pilgrimages, Marian titles, art and images. Appropriate attention is paid to the liturgies and Marian customs of the Eastern Church. As we should expect of the author the approach to these varied aspects of Marian study is soundly theological and soberly historical.

BRIDEGROOM AND BRIDE. By Ronald Knox. (Sheed and Ward; 8s. 6d.) A collection of some two dozen wedding sermons preached by Mgr Knox over the years. They have received only slight retouching, but enough to make them 'anonymous'. Each is a gem in its own right and a model of what a short sermon should be—and incidentally proof that it is not impossible to say something important and say it well in less than ten minutes. This book should prove an acceptable meditation book for the married and a storehouse or a stimulus to preachers less gifted who have to prepare wedding sermons.

Priests and others who find in the KNOX New TESTAMENT a help to meditation on the inspired word will be glad to know that Messrs Burns Oates have now produced it in a handy pocket size, finely printed by the Cambridge University Press at 8s. 6d. The page size is that of the C.T.S. Douay Bible, but single instead of double columns and a larger and clearer type make it much more readable. A companion Old Testament could be produced in two or three volumes and would be as welcome.

LIVING THE TEN COMMANDMENTS. A guide to Christian Obedience. By C. E. Simcox. (Dacre Press Lent Book 1957; 6s.)

Excellent and telling instructions on the Commandments by an Anglican, bringing them to bear on the problems of moral conduct encountered in the everyday life of today.



CORRECTION

Miss J. Russell-Smith asks us to print the following emendation. (See The Life of the Spirit, Vol. X (April 1956), No. 118, page 451

(note).)

For 'bears some relation to an unedited MS. of a later epistle attributed to Hilton' read 'is closely related to the middle part of an unedited Latin epistle attributed to Hilton in Brit. Mus. MS Royal 6 E III'. For 'whom she identifies several times in documents between 1391-1461' read 'for whom she discusses a possible identification (see Dominican Studies VIII (2001) Studies VII (1954) p. 185, n.20, and p. 211, additional note C). The date 1461 in Miss Kirchberger's text should have read 1401.