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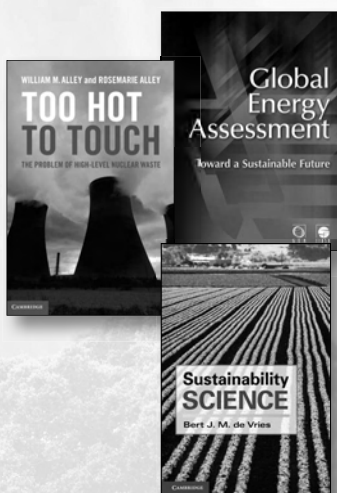
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GEA Writing Team

\$300.00: Hb: 978-1-107-00519-8; 1,882 pp.  
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Andrew Dessler

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Ottmar Edenhofer, Ramón Pichs-Madruga, Youba Sokona, Kristin Seyboth, Susanne Kadner, Timm Zwickel, Patrick Eickemeier, Gerrit Hansen, Steffen Schlömer, Christoph von Stechow, and Patrick Matschoss

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# NAEP Membership Application

(Please Print)

Title \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix(es) \_\_\_\_\_  
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at:  Home  Office

Home Address:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

e-mail \_\_\_\_\_

Office Address:

Title \_\_\_\_\_

Employer \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

e-mail \_\_\_\_\_

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

**General Membership**  \$150.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University \_\_\_\_\_ Specialties \_\_\_\_\_

Degree(s) \_\_\_\_\_ Years of experience \_\_\_\_\_

**Associate Member**  \$125.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

**Student Membership**  \$40.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: \_\_\_\_\_ Expected graduation date \_\_\_\_\_

Anticipated degree \_\_\_\_\_ College or University \_\_\_\_\_ Program/Major \_\_\_\_\_

**Senior Membership**  \$75.00 / year

**Corporate Membership**  \$750.00 / year (Primary Office) Corporate Branch Membership  \$375.00 / year

FEES

Membership Dues \$ \_\_\_\_\_

Chapter Dues \$ \_\_\_\_\_

Total Amount Due \$ \_\_\_\_\_

METHOD OF PAYMENT

Check/money order for \$ \_\_\_\_\_ payable to **NAEP**

National Association of Environmental Professionals

Charge \$ \_\_\_\_\_ to my Visa, Mastercard, Discover or American Express card.

Card Type: \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Security Code \_\_\_\_\_

*Please be sure to read the information on the last page and sign this application.*

# To Help Us Serve You Better

## Practice Setting

(Circle One)

Academe  
 Consulting  
 Contracting  
 Government  
 Industry  
 Military  
 National Lab  
 Nonprofit  
 Private Sector  
 Utility  
 Other \_\_\_\_\_

## Discipline

(Circle one or two)

Administrator  
 Architect  
 Engineer  
 Faculty  
 Lawyer  
 Manager  
 Planner  
 Student  
 Scientist  
 Other \_\_\_\_\_

## Specialty Area

(Circle one or two)

Audit  
 Compliance  
 Impact Assessment  
 Monitoring  
 Protection  
 Regulation/Policy  
 Research  
 Resource Management  
 Technology & Design  
 Other \_\_\_\_\_

## Focus

(Circle one or two)

Air  
 Ecology  
 NEPA  
 Noise  
 Socioeconomic  
 Soil  
 Water  
 Waste  
 Wetlands  
 Other \_\_\_\_\_

## How Many Years in the Field?

0-2                      6-10                      16+  
 3-5                      11-15

# NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

## State/Local Chapters

- |   |            |
|---|------------|
| <input type="radio"/> Alaska                                    | \$25/year  |
| <input type="radio"/> Arizona                                   | \$30/year  |
| <input type="radio"/> California                                | \$150/year |
| <input type="radio"/> Florida                                   | \$30/year  |
| <input type="radio"/> Georgia                                   | \$20/year  |
| <input type="radio"/> Hawaii                                    | \$30/year  |
| <input type="radio"/> Illinois                                  | \$35/year  |
| <input type="radio"/> Mid-America (IA, KS, MO, NE)              | \$15/year  |
| <input type="radio"/> Mid-Atlantic (DC, MD, VA)                 | \$40/year  |
| <input type="radio"/> North Carolina                            | \$30/year  |
| <input type="radio"/> Northwest (OR & WA)                       | \$25/year  |
| <input type="radio"/> Rocky Mountain (CO, ID, MT<br>NV, UT, WY) | \$50/year  |
| <input type="radio"/> Texas (select one)                        |            |
| <input type="radio"/> North Texas                               | \$35/year  |
| <input type="radio"/> Texas                                     | \$50/year  |

Please remember to **ONLY** use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$30/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$15/year

**NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.**

### Send the completed application to:

**NAEP  
 PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: [naep@naep.org](mailto:naep@naep.org)

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# National Association of Environmental Professionals

## Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

### ***Creed***

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

### ***Ethics***

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

### ***Guidance for Practice as an Environmental Professional***

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

### ***Encourage Development of the Profession***

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession.

