétition syndicale à la loupe: débats, affrontements et arbitrages autour de la question de la représentation dans les gares routières au Sénégal', *Revue Tiers Monde* 224 (4): 83–102.
2019. 'Être officiel ou faire officiel? Sur deux styles de barrages routiers en Afrique de l'Ouest (Ghana/Sénégal)', *Critique Internationale* 83 (2): 167–89.
2022. *Le transport à le dos large: les gares routières, les chauffeurs et l'État au Sénégal (1968–2014)*. Paris: EHEES.
- Clark, G. 1994. *Onions Are My Husband: survival and accumulation by West African market women*. Chicago IL: University of Chicago Press.
- Clarke, E. F. 1999. 'Rhythm and timing in music' in D. Deutsch (ed.), *The Psychology of Music*, 2nd edition. San Diego CA: Academic Press.
- Clayborne, D. D. 2012. 'Owner-drivers in the *tro-tro* industry: a look at jitney service provision in Accra, Ghana'. PhD thesis, University of California.
- Collier, P. 2007. *The Bottom Billion: why the poorest countries are failing and what can be done about it*. Oxford: Oxford University Press.
- Coupland, D. 1997. 'Hubs' in S. Bode and J. Millar (eds), *Airport*. London: Photographers' Gallery.
- Crapanzano, V. 1985. *Waiting: the whites of South Africa*. New York NY: Random House.
- Cuvi, J. 2016. 'The politics of field destruction and the survival of São Paulo's street vendors', *Social Problems* 63 (3): 395–412.
- Czeglédy, A. P. 2004. 'Getting around town: transportation and the built environment in post-apartheid South Africa', *City and Society* 16 (2): 63–92.
- Daily Graphic*. 1979a. 'Bookmen banned', *Daily Graphic* [Ghana], 19 July.
- 1979b. 'Bookmen at lorry parks not banned', *Daily Graphic* [Ghana], 23 July.
2010. 'Achimota terminal: a model lorry station', *Daily Graphic* [Ghana], 22 March.

- Daily Guide*. 2009. 'Achimota terminal progressing', *Daily Guide* [Ghana], 7 December.
- Date-Bah, E. 1980. 'Inscriptions on the vehicles of Ghanaian commercial drivers: a sociological analysis', *Journal of Modern African Studies* 18 (3): 525–31.
- Davis, M. 2005. *Planet of Slums*. London: Verso.
- De Boeck, F. 2015. "'Divining" the city: rhythm, amalgamation and knotting as forms of "urbanity"', *Social Dynamics* 41 (1): 47–58.
- De Boeck, F. and M.-F. Plissart. 2004. *Kinshasa: tales of the invisible city*. Ghent: Ludion.
- de Certeau, M. 1984. *The Practice of Everyday Life*, translated by S. Rendall. Berkeley CA: University of California Press.
- Degani, M. 2017. 'Modal reasoning in Dar es Salaam's power network', *American Ethnologist* 44 (2): 300–14.
- Dickson, K. B. 1961. 'The development of road transport in southern Ghana and Ashanti since about 1850', *Transactions of the Historical Society of Ghana* 5 (1): 33–42.
- Di Nunzio, M. 2019. *The Act of Living: street life, marginality and development in urban Ethiopia*. Ithaca NY: Cornell University Press.
- Dunton, C. 2008. 'Entropy and energy: Lagos as city of words', *Research in African Literatures* 39 (2): 68–78.
- Durkheim, É. 2001 [1912]. *The Elementary Forms of Religious Life*, translated by C. Cosman. Oxford: Oxford University Press.
- Edensor, T. 2009. 'Commuter: mobility, rhythm and commuting' in T. Cresswell and P. Merriman (eds), *Geographies of Mobilities: practices, spaces, subjects*. Farnham: Ashgate.
2010. 'Introduction: thinking about rhythm and space' in T. Edensor (ed.), *Geographies of Rhythm: nature, place, mobilities and bodies*. Aldershot: Ashgate.
- Egyedi, T. M. and D. C. Mehos (eds). 2012. *Inverse Infrastructures: disrupting networks from below*. Cheltenham: Elgar.
- Esseks, J. 1971. 'Government and indigenous private enterprise in Ghana', *Journal of Modern African Studies* 9 (1): 11–29.
- Evans-Pritchard, E. E. 1939. 'Nuer time-reckoning', *Africa* 12 (2): 189–216.
- Featherstone, M. (ed.). 2004. 'Automobilities', *Theory, Culture and Society* 21 (4–5) [special issue].
- Feige, E. L. 1990. 'Defining and estimating underground and informal economies: the new institutional economics approach', *World Development* 19 (7): 989–1002.
- Feld, S. 2012. *Jazz Cosmopolitanism in Accra: five musical years in Ghana*. Durham NC: Duke University Press.
