

Index of Names

- Anscombe, Elizabeth 7, 15, 16, 19, 154
Armstrong, David 141
Ayer, Alfred 69, 105, 182
Bar-On, Dorit 1, 2, 4, 7, 27
Blackburn, Simon 2, 5, 7, 45, 49, 134, 136, 138, 140–141, 144, 146, 150, 152–154
Boghossian, Paul 5
Brandom, Robert 2–3, 7, 22, 51, 134, 152–153,
Chrisman, Matthew 1–2, 4–6, 23, 107–108
Davidson, Donald 28–30, 33
Dreier, James 107–108
Dummett, Michael 12–13, 26–27, 133
Field, Hartry 2, 5, 51–52
Fogelin, Robert 114
Frege, Gottlob 3, 6, 89–99
Geach, Peter 6–7, 25, 87–93, 96–102, 106, 157
Gibbard, Alan 3, 39
Kripke, Saul 76
McDowell, John 142
Millgram, Elijah 5, 66–75, 78, 82–85
Perry, John 117
Price, Huw 1–4, 7, 22
Putnam, Hilary 114
Quine, Willard 136
Ramsey, Frank 3, 7, 135–136, 141, 153–154
Rorty, Richard 16–18
Ryle, Gilbert 3, 5, 43–44, 49, 99,
Schroeder, Mark 3, 8, 157
Searle, John 91
Sellars, Wilfried 7, 148
Williams, Bernard 7, 154
Williams, Michael 137
Wittgenstein, Ludwig 4, 7, 9, 15, 18, 44, 51, 114, 133, 136, 141–142, 154, 181–182
Wright, Crispin 5, 11–12, 26–27, 52, 142, 149

Expressivisms, Knowledge and Truth

Claims with expressive meaning do not represent states of affairs. This thesis defines expressivisms of all kinds. Its scope can be *global* affecting all uses of language, or alternatively be restricted to some specific areas of discourse, or to some specific terms and phrases. This volume offers a comprehensive survey of the varieties and subtleties of non-descriptivist and non-representationalist views currently discussed in the philosophy of language, meta-semantics and meta-ethics, which are rooted in the two main sources of contemporary expressivism: the approach to the meaning of ethical terms derived from meta-ethical emotivism, and the pragmatic approach to 'meaning as use' that Wittgenstein displayed in his *Philosophical Investigations*.

Contributors

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