### **AFFIRMATION**

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of NAEP Member who gave you this application (if known) \_\_\_\_\_



# 2014 Annual Conference

Changing Tides & Shifting Sands

39th Annual NAEP Conference

April 7-10, 2014

St Petersburg, FL

## Call for Papers

Papers and presentations are requested for individual speakers, panels, hot topic lunches, and poster displays in the following topical areas:

**Air Quality**

**Archaeology/Cultural Resources**

**Botany**

**Brownfields**

**Climate Change**

**Ecosystem Restoration**

**Emerging Contaminants**

**Emerging Analytical and Sampling Methodologies**

**Energy**

**Environmental Education**

**Environmental Health and Safety**

**E-Permitting and other Online Tools**

**Floodplain Management**

**Global Product Stewardship**

**Habitat Management**

**Incident Response and Recovery**

**Landfill Reclamation**

**LEED/Green Buildings**

**Modeling/Visualization**

**Munitions and Explosives of Concern**

**Noise Impacts**

**Numeric Nutrient Criteria**

**Oil Spill Effects and Restoration**

**PD&E/NEPA**

**Professional Development**

**Public Involvement**

**Remediation**

**Sediments and Waterfront**

**Sustainability**

**Transportation**

**Upcoming/New Regulations**

**Visual Impact**

**Waste Water Treatment Innovations**

**Water Quality / Stormwater Management**

**Watershed Management**

**Wetlands**

**Wildlife**

Please submit your abstract using our online form at [www.naep.org](http://www.naep.org),

Annual Conferences, 2014. If you have questions, please contact

Mr. Bruce Hasbrouck, CEP at [bhasbrouck@fallerdavis.com](mailto:bhasbrouck@fallerdavis.com)

or (813) 261-5136. The submission deadline is September 30, 2013.





**NAEP 2014 ANNUAL CONFERENCE  
HILTON ST. PETERSBURG BAYFRONT  
ST. PETERSBURG, FL APRIL 7-10, 2014  
SPONSORSHIP OPPORTUNITIES**

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

**DEADLINES (to be included in):**

1. Advance Program you must register by 11/15/13
2. Poster displays at conference by 3/10/14
3. Final program by 3/10/14

<b>Diamond Sponsor - \$20,000 (1 available)</b>	
<ul style="list-style-type: none"> <li>• Conference Title presented by your company/agency on all printed materials and throughout the conference</li> <li>• Your logo on our web site with a link to your website</li> <li>• Exclusive Recognition as a major sponsor: Your choice of President's Reception, Opening Session or Keynote Luncheon</li> <li>• Exhibit booth in prime location</li> <li>• Four full conference registrations</li> </ul>	<ul style="list-style-type: none"> <li>• Two full page advertisement in the final program</li> <li>• Company logo on conference bags</li> <li>• Company logo on lanyards</li> <li>• Company literature in conference bags</li> <li>• Option to put welcome gift in attendee's hotel room</li> <li>• A pre-conference attendees list</li> <li>• Company logo on promo item</li> <li>• Corporate Membership</li> </ul>
<b>Platinum Sponsor - \$10,000 (2 available)</b> <ul style="list-style-type: none"> <li>• Exclusive Recognition as a major sponsor at your choice of Welcome Reception, Opening Session or Keynote Luncheon</li> <li>• Exhibit Booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• Two full conference registrations</li> <li>• Full page advertisement on the back cover or inside front cover of the final program</li> <li>• Company logo on the conference bags</li> <li>• A pre-conference attendees list</li> </ul>	<b>Quantum Sponsor - \$7,500 (6 available)</b> <ul style="list-style-type: none"> <li>• Recognition as a major sponsor at Welcome Reception or Keynote Luncheon</li> <li>• Exhibit Booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• One Full Conference registration</li> <li>• Full page advertisement in the final program</li> <li>• Company logo on the conference lanyards or promotional item</li> <li>• A pre-conference attendees list</li> </ul>
<b>Gold Sponsor - \$5,000 (8 available)</b> <ul style="list-style-type: none"> <li>• Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table</li> <li>• Exhibit booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• One full conference registration</li> <li>• ½ page advertisement in the final program</li> <li>• A pre-conference attendees list</li> </ul>	<b>Silver Sponsor - \$2,500</b> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• One day conference registration</li> <li>• ¼ page advertisement in the final program</li> <li>• Table Top Display</li> <li>• Your company name on our website with a link to yours</li> <li>• A pre-conference attendees list</li> </ul>
<b>Copper Sponsor - \$1,500</b> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Two meal tickets for a lunch</li> <li>• ¼ page advertisement in the final program</li> </ul>	<b>Bronze Sponsor - \$1,000</b> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Business card advertisement in the final program</li> </ul>
<b>Pewter Sponsor - \$500</b> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to yours</li> </ul>	<b>Student Sponsor - \$250</b> <ul style="list-style-type: none"> <li>• Pay for a student to attend the conference</li> </ul>
<b>Other Sponsor - \$_____</b> Examples: Flash drive with conference proceedings on it, AV, Transportation, Internet Room, Breakfast, Breaks, Specific Sessions, (Call to discuss)	

