PUBLICATIONS OF THE CENTRE FOR BYZANTINE, OTTOMAN AND MODERN GREEK STUDIES

Continuity and Change in Late Byzantine and Early Ottoman Society ISBN 0 7044 0748 5 £25.00

> Church and People in Byzantium ISBN 0 7044 1100 8 £20.00

Studien zu Konstantin dem Grossen und zur byzantinischen Kirchengeschichte Selected articles by Friedhelm Winkelmann, ed. by Wolfram Brandes, John Haldon. ISBN 0 7044 1363 9 £20.00

> Wim Bakker, *The Sacrifice of Abraham* ISBN 0 7044 0318 8 £5.00

Birmingham Byzantine and Ottoman Monographs

(published in conjunction with Variorum/Ashgate Publishing) Series editors: Anthony Bryer, John Haldon

Stephen Hill, The Early Byzantine Churches of Cilicia and Isauria ISBN 0 86078 607 2 £55.00

Margaret Mullett, Theophylact of Ochrid: Reading the Letters of a Byzantine Archbishop ISBN 0 86078 549 1 £49.50

> Marie-France Auzépy, La Vie d'Etienne le Jeune. Texte, traduction, commentaire ISBN 0 86078 637 4 £45.00

Stefanos Efthymiadis, The Life of Tarasius. Edition, translation, commentary ISBN 0 86078 6811 £45.00

> Marie-France Auzépy, Hagiographie et iconoclasme. Le cas de la Vie d'Étienne le Jeune ISBN 0 86078 812 1 £57.50

> > In preparation:

George Calophonos, Dream Divination in Byzantium. A Pagan Art in Christian Context ISBN 0 86078 678 1 £39.50

BIRMINGHAM MODERN GREEK TRANSLATIONS

Dimitris Hatzis, *The End of Our Small Town*, trans. David Vere, 1995 ISBN 0 7044 1609 3 £8.00

Through the experiences of the characters in these seven interrelated stories Dimitris Hatzis portrays the life of a provincial town in north-eastern Greece during the inter-war period and partly during the Occupation. As more traditional modes of living give way before the onset of modern innovations the impact such changes have on his characters is the author's central concern. In this respect, this particular community stands for all communities exposed to the inevitability of change and the altered ways of thinking that ensue. Whilst he willingly embraces the new, the teller of these humane tales cannot simultaneously help regretting the passing of the old, and this tension characterises much of the book and contributes to its special feeling.

Haris Vlavianos, Adieu, trans. David Connolly, 1998 ISBN 0 7044 1886 X £8.00

Haris Vlavianos (born 1957) is one of the finest and most prolific of contemporary Greek poets. In 1983 he published his first collection of poetry and since then has published five more collections, a book of aphorisms on poetry (the form of Wallace Stevens's Adagia which he has translated), and a number of translations of leading poets including: Walt Whitman, Ezra Pound, John Ashbery, William Blake. He also edits the biannual journal *Poetry*, which publishes Greek poetry, articles reviews and essays on poetry as well as translations of foreign poets.

Adieu is his most recent collection, published in 1996. It is a lyric farewell to his family, particularly to his mother, to his student life at Oxford and his past as a whole. By conversing with beloved persons, places and poetic voices of the past, it represents a rethinking and a reassessment of love, of poetry and of the human condition. The four sections of this collection represent the stages of Vlavianos's development from a difficult childhood to poetic maturity. It is as if poetry compensates him for the disintegration of his family and at the same time emerges as the positive outcome of this traumatic alienation.

Stratis Doukas, A Prisoner of War's Story, trans. Petro Alexiou, 1999 ISBN 0 7044 8570 2 £8.00

Doukas's story is one of the most powerful literary accounts of the ordeal of those Greeks who were unable to escape in time across the Aegean to mainland Greece after the Greek-Turkish war of 1922. Acclaimed for its oral simplicity and captivating narrative qualities, it is the story of Nikolas Kozakoglou, an Anatolian Greek prisoner of war, who escapes death by pretending to be a Muslim. His story is one of survival, not heroism, hatred or revenge. It is a testimony to sheer human versatility and resilience and indirectly reveals how, although Greeks and Turks lived together on the whole peacefully in earlier times, they also remained deeply ignorant and suspicious of each other's religious practice. *A Prisoner of War's Story* can be seen as an episode of a larger epic, blurring the distinction between fact and fiction, legend and history.