- Ferguson, J. 2006. *Global Shadows: Africa in the neoliberal world order*. Durham NC: Duke University Press.
- Fernandez, J. and M. T. Huber. 2001. 'Introduction: the anthropology of irony' in J. Fernandez and M. T. Huber (eds), *Irony in Action: anthropology, practice, and the moral imagination*. Chicago IL: University of Chicago Press.
- Feyerabend, P. 1999. *Conquest of Abundance: a tale of abstraction versus the richness of being*, edited by B. Terpstra. Chicago IL: University of Chicago Press.
- Field, M. J. 1960. *Search for Security: an ethno-psychiatric study of rural Ghana*. New York NY: W. W. Norton.

- Fields, G. S. 2005 [1990]. 'Labour market modelling and the urban informal sector: theory and evidence' in G. M. Meier and J. E. Rauch (eds), *Leading Issues in Economic Development*. New York NY: Oxford University Press.
- Finn, B. and S. Oldfield. 2015. 'Straining: young men working through wraithhood in Freetown, Sierra Leone', *Africa Spectrum* 50 (3): 29–48.
- Förster, T. 2014. 'On creativity in African urban life: African cities as sites of creativity and emancipation' in S. Newell and O. Okome (eds), *Popular Culture in Africa: the episteme of the everyday*. London: Routledge.
- Fouracre, P. R., E. A. Kwakye, J. N. Okyere, and D. T. Silcock. 1994. 'Public transport in Ghanaian cities: a case of union power', *Transport Reviews* 14 (1): 45–61.
- Fredericks, R. 2018. *Garbage Citizenship: vital infrastructures of labor in Dakar, Senegal*. Durham NC: Duke University Press.
- Fredericks, R. and M. Diouf. 2014. 'Introduction' in M. Diouf and R. Fredericks (eds), *The Arts of Citizenship in African Cities: infrastructures and spaces of belonging*. New York NY: Palgrave.
- Frimpong-Ansah, J. H. 1992. *The Vampire State in Africa: the political economy of decline in Ghana*. London: James Currey.
- Gaibazzi, P. 2015. 'The quest for luck: fate, fortune, work and the unexpected among Gambian Soninke hustlers', *Critical African Studies* 7 (3): 227–42.
2018. 'West African strangers and the politics of inhumanity in Angola', *American Ethnologist* 45 (4): 470–81.
- Gasparini, G. 1995. 'On waiting', *Time and Society* 4 (1): 29–45.
- GCO. 1962. *1960 Population Census of Ghana: advance report*. Accra: Ghana Census Office (GCO).
- Geertz, C. 1963. *Agricultural Involution: the process of agricultural change in Indonesia*. Berkeley CA: University of California Press.
1973. *The Interpretation of Cultures: selected essays*. New York NY: Basic Books.
- Geurts, K. L. 2002. *Culture and the Senses: bodily ways of knowing in an African community*. Berkeley CA: University of California Press.
- Gewald, J.-B., S. Luning, and K. van Walraven (eds). 2009. *The Speed of Change: motor vehicles and people in Africa, 1890–2000*. Leiden: Brill.
- Godard, X. 2002a. 'I comme informel, ou les insuffisances d'une notion récurrente' in X. Godard (ed.), *Les transports et la ville en Afrique au sud du Sahara: le temps de la débrouille et du désordre inventif*. Paris: Karthala.
- (ed.). 2002b. *Les transports et la ville en Afrique au sud du Sahara: le temps de la débrouille et du désordre inventif*. Paris: Karthala.
- Godard, X. and P. Turnier (eds). 1992. *Les transports urbains en Afrique à l'heure de l'ajustement: redefinir le service public*. Paris: Karthala.
- Goldenweiser, A. 1936. 'Loose ends of theory on the individual, pattern, and involution in primitive society' in R. Lowie (ed.), *Essays in Anthropology Presented to A. L. Kroeber in Celebration of His Sixtieth Birthday*. Berkeley CA: University of California Press.
- Goldstone, B. and J. Obarrio. 2017. 'Introduction: untimely Africa?' in B. Goldstone and J. Obarrio (eds), *African Futures: essays on crisis, emergence, and possibility*. Chicago IL: University of Chicago Press.
- Goody, J. 1968. 'Time: social organization' in D. L. Sills (ed.), *International Encyclopaedia of the Social Sciences: Volume 16*. New York NY: Macmillan.

2002. 'The anthropology of the senses and sensations', *La Ricerca Folklorica* 45: 17–28.
- Gould, P. R. 1960. *The Development of the Transportation Pattern in Ghana*. Evanston IL: Northwestern University.
- Grant, R. 2009. *Globalizing City: the urban and economic transformation of Accra, Ghana*. New York NY: Syracuse University Press.
- Green, M. 2014. 'Accounting for change in African economies', *Anthropology of This Century* 9.
