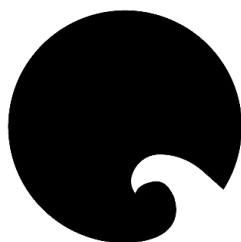


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**NATIONAL  
ASSOCIATION OF  
ENVIRONMENTAL  
PROFESSIONALS**

*Membership Application*



P.O. Box 460  
Collingswood, NJ 08108  
P: 856-283-7816  
F: 856-210-1619  
E: [naep@naep.org](mailto:naep@naep.org)

[www.naep.org](http://www.naep.org)

**NAEP**

*Founded in 1975*

*Leading the Environmental Profession into the 21<sup>st</sup> Century*

# NAEP Membership Application

(Please Print)

Title \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix(es) \_\_\_\_\_  
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at:  Home  Office

Home Address:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

e-mail \_\_\_\_\_

Office Address:

Title \_\_\_\_\_

Employer \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

e-mail \_\_\_\_\_

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

## General Membership

\$175.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University \_\_\_\_\_ Specialties \_\_\_\_\_

Degree(s) \_\_\_\_\_ Years of experience \_\_\_\_\_

## Associate Member

\$145.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

## Student Membership

\$60.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: \_\_\_\_\_ Expected graduation date \_\_\_\_\_

Anticipated degree \_\_\_\_\_ College or University \_\_\_\_\_ Program/Major \_\_\_\_\_

## Senior Membership

\$95.00 / year

## Corporate Membership

\$850.00 / year

## FEES

Membership Dues \$ \_\_\_\_\_

Chapter Dues \$ \_\_\_\_\_

Total Amount Due \$ \_\_\_\_\_

## METHOD OF PAYMENT

Check/money order for \$ \_\_\_\_\_ payable to **NAEP**

National Association of Environmental Professionals

Charge \$ \_\_\_\_\_ to my Visa, Mastercard, Discover or American Express card.

Card Type: \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Security Code \_\_\_\_\_

*Please be sure to read the information on the last page and sign this application.*

# To Help Us Serve You Better

*Practice Setting*  
(Circle One)

- Academe
- Consulting
- Contracting
- Government
- Industry
- Military
- National Lab
- Nonprofit
- Private Sector
- Utility
- Other \_\_\_\_\_

*Discipline*  
(Circle one or two)

- Administrator
- Architect
- Engineer
- Faculty
- Lawyer
- Manager
- Planner
- Student
- Scientist
- Other \_\_\_\_\_

*Specialty Area*  
(Circle one or two)

- Audit
- Compliance
- Impact Assessment
- Monitoring
- Protection
- Regulation/Policy
- Research
- Resource Management
- Technology & Design
- Other \_\_\_\_\_

*Focus*  
(Circle one or two)

- Air
- Ecology
- NEPA
- Noise
- Socioeconomic
- Soil
- Water
- Waste
- Wetlands
- Other \_\_\_\_\_

*How Many Years in the Field?*

- |     |       |     |
|-----|-------|-----|
| 0-2 | 6-10  | 16+ |
| 3-5 | 11-15 |     |

# NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

State/Local Chapters

- Alaska \$25/year
- Arizona \$30/year
- California \$150/year
- Florida \$40/year
- Georgia \$30/year
- Hawaii \$30/year
- Illinois \$40/year
- Mid-America (IA, KS, MO, NE) \$15/year
- Mid-Atlantic (DC, MD, VA) \$40/year
- North Carolina \$40/year
- Northwest (OR & WA) \$45/year
- Texas (select one)
- North Texas \$35/year
- Texas \$50/year

Please remember to ONLY use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$40/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$20/year

**NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.**

**Send the completed application to:**

**NAEP  
PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: [naep@naep.org](mailto:naep@naep.org)

# Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

## ***Creed***

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

## ***Ethics***

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

## ***Guidance for Practice as an Environmental Professional***

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

## ***Encourage Development of the Profession***

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession

## **AFFIRMATION**

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of NAEP Member who gave you this application (if known) \_\_\_\_\_