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**NAEP 2014 ANNUAL CONFERENCE  
HILTON ST. PETERSBURG BAYFRONT  
ST. PETERSBURG, FL APRIL 7-10, 2014  
EXHIBIT OPPORTUNITIES**

**EXHIBITOR OPPORTUNITIES: FULL CONFERENCE**

<p><b>Exhibit booth 8ft deep x 10 ft wide - \$1,000</b></p> <ul style="list-style-type: none"> <li>• One Full Conference Registration</li> <li>• Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions).</li> <li>• Your company name on our website linked to your website</li> <li>• Attendees list</li> </ul>	<p><b>Table Top Display 6 ft x 30 in table - \$750</b></p> <ul style="list-style-type: none"> <li>• One Day Conference Registration</li> <li>• Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions).</li> <li>• Your company name on our website linked to your website</li> <li>• Attendees list</li> </ul>
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**PROGRAM AD FEES and SPECIFICATIONS**

**AD SIZES AND FEES**

Full Page.....	7.25 wide x 10 high.....	\$1,600
Half Page.....	7.25 wide x 4.75 high.....	\$850
Quarter Page.....	3.375 wide x 4.75 high.....	\$500
Business Card.....	3.375 wide x 2.125 high.....	\$250

**DIGITAL SPECIFICATIONS**

- Only digital files will be accepted
- Black and white or grayscale JPEG 600 resolution at 100% size, or high resolution PDF
- **Files must be smaller than 4 MB**

**Send all ads to:**

Donna Carter [naepfl@verizon.net](mailto:naepfl@verizon.net)

**Ad Submittal Deadline: March 7, 2014**

**Questions?**

Donna Carter, NAEP Conference Planner  
PH: 863-949-0262 Fax: 501-423-1701  
Email: [naepfl@verizon.net](mailto:naepfl@verizon.net)

**Cancellation Policy:** If written cancellation is received by February 1, 2014, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 1, 2014 and before March 1, 2014 an 80% refund less \$100 administrative fee will be given. After March 1, 2014, no refund will be made.



**NAEP 2014 ANNUAL CONFERENCE  
HILTON ST. PETERSBURG BAYFRONT  
ST. PETERSBURG, FL APRIL 7-10, 2014**

**NAEP Sponsor, Exhibitor and Program Ad Sign Up Form**

<b>Company Name:</b>		
<b>Address:</b>		
<b>City</b>	<b>State</b>	<b>Zip:</b>
<b>Contact Name:</b>		
<b>Phone:</b>		<b>Fax:</b>
<b>Email:</b>		<b>Web Site:</b>

**Sponsors:**

<input type="checkbox"/> <b>Diamond Sponsor - \$20,000</b>	
<b>Event I wish to sponsor:</b> <input type="checkbox"/> President's Reception	<input type="checkbox"/> Opening Keynote Session <input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> <b>Platinum Sponsor - \$10,000</b>	<input type="checkbox"/> <b>Quantum Sponsor - \$7,500</b>
<b>Event I wish to sponsor:</b> <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Opening Keynote Session <input type="checkbox"/> Keynote Luncheon	<b>Event I wish to help sponsor:</b> <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> <b>Gold Sponsor - \$5,000</b>	<input type="checkbox"/> <b>Silver Sponsor - \$2,500</b>
<input type="checkbox"/> <b>Copper Sponsor - \$1,500</b>	<input type="checkbox"/> <b>Bronze Sponsor - \$1000</b>
<input type="checkbox"/> <b>Pewter Sponsor - \$500</b>	<input type="checkbox"/> <b>Student Sponsors - \$250</b>
<input type="checkbox"/> <b>Dual Bronze Sponsor - \$1600</b>	<input type="checkbox"/> <b>Dual Pewter Sponsor - \$800</b>
<input type="checkbox"/> <b>Other Sponsors - \$ _____</b>	
<b>I wish to help sponsor:</b>	

**Exhibits:**

<b>Booth - \$1,000</b>	<b>Space No. Requested</b> (see layout map)
<b>Table Top - \$ 750</b>	<b>Space No. Requested</b> (see layout map)

**Ads:**

- Full Page Ad - \$1,600**
- Half Page Ad - \$850**
- Quarter Page Ad - \$500**
- Business Card Ad - \$250**

Return this form with your payment to:  NAEP, 37867 Sunny Dell Ln; Halfway, OR 97834
--

<input type="checkbox"/> <b>Check</b>	<input type="checkbox"/> <b>Visa</b>	<input type="checkbox"/> <b>MasterCard</b>	<input type="checkbox"/> <b>American Express</b>
<b>Credit Card Number:</b>			
<b>Expiration Date:</b>		<b>Verification Code:</b>	
<b>Name on credit card:</b>			
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