- Green-Simms, L. B. 2017. *Postcolonial Automobility: car culture in West Africa*. Minneapolis MN: University of Minnesota Press.
- Grieco, M., N. A. Apt, and J. Turner (eds). 1996. *At Christmas and on Rainy Days: transport, travel and the female traders of Accra*. Aldershot: Avebury.
- GSS. 2012. *2010 Population and Housing Census: summary results of final report*. Accra: Ghana Statistical Service (GSS).
- Gugler, J. (ed.). 2004. *World Cities Beyond the West: globalization, development and inequality*. Cambridge: Cambridge University Press.
- Gurvitch, G. 1964. *The Spectrum of Social Time*. Dordrecht: Reidel.
- Guseh, J. S. 2008. 'Slogans and mottos on commercial vehicles: a reflection of Liberian philosophy and culture', *Journal of African Cultural Studies* 20 (2): 159–71.
- Guyer, J. I. 1993. 'Wealth in people and self-realization in Equatorial Africa', *Man* (NS) 28 (2): 243–65.
- Guyer, 1997. *An African Niche Economy: farming to feed Ibadan, 1968–88*. Edinburgh: Edinburgh University Press.
2011. 'Describing urban "no man's land" in Africa', *Africa* 81 (3): 474–92.
2015. 'Response: one confusion after another: "slander" in Amos Tutuola's *Pauper, Brawler and Slanderer* (1987)', *Social Dynamics* 41 (1): 69–72.
- Gyimah-Boadi, E. 1994. 'Associational life, civil society, and democratization in Ghana' in J. Harbeson, D. Rothchild, and N. Chazan (eds), *Civil Society and the State in Africa*. Boulder CO: Rienner.
- Hage, G. 2009. 'Introduction' in G. Hage (ed.), *Waiting*. Carlton: Melbourne University Publishing.
- Hannerz, U. 1980. *Exploring the City: inquiries toward an urban anthropology*. New York NY: Columbia University Press.
- Hansen, K. T., W. E. Little, and B. L. Milgram (eds). 2014. *Street Economies in the Urban Global South*. Santa Fe NM: SAR.
- Hart, J. 2011. "'Suffer to gain": citizenship, accumulation, and motor transportation in late-colonial and postcolonial Ghana'. PhD thesis, Indiana University.
2014. 'Motor transportation, trade unionism, and the culture of work in colonial Ghana', *International Review of Social History* 59 (22): 185–209.
2016. *Ghana on the Go: African mobility in the age of motor transportation*. Bloomington IN: Indiana University Press.
- Hart, K. 1970. 'Small-scale entrepreneurs in Ghana and development planning', *Journal of Development Studies* 6 (4): 104–20.
1973. 'Informal income opportunities and urban employment in Ghana', *Journal of Modern African Studies* 11 (1): 61–89.

- Harvey, P. and H. Knox. 2012. 'The enchantments of infrastructure', *Mobilities* 7 (4): 521–36.
- Hawkins, E. K. 1958. *Road Transport in Nigeria: a study of an African enterprise*. London: Oxford University Press.
- Heap, S. 1990. 'The development of motor transport in the Gold Coast, 1900–39', *Journal of Transport History* 3 (2): 19–37.
- Heinze, R. 2018. 'Fighting over urban space: matatu infrastructure and bus stations in Nairobi', *Africa Today* 65 (2): 3–22.
- Hill, P. 1963a. *Statistics of Ownership of Mammy Lorries in Ghana*. Legon: Institute of African Studies, University of Ghana.
- 1963b. *The Migrant Cocoa Farmers of Southern Ghana: a study in rural capitalism*. Cambridge: Cambridge University Press.
1984. *Indigenous Trade and Market Places in Ghana, 1962–64*. Jos: University of Jos.
- Hoffman, D. 2011. 'Violence, just in time: war and work in contemporary West Africa', *Cultural Anthropology* 26 (1): 34–57.
- Horta, G. 2013. 'Interurban collective transport and road crashes in Santiago, Cape Verde', *Etnográfica* 17 (1): 77–95.
- Hutchful, E. 1973. 'Military rule and the politics of demilitarisation in Ghana, 1966–1969'. PhD thesis, University of Toronto.
- Hydén, G. 1980. *Beyond Ujamaa in Tanzania: underdevelopment and an uncaptured peasantry*. Berkeley CA: University of California Press.
- IBIS. 2005. *Study of Urban Public Transport Conditions in Accra, Ghana*. Washington DC: IBIS Transport Consultants, World Bank, and PPIAF.
- ILO. 2002. *Decent Work and the Informal Economy*. Geneva: International Labour Organization (ILO).
- IMF. 2012. *Ghana: poverty reduction strategy papers. Volumes I, II and III*. Washington DC: International Monetary Fund (IMF).
- Ingold, T. 1995. 'Work, time and industry', *Time and Society* 41 (1): 5–28.