**NAEP 2015 ANNUAL CONFERENCE  
MARRIOTT WAIKIKI  
HONOLULU, HAWAII, APRIL 13-17, 2015**

**SPONSORSHIP OPPORTUNITIES**

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

**DEADLINES (to be included in):**

1. Advance Program by 11/15/14
2. Poster displays at conference by 3/10/14
3. Final program by 3/10/15

<p><b>Mauna Kea Sponsor</b></p> <ul style="list-style-type: none"> <li>• Conference Title presented by your company/agency on all printed materials and throughout the conference</li> <li>• Your logo on our web site with a link to your website</li> <li>• Exclusive Recognition as a major sponsor: Your choice of President’s Dinner or Opening Keynote Session</li> <li>• Exhibit table in prime location</li> <li>• Four full conference registrations</li> </ul>	<p><b>\$20,000 (1 available)</b></p> <ul style="list-style-type: none"> <li>• Two full page advertisement in the final program</li> <li>• Company logo on conference bags</li> <li>• Company logo on lanyards</li> <li>• Company literature in conference bags</li> <li>• Option to put welcome gift in attendee’s hotel room</li> <li>• A pre-conference attendees list</li> <li>• Company logo on promo item</li> <li>• Corporate Membership</li> </ul>
<p><b>Haleakala Sponsor - \$10,000 (2 available)</b></p> <ul style="list-style-type: none"> <li>• Exclusive Recognition as a major sponsor at your choice of Welcome Reception or Luncheon</li> <li>• Exhibit Table</li> <li>• Your logo on our web site with a link to your website</li> <li>• Three full conference registrations</li> <li>• Full page advertisement on the back cover or inside front cover of the final program</li> <li>• Company logo on the conference bags</li> <li>• A pre-conference attendees list</li> </ul>	<p><b>Kilauea Sponsor - \$7,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a major sponsor at Welcome Reception or Keynote Luncheon</li> <li>• Exhibit Table</li> <li>• Your logo on our web site with a link to your website</li> <li>• Two Full Conference registration</li> <li>• Full page advertisement in the final program</li> <li>• Company logo on the conference lanyards or promotional item</li> <li>• A pre-conference attendees list</li> </ul>
<p><b>Diamond Head Sponsor - \$5,000</b></p> <ul style="list-style-type: none"> <li>• Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table</li> <li>• Exhibit table</li> <li>• Your logo on our web site with a link to your website</li> <li>• One full conference registration</li> <li>• ½ page advertisement in the final program</li> <li>• A pre-conference attendees list</li> </ul>	<p><b>Hana Sponsor - \$2,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• One full conference registration</li> <li>• ¼ page advertisement in the final program</li> <li>• Exhibit Table</li> <li>• Your company name on our website with a link to yours</li> <li>• A pre-conference attendees list</li> </ul>
<p><b>Kona Sponsor - \$1,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Two meal tickets for a lunch</li> <li>• ¼ page advertisement in the final program</li> </ul>	<p><b>Waimea Sponsor - \$750</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Business card advertisement in the final program</li> </ul>
<p><b>Other Sponsor - \$_____</b> Examples: AV, President’s Dinner drink tickets and/or entertainment, Breakfast, Breaks, (Call Donna at 863-949-0262 to discuss)</p>	



**NAEP 2015 ANNUAL CONFERENCE  
MARRIOTT WAIKIKI  
HONOLULU, HAWAII, APRIL 13-17, 2015**

**EXHIBIT OPPORTUNITIES**

**EXHIBITOR OPPORTUNITIES: FULL CONFERENCE**

**Table Top Display Only - 6 ft x 30 in - \$1500**

- One Full Conference Registration
- Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions).
- Your company name on our website linked to your website
- Attendees list

**PROGRAM AD FEES and SPECIFICATIONS**

**AD SIZES AND FEES**

Full Page.....	7.25 wide x 10 high.....	\$1,600
Half Page.....	7.25 wide x 4.75 high.....	\$850
Quarter Page.....	3.375 wide x 4.75 high.....	\$500
Business Card.....	3.375 wide x 2.125 high.....	\$250

**DIGITAL SPECIFICATIONS**

- Only digital files will be accepted
- Black and white or grayscale JPEG 600 resolution at 100% size, or high resolution PDF
- **Files must be smaller than 4 MB**

**Send all ads to:**

Donna Carter [naepfl@verizon.net](mailto:naepfl@verizon.net)

**Ad Submittal Deadline: March 7, 2015**

**Questions?**

Donna Carter, NAEP Conference Planner  
PH: 863-949-0262 Fax: 501-423-1701  
Email: [naepfl@verizon.net](mailto:naepfl@verizon.net)

**Cancellation Policy:** If written cancellation is received by February 1, 2015, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 1, 2015 and before March 1, 2015 an 80% refund less \$100 administrative fee will be given. After March 1, 2015, no refund will be made.



