

of those for whom they labour. He knew what he wanted in Oxford and in the British West Indies, in Persia and in South Africa; he knew what he wanted for the Dominican parish and the Dominican school; he knew what he wanted from the individual Dominican and from the Tertiary; he knew too what he wanted of a Dominican review. But in none of these plans was there the hard unpliability of the self-opinionated man; he knew that these very ideals themselves came originally from the same fatherly plan '*in Verbo*' so that they too must be moulded by circumstances and occasions and personalities under God's control. This was the secret of his leadership and of his success.

There could hardly be found a more 'all-round' model of 'The Life of the Spirit', the example of a Christian man whose life was made always more abundant by being imbued with the life of Christ. His plans and his pleasures, his friends and his follies—nothing was merely rejected, nothing was destroyed by selfishness or ambition, but all was purified and brought consciously and deliberately within the scope of the divine plan. What Father Bede Jarrett possessed was LIFE, and he possessed it in abundance.

NOTE. The book to which reference is made several times in this issue is *Father Bede Jarrett, O.P.*, by Kenneth Wykeham-George, O.P., and Gervase Mathew, O.P. (Blackfriars Publications; 12s. 6d.). It is to be followed by volumes of Correspondence and Sermons, etc., by Fr Jarrett himself; a sample of these volumes will be found in the three letters and two conferences that are published, by courtesy of their editors, in the present issue of THE LIFE OF THE SPIRIT.



ERRATA: In the January issue (Vol. VII, No. 79):

p. 321, l. 33: For 'Brompton Oratory' read 'Birmingham Oratory'.

p. 323, l. 14: A whole line was unfortunately dropped, reversing the sense of the sentence. It should read: 'Fr Steuart triumphed over his sensitivity and sense of isolation through his characteristic and intense desire for the "whole Christ".'