All prices are inclusive of postage. Payment by cash, or by cheque (\$ or £UK only), to The University of Birmingham.

Orders to:

The Secretary, Centre for Byzantine, Ottoman and Modern Greek Studies, University of Birmingham, Edgbaston, Birmingham B15 2TT, England

Manuscripts:

All editorial correspondence and proofs should be sent to: Prof. J.F. Haldon, Centre for Byzantine, Ottoman & Modern Greek Studies, The University of Birmingham, P.O. Box 363, Birmingham B15 2TT. Contributions should be in English (excluding citations from references and sources).

The normal *maximum length* for an article is 8,000 words plus footnotes; for Critical Studies, 3,500 words; for Short Notes, 1,000 words; and for a Review, around 2,000 words. All articles should be preceded by a short abstract, summarising the key points/conclusions of the article, of no more than 100 words.

All contributions will be anonymously reviewed by at least one member of the Board and one other reader.

All manuscripts must be *typewritten*, *double-spaced* on A4 paper and in *clear type*. Footnotes and/or references in the text (in parentheses) may be used. Where footnotes only are provided, full references should be given for each work cited. No bibliography is necessary. Where references in the text only are provided a full bibliography is required. Where both references in the text and footnotes are employed, the abbreviated reference should be used throughout; but all references must be given in a bibliography.

For the use of italics, abbreviations, referencing conventions etc., contributors should follow the example of current issues. For further, detailed notes, apply to the editor or refer to the *BMGS* web site: http://www.bham.ac.uk/bomg/bmgs

Subscription:

Orders, subscriptions and enquiries should be addressed to the Editor: Professor J.F. Haldon, Centre for Byzantine, Ottoman & Modern Greek Studies, The University of Birmingham, P.O. Box 363, Birmingham B15 2TT.

Current subscription prices:

	UK	Overseas	USA
Institutions:	£40.00	£45.00	\$85.00
Individuals:	£25.00	£30.00	\$55.00

Byzantine and Modern Greek Studies is published by the Centre for Byzantine, Ottoman & Modern Greek Studies, The University of Birmingham, P.O. Box 363, Birmingham B15 2TT, England.

CONTENTS OF VOLUME 21 (1997)

Kyriacos Demetriou Victorian Cyprus: society and institutions in the aftermath of the Anglo-Turkish convention, 1878-1891.

Peter Doimi De Frankopan The numismatic evidence from the Danube region 971-1092.

Ulrich Moennig Martinus Crusius's collection of Greek vernacular and religious books printed in Venice: some unnoticed data.

Stephen Nikolov The Magyar connection or Constantine and Methodius in the steppes.

Robert Ousterhout Collaboration and innovation in the arts of Byzantine Constantinople.

Glenn Peers Imagination and angelic epiphany.

David Ricks Tradition and the individual talent: remarks on the poetry of Michael Ganas.

Frank R. Trombley War and society in rural Syria c. 502-613 A.D. Observations on the epigraphy.

CONTENTS OF VOLUME 22 (1998)

Albrecht Berger, Jonathan Bardill The representations of Constantinople in Hartmann Schedel's World Chronicle, and related pictures.

Tim Dawson Kremasmata, kabadion, klibanion: some aspects of middle Byzantine military equipment reconsidered.

Michael E. Martin Some western images of Athos in early modern times, ca. 1554-1678.

Liliana Simeonova In the depths of tenth-century Byzantine ceremonial: the treatment of Arab prisoners-of-war at imperial banquets.

Thomas Thomov, Annetta Ilieva The shape of the market: mapping the Book of the Eparch.

THE BIRMINGHAM CONFERENCE ON GREECE AS A MEMBER OF THE EUROPEAN UNION.

Spiros Kaminaris, Panagiotis Panagopoulos Introduction.

Kevin Featherstone Greece and the European Union in the 1990s: the challenge to the domestic state.

Amikam Nachmani Turkish-Israeli military co-operation: changing implications for Greece and Cyprus.

Erik Goldstein Greece: the imperatives of geopolitics.

Othon Anastasakis Greece in the future enlarged European Union. Marianna Spanaki Modern Greek in the European Union: language, economy and culture.

Spiros Kaminaris, Panagiotis Panagopoulos Conclusion.