**NAEP 2015 ANNUAL CONFERENCE  
MARRIOTT WAIKIKI  
HONOLULU, HAWAII, APRIL 13-17, 2015**

**NAEP Sponsor, Exhibitor and Program Ad Sign Up Form**

<b>Company Name:</b>		
<b>Address:</b>		
<b>City</b>	<b>State</b>	<b>Zip:</b>
<b>Contact Name:</b>		
<b>Phone:</b>	<b>Fax:</b>	
<b>Email:</b>	<b>Web Site:</b>	

**Sponsors:**

<input type="checkbox"/> <b>Mauna Kea Sponsor - \$20,000</b>	
<b>Event I wish to sponsor:</b> <input type="checkbox"/> President's Dinner at Waikiki Aquarium <input type="checkbox"/> Opening Keynote Session	
<input type="checkbox"/> <b>Haleakala Sponsor - \$10,000</b> (Indicate exhibit space below)	<input type="checkbox"/> <b>Kilauea Sponsor - \$7,500</b> (Indicate exhibit space below)
<b>Event I wish to sponsor:</b> <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Luncheon	<b>Event I wish to help sponsor:</b> <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Luncheon
<input type="checkbox"/> <b>Diamond Head Sponsor - \$5,000</b> (Indicate exhibit space below)	<input type="checkbox"/> <b>Hana Sponsor - \$2,500</b> (Indicate exhibit space below)
<input type="checkbox"/> <b>Kona Sponsor - \$1,500</b>	<input type="checkbox"/> <b>Waimea Sponsor - \$750</b>
<input type="checkbox"/> <b>Other Sponsors - \$_____</b> <b>I wish to help sponsor:</b>	

**Exhibits:**

<input type="checkbox"/> <b>Table Top - \$ 1500</b>	<b>Space No. Requested _____</b> (see layout map)
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**Ads:**

- Full Page Ad - \$1,600**
- Half Page Ad - \$850**
- Quarter Page Ad - \$500**
- Business Card Ad - \$250**

Return this form with your payment to: NAEP, 37867 Sunny Dell Ln; Halfway, OR 97834
--

<b>Check</b>	<b>Visa</b>	<b>MasterCard</b>	<b>American Express</b>
<b>Credit Card Number:</b>			
<b>Expiration Date:</b>		<b>Verification Code:</b>	
<b>Name on credit card:</b>			
<b>Billing address for credit card:</b>			
<b>Billing City</b>		<b>State</b>	<b>Zip</b>

<b>Mail to: NAEP</b> <b>37867 Sunny Dell Ln</b> <b>Halfway OR 97834</b> <b>Questions: Donna Carter, NAEP</b> PH: 863-949-0262, Fax: 501-423-1701 Email: naepfl@verizon.net
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**National Association of  
Environmental Professionals**

**40th Annual Conference**

**Honolulu, Hawaii  
April 13-16, 2015**

**Go to:**

**[www.naep.org/2015-conference](http://www.naep.org/2015-conference)**

There is still time to register for the greatest networking conference to be held in Honolulu. Don't miss this opportunity to learn the latest methods and technologies, find out about the latest rules and regulations that apply to your industry, and network with other environmental professionals.

Detailed information on training, keynote, tracks, an updated schedule, networking opportunities and other relevant updates is now available on our website.

New this year are two Walking Sessions. These take place outside the hotel, involve some walking, and time on Waikiki Beach afterwards. You do need to sign up for these on the registration form, but there is no extra charge.

APA members will be able to obtain CM credits. We have received approval from APA for Certification Maintenance credits for both the training and sessions for the entire conference.

Travel discounts are being offered by Hawaiian Air, United Airlines, and Delta Airlines for the conference. Check it out on the Conference website. The discount is good for travel a week or more before and also after the conference. So you can use it to bring family and have a vacation. There is also a discount from Roberts Hawaii airport shuttle.

All this and more information is available at [www.naep.org/2015-conference](http://www.naep.org/2015-conference).

Questions? Email Donna Carter at [naepfl@verizon.net](mailto:naepfl@verizon.net) or call 863-949-0262.