2000. *The Perception of the Environment: essays on livelihood, dwelling and skill*. London: Routledge.
- Jackson, M. 1983. 'Knowledge of the body', *Man* 18 (2): 327–45.
- Jalloh, A. 1998. 'The Fula and the motor transport business in Freetown, Sierra Leone', *African Economic History* 26: 63–81.
- Jeffries, R. 1992. 'Urban popular attitudes towards the economic recovery programme and the PNDC government in Ghana', *African Affairs* 91 (363): 207–26.
- Jones, J. 2010. "'Nothing is straight in Zimbabwe": the rise of the *kukiya-kiya* economy 2000–2008', *Journal of Southern African Studies* 36 (2): 285–99.
- Jordan, J. W. 1978. 'Role segregation for fun and profit: the daily behavior of the West African lorry driver', *Africa* 48 (1): 30–46.
- Joshi, A. and J. Ayee. 2002. 'Taxing for the state? Politics, revenue and the informal sector in Ghana', *IDS Bulletin* 33.
- Karsten, L. 2013. *Globalization and Time*. London: Routledge.
- Keller, C. M. and J. D. Keller. 1996. *Cognition and Tool Use: the blacksmith at work*. New York NY: Cambridge University Press.
- Khosa, M. M. 1992. 'Routes, ranks and rebels: feuding in the taxi revolution', *Journal of Southern African Studies* 18 (1): 232–51.

- Kjessler and Mannerstrale. 1967. *Ghana Highway Study: interim report*. Accra: Kjessler and Mannerstrale AB.
- Klaeger, G. 2009. 'Religion on the road: the spiritual experience of road travel in Ghana' in J.-B. Gewald, S. Luning, and K. van Walraven (eds), *The Speed of Change: motor vehicles and people in Africa, 1890–2000*. Leiden: Brill.
2012. 'Rush and relax: the rhythms and speeds of touting perishable products on a Ghanaian roadside', *Mobilities* 7 (4): 537–54.
- 2013a. 'Dwelling on the road: routines, rituals and roadblocks in southern Ghana', *Africa* 83 (3): 446–69.
- 2013b. 'Introduction: the perils and possibilities of African roads', *Africa* 83 (3): 359–66.
2014. 'Speed matters: an ethnography of a Ghanaian highway, its perils and potentialities'. PhD thesis, University of London.
- Kleinman, J. 2014. 'Adventures in infrastructure: making an African hub in Paris', *City and Society* 26 (3): 286–307.
- Konings, P. J. J. and D. W. J. Foeken (eds). 2006. *Crisis and Creativity: exploring the wealth of the African neighbourhood*. Leiden: Brill.
- Kraus, J. 1979. 'Strikes and labour power in Ghana', *Development and Change* 10 (2): 259–86.
1991. 'The struggle over structural adjustment in Ghana', *Africa Today* 38 (4): 19–37.
- Kyei, K. G. and H. Schreckenbach. 1975. *No Time to Die: a book of poems by Kojo Gyinaye Kyei, depicting slogans of Ghana's mammy lorries with photographs and illustrations by Hannah Schreckenbach*. Accra: Catholic Press.
- Lacy, L. A. 1967. 'A history of railway unionism in Ghana'. MA thesis, University of Ghana.
- Lamont, M. 2017. 'Ruin, or repair? Infrastructural sociality and an economy of disappearances along a rural road in Kenya' in K. Beck, G. Klaeger, and M. Stasik (eds), *The Making of the African Road*. Leiden: Brill.
- Larkin, B. 2008. *Signal and Noise: media, infrastructure, and urban culture in Nigeria*. Durham NC: Duke University Press.
2013. 'The politics and poetics of infrastructure', *Annual Review of Anthropology* 42: 327–43.
- Lawuyi, O. B. 1988. 'The world of the Yoruba taxi driver: an interpretive approach to vehicle slogans', *Africa* 58 (1): 1–13.
- Lee, R. 2012. 'Death in slow motion: funerals, ritual practice and road danger in South Africa', *African Studies* 71 (2): 195–211.
- Lefebvre, H. 1991 [1974]. *The Production of Space*, translated by D. Nicholson-Smith. Oxford: Blackwell.
- 2004 [1992]. *Rhythmanalysis: space, time and everyday life*, translated by S. Elden and G. Moore. London: Continuum.
- Lemarchand, R. 1989. 'African peasantries, reciprocity and the market: the economy of affection reconsidered', *Cahiers d'Études Africaines* 29 (113): 33–67.
- Levine, R. V. 1997. *A Geography of Time: the temporal misadventures of a social psychologist, or how every culture keeps time just a little bit differently*. New York NY: Basic Books.

- Lewis, B. 1970. 'Ethnicity, occupational specialisation, and interest groups: the Transporters' Association of the Ivory Coast', *African Urban Notes* 5 (3): 95–115.
