BLACKFRIARS

course of instruction in the Old Testament should begin with the covenant nucleus. But I think it important to bear in mind that pupils will not profit as much as they might from such a course, if they have not already begun to prepare themselves for it by beginning and beginning again-at the beginning.

> Yours sincerely, EDMUND HILL, O.P.

FR BOURKE WRITES:

'I feel that the difference between the Old Testament and a Latin grammar is more profound, more immediately important, and more far-reaching in its consequences for Bible study than Fr Hill apparently supposes. I was not suggesting a course of instruction. I was trying to explain how the tangled complex of traditions which we call the Old Testament accumulated over the centuries, and what effect this ought to have on our study of it. Only in the most superficial sense can the Old Testament be regarded as "a book" at all or studied as such. And why any student should be condemned to a preliminary sentence of three to five years' enforced superficiality, involving "a more or less continuous suspension of judgment", I cannot imagine.'

BOOKS RECEIVED

Alcuin Club. R. C. D. Jasper: The Position of the Celebrant at the Eucharist, 2s. 6d.

- A. & C. Black, R. A. Rabinowicz; The Land and People of Israel, 7s. 6d.
- Bles. J. Maritain: The Degrees of Knowledge, 50s.
- Bloud & Gay. L. Villette: Foi et Sacrement.
- Burns, Oates. R. Benson: Come Rack, Come Rope (Universe Books), 3s. 6d.; L. Cristiani: Heresies and Heretics, J. Lécuyer: What is a Priest? (Faith and Fact Books), 7s. 6d. each.
- Cambridge University Press. B. Tierney: Medieval Poor Law, 30s.; J. Gill, S.J.: The Council of Florence, 47s. 6d.

Challoner Publications. E. Flicoteaux: Our Lady in the Liturgy, 7s. 6d.

Geoffrey Chapman. M. Day: The Communication of Conviction, 2s. 6d.; R. Voillaume: Abodes of God, 3s. 6d.; J. Guitton: The Modernity of St Augustine, 7s. 6d.

- Clonmore & Reynolds. M. Raymond: You, 21s.
- Desclee. A. Valensin, s.j.: Joy in the Faith, \$4.00; A. Tanquerey: A Manual of Dogmatic Theology, \$9.75.

Gill. (ed.) K. Macnamara: Mother of the Redeemer, 25s.

Gollancz. C. Levi: Words are Stones, 16s.

Harvill Press. D. Attwater: St John Chrysostom, 18s.

B. Herder. A. S. Perret, O.P.: Towards our Father's House, 18s. 6d.

Liturgical Press. Our Parish Prays and Sings, 30s.

Macmillan, N.Y. L. M. Regis, O.P.: Epistemology, 45s. 6d.

O.U.P. P. Tillich: Theology of Culture, 18s. Routledge & Kegan Paul. E. Neumann: Art and the Creative Unconscious, 25s.; D. T. Suzuki: Zen and Japanese Culture, 55s.; R. Ridolfi: The Life of Girolamo Savon arola, 355.

Sands. S.C.M.: Storm out of Cornwall, 15s.

S.C.M. Press. E. Routley: Church Music and Theology, 8s. 6d.; G. A. F. Knight: A Christian Theology of the Old Testament, 30s.

Neville Spearman. E. Borneman: Tomorrow is Now, 158.

Verlag Ars Sacra. (tr.) O. Karrer: Neues Testament.

Vrin. G. Gottier: L'Athéisme du jeune Marx.

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