	<b>Monday, April 13</b>			
8:00 am – 5:00 pm	NEPA Basics	Career Development		
5:00 pm – 7:00 pm	Networking Reception			
	<b>Tuesday, April 14</b>			
7:00 am – 8:00 am	Continental Breakfast			
8:00 am – 9:30 am	Welcome, Keynote: Rear Admiral Bret Mullenburg			
9:30 am – 9:45 am	Break			
9:45 am – 11:15 am	Session #1 DoD NEPA Mgmt & Emerging Trends	Walking Session #2 Historic Resources – Waikiki Natatorium	Session #3 NEPA	Session #4 Water Res – Stormwater Mgmt Best Practices
11:45 am – 1:15 pm	EE Awards and Networking Lunch			
1:45 pm – 3:15 pm	Session #5 NEPA in Urban Settings	Session #6 Climate Change – Next steps in reducing GHG Emissions	Session #7 Transportation – NEPA for Transportation Alternative Delivery	Session #8 Historic Res - Section 106
3:15 pm – 3:30 pm	Break			
3:30 pm – 5:00 pm	Session #9 NEPA Litigation & Policy Update	Session #10 Land Mgmt – Mitigation Planning & Monitoring on Federal Lands	Session #11 Historic – Visual/Cultural	Session #12 Water Res – Source Water Protection
6:30 pm – 9:30 pm	President's Dinner at the Aquarium			
	<b>Wednesday, April 15</b>			
7:00 am – 8:00 am	Continental Breakfast			
8:00 am – 9:00 am				2016 Conference Committee Committee Meeting
9:00 am – 9:30 am	Break			
9:30 am – 11:00 am	Session #13 Efficiency Tools for Public Involvement	Walking Session #14 Waikiki Shoreline & Coral	Session #15 Water Res - Coastal Restoration	Session #16 Remediation – Pearl Harbor Sediments
11:30 am – 1:00 pm	Grab and Go Lunch			
1:30 pm – 3:00 pm	Session #17 NEPA Purpose and Need	Session #18 Transportation – Innovative Streamlining Solutions & Policy	Session #19 Water Res – Coastal Land Use	Session #20 Climate Change – Challenges & Successes: Renewable Energy in the Islands
3:15 pm – 3:30 pm	Break			
3:30 pm – 5:00 pm	Session #21 NEPA Climate Change and Disaster Recovery	Session #22 Climate Change – Effects of CC: From the Mountains to the Sea	Session #23 Public and Agency Involvement	Session #24 DoD Mission & NEPA
5:00 pm – 6:00 pm	Committee Meeting	Committee Meeting	Committee Meeting	Committee Meeting
6:00 pm	Dine-Around-Waikiki (Sign up at Registration)			
	<b>Thursday, April 16</b>			
	Breakfast			
8:30 am – 10:00 am	Membership Meeting, Service Awards			
10:00 am – 10:15 am	Break			
10:15 am – 11:45 am	Session #25 NEPA Case Studies	Session #26 DoD Site/Fac Mgmt	Session #27 Remed. - Clean up case studies	Session #28 Land Mgmt – Columbia River Treaty
11:45 - noon	Pick up your lunch and go to the HTL of your choice			
12:00 pm – 1:15 pm	Hot Topic Lunch #1 NEPA	Hot Topic Lunch #2 Land Mgmt: USACE Regulatory	Hot Topic Lunch #3 Transportation	Hot Topic Lunch #4 Water Res - Super Storm Sandy
1:15 pm – 1:30 pm	Break			
1:30 pm – 3:00 pm	Session #29 DoD - Navy Range Sustainability	Session #30 Remed cleanup	Session #31 Land Mgmt – Land Dev & Energy Infrastructure	Session #32 Water Res - Water Wars
3:00 pm – 3:15 pm	Break			
3:15 pm – 4:45 pm	Session #33 NEPA Best Practices	Session #34 Remed. - ISM	Session #35 DoD - Biological Sampling	Session #36 Remed. - Environmental Economics
	<b>Friday, April 17</b>			
8:00 am – 5:00 pm	NAEP Board of Directors Meeting			
8:00 am – 5:00 pm	HAEP Golf Tournament			



# Registration Form - NAEP 2015 Annual Conference

## April 13- 16, 2015 – Marriott Waikiki – Honolulu, HI

You may register online at [www.naep.org](http://www.naep.org) or fill out the form and fax or mail with your payment.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Certification \_\_\_\_\_ Firm / Agency / University: \_\_\_\_\_  
 Job Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Country (other than USA): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Are you an NAEP member?  Yes  No Are you a CEP??  Yes  No

### Registration Fees (Full Conference registrations include all scheduled meals and evening events, but not the training)

One-day registration includes only breakfast and lunch on that day, evening events are not included.