- Lewis, G. H. 1998. 'The philosophy of the street in Ghana: mammy wagons and their mottoes, a research agenda', *Journal of Popular Culture* 32 (1): 165–9.
- Lindell, I. (ed.). 2010. *Africa's Informal Workers: collective agency, alliances and transnational organizing in Africa*. London: Zed Books.
- Little, K. 1965. *West African Urbanization: a study of voluntary associations in social change*. Cambridge: Cambridge University Press.
- Lock, M. 1993. 'Cultivating the body: anthropology and epistemologies of bodily practice and knowledge', *Annual Review of Anthropology* 22: 133–55.
- Lombard, J. and B. Steck (eds). 2004. 'Transports aux Suds: pouvoirs, lieux et liens', *Autrepart* 32 (4) [special issue].
- Lombard, L. 2013. 'Navigational tools for Central African roadblocks', *PoLAR* 36 (1): 157–73.
- Low, S. M. 1996. 'The anthropology of cities: imagining and theorizing the city', *Annual Review of Anthropology* 25: 383–409.
- Lucht, H. 2015. 'The station hustle: Ghanaian migration brokerage in a disjointed world' in M. Jackson and A. Piette (eds), *What is Existential Anthropology?* New York NY: Berghahn Books.
- Macmillan, A. 1920. *The Red Book of West Africa: historical and descriptive, commercial and industrial facts, figures and resources*. London: Collingridge.
- Mains, D. 2012. 'Blackouts and progress: privatization, infrastructure, and a developmentalist state in Jimma, Ethiopia', *Cultural Anthropology* 27 (1): 3–27.
2019. *Under Construction: technologies of development in urban Ethiopia*. Durham NC: Duke University Press.
- Marck, J. 1999. 'Long-distance truck drivers' sexual cultures and attempts to reduce HIV risk behaviour amongst them: a review of the African and Asian literature' in J. C. Caldwell et al. (eds), *Resistances to Behavioural Change to Reduce HIV/AIDS Infection in Predominantly Heterosexual Epidemics in Third World Countries*. Canberra: Health Transition Centre.
- Masquelier, A. 1992. 'Encounter with a road siren: machines, bodies, and commodities in the imagination of a Mawri healer', *Visual Anthropology Review* 8 (1): 56–69.
2002. 'Road mythographies: space, mobility, and the historical imagination in postcolonial Niger', *American Ethnologist* 29 (4): 829–56.
- Mbembe, A. 2001. *On the Postcolony*. Berkeley CA: University of California Press.
2012. 'At the centre of the knot', *Social Dynamics* 38 (1): 8–14.
- McCall, D. F. 1962. 'The Koforidua market' in P. Bohannon and G. Dalton (eds), *Markets in Africa*. Evanston IL: Northwestern University Press.
- McDonald, D. A. 2012. *World City Syndrome: neoliberalism and inequality in Cape Town*. New York NY: Routledge.
- McMichael, C. 2015. 'Urban pacification and "blitzes" in contemporary Johannesburg', *Antipode* 47 (5): 1261–78.
- Meadows, C. 2010. "'I'm in a park and I'm practically dead": insomnia, arrhythmia and *Withnail and I* in T. Edensor (ed.), *Geographies of Rhythm: nature, place, mobilities and bodies*. Aldershot: Ashgate.

- Meagher, K. 2007. 'Introduction: informal institutions and development in Africa', *Africa Spectrum* 42 (3): 405–18.
2010. *Identity Economics: social networks and the informal economy in Nigeria*. Woodbridge: James Currey.
- Melly, C. 2013. 'Ethnography on the road: infrastructural vision and the unruly present in contemporary Dakar', *Africa* 83 (3): 385–402.
2017. *Bottleneck: moving, building, and belonging in an African city*. Chicago IL: University of Chicago Press.
- Michael, M. 2001. 'The invisible car: the cultural purification of road rage' in D. Miller (ed.), *Car Cultures*. Oxford: Berg Publishers.
- Miller, D. (ed.). 2001. *Car Cultures*. Oxford: Berg Publishers.
- Mol, A. J. and J. A. Law. 2002. 'Complexities: an introduction' in J. A. Law and A. J. Mol (eds), *Complexities*. Durham NC: Duke University Press.
- Moroşanu, R. and F. Ringel. 2016. 'Time-tricking', *Cambridge Journal of Anthropology* 34 (1): 17–21.
- Munn, N. 1992. 'The cultural anthropology of time: a critical essay', *Annual Review of Anthropology* 21: 93–123.
- Mutongi, K. 2017. *Matatu: a history of popular transportation in Nairobi*. Chicago IL: University of Chicago Press.
- Mwase, N. 2003. 'The liberalisation, de-regulation and privatisation of the transport sector in sub-Saharan Africa: experiences, challenges and opportunities', *Journal of African Economies* 12 (S2): 153–92.
