his spiritual daughters, he first encourages them to open their hearts and to speak their thoughts to him: then taking these thoughts as his inspiration he pours out to them his own, by which theirs are developed, enlarged, corrected or explained. So it is not the learning or wisdom of this or that great writer that he gives them, but the self-revealing thoughts of his innermost soul.

True we do not see the Saint and feel the influence of his personality, but in these written conferences we too can now read his most intimate thoughts; can see the springs and motive power of his heroic actions. We can learn, above all, that only those who think great and noble thoughts can do great and noble deeds. That only if our thoughts are filled with God will we work the works of God.

Fr. Leonard is doing a most valuable work in making these Conferences more accessible to English readers.

E.L.K.

## BOOKS RECEIVED

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BURNS, OATES AND WASHBOURNE: The New Racial Paganism, Mario Bendiscioli, tr. George D. Smith (3s. 6d.); The Religious Life, Bede Jarrett, O.P. (new edn.) (5s.); A Dictionary of the Popes, St. Peter—Pius XII, Donald Attwater (10s. 6d.); The Authorship of the Epistle to the Hebrews, William Leonard, D.D., D.S.Scr. (12s. 6d.); Sunday Instruction Notes, Lambert Nolle, O.S.B.; Self Improvement, Rudolf Allers, M.D., Ph.D. (5s.).

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Desclee de Brouwer (Bruges): Le Sacré-Coeur, Textes Pontificaux, Paul Galtier, S.J. (n.p.); Celui qui est,—Nature de Dieu, Abbé J. Raymond (15 frs.); L'Ascétisme Chrétien (Œuvres de Saint Augustin) J. Saint-Martin (32 frs.); Les Chrétiens et le Monde, Henri Barbeau (7 frs.); L'Idée de la Vie Religieuse, Benoît Lavaud, O.P. (12 frs.).

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