	NAEP Member			Non Member		
	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7
Full Conference	\$495	\$545	\$595	\$595	\$645	\$695
One day registration	\$245	\$295	\$295	\$295	\$345	\$345
Student registration*	\$150	\$175	\$175	\$150	\$175	\$175
Full day training	\$225	\$275	\$325	\$225	\$275	\$325
<b>Government employees and/or speakers</b> will receive a \$100 discount on <b>full conference registration</b> (see below)						-\$100
<b>Government employees and/or speakers</b> will receive a \$50 discount on a <b>one day registration</b> (see below)						-\$50
<b>Affiliate chapter members</b> receive a <b>10% discount off the non-NAEP rate</b> (does not apply to NAEP members)						-10%

\*To receive the student rate you must be a full time student and submit ID with your registration. Does not include the offsite evening event.

**Please select your registration type** (Full Conference registrations include all scheduled meals) \$ Amount (from table above)

Full Conference NAEP member ( <b>All training on Monday requires additional fee</b> )	
Full Conference non-member ( <b>Training on Monday requires additional fee</b> )	
Speaker or Government employee <b>Full conference</b> - subtract \$100 ( <b>1 discount only, Training requires additional fee</b> )	
One Day NAEP Member (please indicate which day you will attend) <input type="checkbox"/> Tue. <input type="checkbox"/> Wed. <input type="checkbox"/> Thur ( <b>offsite event is an additional fee</b> )	
One Day non-member (please indicate which day you will attend) <input type="checkbox"/> Tue. <input type="checkbox"/> Wed. <input type="checkbox"/> Thur ( <b>offsite event is an additional fee</b> )	
Speaker or Government employee <b>One Day</b> - subtract \$50 ( <b>1 discount only, Trainings and offsite event are extra</b> )	

Subtotal \_\_\_\_\_

NAEP Affiliate Chapter members receive a 10% discount off the non-member rate (round to nearest \$) -10% of subtotal \_\_\_\_\_

Registration fee \_\_\_\_\_

**Training – Monday April 13 [All training is a full day – separate fee applies (see table above). Attendance in a training class only does not require the one day registration]**

- Career Development  
 NEPA Basics Workshop

**Walking Sessions:** (sign up in order to have lunch included - no fee):  Natatorium (Tuesday)  Hawaii Beaches (Wednesday)

### EXTRAS

Monday Training (no discount on training - indicate your choice above and add the fee from the top table)..... \_\_\_\_\_  
 Extra lunches - \$50 each (indicate how many and which day)  Tue  Wed  Thur..... \_\_\_\_\_  
 Extra tickets for the *Waikiki Aquarium* and President's event - \$80 each (indicate how many)  Tue..... \_\_\_\_\_  
 Extra Reception tickets \$50 each (indicate how many)  Monday ..... \_\_\_\_\_

**TOTAL DUE** \_\_\_\_\_

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vol. 17 no. 4 (December 2015)

Transportation systems are critical to our economy and way of life. Transportation systems can also have significant environmental impacts. Transportation accounts for about 72% of total U.S. petroleum consumption and 33% of total greenhouse gas emissions. Transportation infrastructures have also displaced and fragmented habitat. Finding sustainable transportation solutions is a continuing challenge for environmental professionals.

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For questions, please contact  
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Specific topics that could be addressed include, but are not limited to:

- i. Green infrastructure, and the use or application of Green Infrastructure as a partner to environmental analysis
- ii. HOV tolling
- iii. Civil rights application in transportation
- iv. Planning and environmental linkages; better planning for NEPA
- v. Communication between decision-makers and the public, specifically with regard to modeling
- vi. Health benefits of transportation; improving transportation systems for health and public welfare; children's health
- vii. Health impact assessment, within and outside of NEPA
- viii. Climate change analysis
- ix. Environmental Justice in tolling; the use of title 6 as a challenge to highway projects
- x. NEPA document quality; push to make documents shorter and more readable, and what are the consequences to transportation projects
- xi. NEPA assignment; when the state takes over responsibilities from Federal Highway Administration
- xii. Multi-level projects; how does DOT handle a project when it involves more than one agency?
- xiii. NEPA for projects that are going through DOT discretionary approval



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RESEARCH ARTICLE: Healthy Cities Fighting against Chronic Conditions

RESEARCH ARTICLE: Envisioning the Future of Water Governance: A Survey of Central Arizona Water Decision Makers

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