- Myers, G. 2011. *African Cities: alternative visions of urban theory and practice*. London: Zed Books.
- Ndiaye, M. and R. Tremblay. 2009. 'Le transport routier au Sénégal: problématique de la gestion des gares routières', *Canadian Journal of Regional Science* 32 (3): 495–510.
- Ninsin, K. A. 1991. 'The PNDC and the problem of legitimacy' in D. Rothchild (ed.), *Ghana: the political economy of recovery*. Boulder CO: Rienner.
- Nixon, R. 2011. *Slow Violence and the Environmentalism of the Poor*. Cambridge MA: Harvard University Press.
- Ntarangwi, M. 2009. *East African Hip Hop: youth culture and globalization*. Urbana IL: University of Illinois Press.
- Ntewusu, S. A. 2012. *Settling In and Holding On: a socio-economic history of northern traders and transporters in Accra's Tudu: 1908–2008*. Leiden: African Studies Centre.
- Nugent, P. 1995. *Big Men, Small Boys and Politics in Ghana: power, ideology and the burden of history, 1982–1994*. London: Pinter.
- Nuttall, S. and A. Mbembe (eds). 2008. *Johannesburg: the elusive metropolis*. Durham NC: Duke University Press.
- Obeng-Odoom, F. 2009. 'Drive left, look right: the political economy of urban transport in Ghana', *International Journal of Urban Sustainable Development* 1 (1–2): 33–48.
2011. 'Developing Accra for all? The story behind Africa's largest millennium city', *Development* 54 (3): 384–92.
- Okpara, E. E. 1988. 'The role of touts in passenger transport in Nigeria', *Journal of Modern African Studies* 26 (2): 327–35.

- Olivier de Sardan, J.-P. 2015. 'Practical norms: informal regulations within public bureaucracies (in Africa and beyond)' in T. De Herdt and J.-P. Olivier de Sardan (eds), *Real Governance and Practical Norms in Sub-Saharan Africa: the game of the rules*. London: Routledge.
- Oppong-Agyare, J. 1971. 'A "tro-tro" driver talking about his life, work and democracy', *Transition* 39: 31–3.
- Osei, O. K. 1997. *A Discourse on Akan Perpetual Calendar*. Accra: Domak.
- Owusu, M. 1975. 'Economic nationalism, Pan-Africanism and the military: Ghana's National Redemption Council', *Africa Today* 22 (1): 31–50.
- Pálsson, G. 1994. 'Enskilment at sea', *Man* 29 (4): 901–27.
- Pardy, M. 2009. 'The shame of waiting' in G. Hage (ed.), *Waiting*. Carlton: Melbourne University Press.
- Pawar, P. K. 1979. *The Ghana Trade Union Congress: a brief report*. Accra: Friedrich Ebert Foundation.
- Peace, A. 1988. 'The politics of transporting', *Africa* 58 (1): 14–28.
- Perec, G. 1999. *Species and Spaces and Other Pieces*, translated and edited by J. Sturrock. London: Penguin.
- Peterson, K. 2014. *Speculative Markets: drug circuits and derivative life in Nigeria*. Durham NC: Duke University Press.
- Pfaffenberger, B. 1992. 'Social anthropology of technology', *Annual Review of Anthropology* 21: 491–516.
- Pieterse, E. 2011. 'Grasping the unknowable: coming to grips with African urbanisms', *Social Dynamics* 37 (1): 5–23.
- Pieterse, J. 1982. 'Rawlings and the 1979 revolt in Ghana', *Race and Class* 23 (4): 251–73.
- Pojani, D. and D. Stead (eds). 2017. *The Urban Transport Crisis in Emerging Economies: a comparative overview*. Cham: Springer.
- Polanyi, M. 1966. *The Tacit Dimension*. London: Routledge.
- Popitz, H. 1992. *Phänomene der Macht*. Tübingen: Mohr.
- Portes, A., M. Castells, and L. A. Benton. 1989. *The Informal Economy: studies in advanced and less developed countries*. Baltimore MD: Johns Hopkins University Press.
- Price, R. 1974. 'Politics and culture in contemporary Ghana: the big-man, small-boy syndrome', *Journal of African Studies* 1 (2): 173–204.
- Prothmann, S. 2018. 'Migration, masculinity and social class: insights from Pikine, Senegal', *International Migration* 56: 96–108.
- Prus, R. C. and C. R. D. Sharper. 1977. *Road Hustler: the career contingencies of professional card and dice hustlers*. Farnborough: Lexington.
- Quayson, A. 2014. *Oxford Street, Accra: city life and the itineraries of transnationalism*. Durham NC: Duke University Press.
2018. 'The matrix reloading: on African bus stations', *Africa Today* 65 (2): 110–18.
- Ralph, L. 2014. *Renegade Dreams: living through injury in gangland Chicago*. Chicago IL: University of Chicago Press.
- Rasmussen, J. 2012. 'Inside the system, outside the law: operating the matatu sector in Nairobi', *Urban Forum* 23 (4): 415–32.
- Reno, W. 2000. 'Clandestine economies, violence and states in Africa', *Journal of International Affairs* 53 (2): 433–59.

- Reynolds, J. T. 2015. *Sovereignty and Struggle: Africa and Africans in the era of the Cold War, 1945–1994*. Oxford: Oxford University Press.
- Rizzo, M. 2017. *Taken for a Ride: grounding neoliberalism, precarious labour, and public transport in an African metropolis*. Oxford: Oxford University Press.
- Robertson, C. 1983. 'The death of Makola and other tragedies', *Canadian Journal of African Studies* 17 (3): 469–95.
1984. *Sharing the Same Bowl: a socioeconomic history of women and class in Accra, Ghana*. Bloomington IN: Indiana University Press.
- Roever, S. 2016. 'Informal trade meets informal governance: street vendors and legal reform in India, South Africa, and Peru', *Cityscape* 18 (1): 27–46.
- RoG. 1967. *Report of the Committee on the Reorganisation of Bus Services in Accra and Other Large Towns in Ghana*. Accra: Republic of Ghana (RoG).
1968. *Report of the Special Committee of Enquiry into the Strike of 'Tro-Tro' and Taxi Drivers*. Accra: Republic of Ghana (RoG).
- Sahlins, M. 1972. *Stone Age Economics*. Chicago IL: Aldine.
- Sanders, T. 2008. 'Buses in Bongoland: seductive analytics and the occult', *Anthropological Theory* 8 (2): 107–32.
- Satterthwaite, D. 2003. 'The millennium development goals and urban poverty reduction: great expectations and nonsense statistics', *Environment and Urbanization* 15 (2): 179–90.
- Schwenkel, C. 2015. 'Spectacular infrastructure and its breakdown in socialist Vietnam', *American Ethnologist* 42 (3): 520–34.
- Scott, J. C. 1976. *The Moral Economy of the Peasant: rebellion and subsistence in Southeast Asia*. New Haven CT: Yale University Press.
1985. *Weapons of the Weak: everyday forms of peasant resistance*. New Haven CT: Yale University Press.
2009. *The Art of Not Being Governed: an anarchist history of upland Southeast Asia*. New Haven CT: Yale University Press.
- Seck, S. M. 2006. 'Transport et territoires: les coxeurs de Dakar, du bénévolat à la prestation de service', *Bulletin de la Société Géographique de Liège* 48: 7–17.
- Sheller, M. and J. Urry. 2006. 'The new mobilities paradigm', *Environment and Planning A* 38 (2): 207–26.
- Simone, A. 2004a. *For the City Yet to Come: changing African life in four cities*. Durham NC: Duke University Press.
- 2004b. 'People as infrastructure: intersecting fragments in Johannesburg', *Public Culture* 16 (3): 407–29.
2010. *City Life from Jakarta to Dakar: movements at the crossroads*. New York NY: Routledge.
2015. 'Afterword. Come on out, you're surrounded: the between of infrastructure', *City* 19 (2–3): 375–83.
- Simpson, P. 2013. 'Ecologies of experience: materiality, sociality, and the embodied experience of (street) performing', *Environment and Planning A* 45 (1): 180–96.
- Smith, N. 2002. 'New globalism, new urbanism: gentrification as global urban strategy', *Antipode* 34 (3): 427–50.
- Snow, R. P. and D. Brissett. 1986. 'Pauses: explorations in social rhythm', *Symbolic Interaction* 9 (1): 1–18.

- Spittler, G. 2001. 'Teilnehmende Beobachtung als Dichte Teilnahme', *Zeitschrift für Ethnologie* 126 (1): 1–25.
2014. 'Arbeit zur Sprache bringen: der ethnographische Zugang'. Vienna Working Papers in Ethnography 1. Vienna: University of Vienna.
- Starkey, K. 1988. 'Time and work organization: a theoretical and empirical analysis' in M. Young and T. Schuller (eds), *The Rhythms of Society*. London: Routledge.
- Stasik, M. 2016a. 'Contingent constellations: African urban complexity seen through the workings of a Ghanaian bus station', *Social Dynamics* 42 (1): 122–42.
- 2016b. 'Real love versus real life: youth, music and utopia in Freetown, Sierra Leone', *Africa* 86 (2): 215–36.
2017. 'Rhythm, resonance and kinaesthetic enskilment in a Ghanaian bus station', *Ethnos* 82 (3): 545–68.
- Stasik, M. and S. Cissokho (eds). 2018. 'Bus stations in Africa', *Africa Today* 65 (2) [special issue].
- Stasik, M. and G. Klaeger. 2018. 'Reordering Ghana's roadside spaces: hawking in times of infrastructural renewal' in U. Engel, M. Boeckler, and D. Müller-Mahn (eds), *Spatial Practices: territory, border and infrastructure in Africa*. Leiden: Brill.
- Steck, J.-F. 2004. 'Requiem pour une gare routière: succès et fragilités d'un territoire informel à Yamoussoukro', *Autrepart* 32 (4): 95–114.
- Stephens, C. 1989. "'The most reliable time": William Bond, the New England railroads, and time awareness in 19th-century America', *Technology and Culture* 30 (1): 1–24.
- Stoller, P. 1989. *The Taste of Ethnographic Things: the senses in anthropology*. Philadelphia PA: University of Pennsylvania Press.
1997. *Sensuous Scholarship*. Philadelphia PA: University of Pennsylvania Press.
- Stren, R. E. and R. R. White (eds). 2018. *African Cities in Crisis: managing rapid urban growth*. New York NY: Routledge.
- Thiel, A. and M. Stasik. 2016. 'Market men and station women: changing significations of gendered space in Accra, Ghana', *Journal of Contemporary African Studies* 34 (4): 459–78.
- Thieme, T. A. 2017. 'The hustle economy: rethinking geographies of informality and getting by', *Progress in Human Geography* 42 (4): 529–48.
- Thieme, T., M. E. Ference, and N. van Staple. 2021. 'Harnessing the "hustle": struggle, solidarities and narratives of work in Nairobi and beyond: introduction', *Africa* 91 (1): 1–15.
- Thompson, E. P. 1967. 'Time, work-discipline and industrial capitalism', *Past and Present* 38 (1): 56–97.
- Tollens, E. 2004. 'Food security in Kinshasa: coping with adversity' in T. Trefon (ed.), *Reinventing Order in the Congo: how people respond to state failure in Kinshasa*. London: Zed Books.
- Trefon, T. 2004. 'Introduction: reinventing order' in T. Trefon (ed.), *Reinventing Order in the Congo: how people respond to state failure in Kinshasa*. London: Zed Books.
- Turner, J. 1996. 'Trading and the *tro-tro*: a description of the informal public transport sector of Accra' in M. Grieco, N. A. Apt, and J. Turner (eds), *At*

- Christmas and on Rainy Days: transport, travel and the female traders of Accra*. Aldershot: Avebury.
- Ungruhe, C. 2015. 'Lasten tragen, Moderne befördern: Wanderarbeit, Jugend, Erwachsenwerden und ihre geschlechtsspezifischen Differenzierungen in Ghana'. PhD thesis, University of Bayreuth.
- Urry, J. 2004. 'The "system" of automobility', *Theory, Culture and Society* 21 (4–5): 25–39.
- van der Geest, S. 2000. 'Funerals for the living: conversations with elderly people in Kwahu, Ghana', *African Studies Review* 43 (3): 103–29.
2009. "'Anyway!'" Lorry inscriptions in Ghana' in J.-B. Gewald, S. Luning, and K. van Walraven (eds), *The Speed of Change: motor vehicles and people in Africa, 1890–2000*. Leiden: Brill.
- Vannini, P. 2012. *Ferry Tales: mobility, place and time on Canada's West Coast*. New York NY: Routledge.
- Verrips, J. and B. Meyer. 2000. 'Kwaku's car: the struggles and stories of a Ghanaian long-distance taxi-driver' in D. Miller (ed.), *Car Cultures*. Oxford: Berg Publishers.
- Vigh, H. E. 2006. *Navigating Terrains of War: youth and soldiering in Guinea-Bissau*. Oxford: Berghahn Books.
- von Schnitzler, A. 2013. 'Traveling technologies: infrastructure, ethical regimes, and the materiality of politics in South Africa', *Cultural Anthropology* 28 (4): 670–93.
- Wacquant, L. 1998. 'Inside the zone: the social art of the hustler in the black American ghetto', *Theory, Culture and Society* 15 (2): 1–36.
- wa Mungai, M. 2013. *Nairobi's Matatu Men: portrait of a subculture*. Nairobi: Contact Zones.
- wa Mungai, M. and D. A. Samper. 2006. "'No mercy, no remorse": personal experience narratives about public passenger transportation in Nairobi, Kenya', *Africa Today* 52 (3): 51–81.
- Weiss, B. 2009. *Street Dreams and Hip Hop Barbershops: global fantasy in urban Tanzania*. Bloomington IN: Indiana University Press.
- White, B. 1983. "'Agricultural involution" and its critiques: twenty years after Clifford Geertz'. Working Paper 6. The Hague: International Institute of Social Studies.
- World Bank. 1981. *Accelerated Development in Sub-Saharan Africa: an agenda for action*. Washington DC: World Bank.
- Wrangham, E. 2004. 'An African road revolution: the Gold Coast in the period of the Great War', *Journal of Imperial and Commonwealth History* 32 (1): 1–18.