

# HYPATIA

VOLUME 28, NUMBER 1, WINTER 2013

A JOURNAL OF FEMINIST PHILOSOPHY



# HYPATIA

## contents

VOLUME 28, NUMBER 1, WINTER 2013

### FURTHER ESSAYS ON EMBODIMENT

- 1 Anne Barnhill  
*Bringing the Body Back to Sexual Ethics*
- 18 Rachel Tillman  
*Ethical Embodiment and Moral Reasoning: A Challenge to Peter Singer*
- 32 Lisa Cassidy  
*Thoughts on the Bioethics of Estranged Biological Kin*
- 49 Mechthild Hart  
*Laboring and Hanging Out in the Embodied In-Between*
- 69 Kristin Zeiler  
*A Phenomenology of Excorporation, Bodily Alienation, and Resistance: Rethinking Sexed and Racialized Embodiment*
- 85 Monique Lanoix  
*Labor as Embodied Practice: The Lessons of Care Work*

### OPEN ISSUE CONTENT

#### Articles

- 101 Camille Monahan  
*The Failure of the Bona Fide Occupational Qualification in Cross-Gender Prison Guard Cases: A Problem beyond Equal Employment Opportunity*
- 122 Scott Anderson  
*On Sexual Obligation and Sexual Autonomy*
- 142 Caitlin Janzen, Susan Strega, Leslie Brown, Jeannie Morgan, and Jeannine Carrière  
*"Nothing Short of a Horror Show": Triggering Abjection of Street Workers in Western Canadian Newspapers*
- 163 Linda Barclay  
*Liberal Daddy Quotas: Why Men Should Take Care of the Children, and How Liberals Can Get Them to Do It*
- 179 Nanette Funk  
*Contra Fraser on Feminism and Neoliberalism*
- 197 Marieke Borren  
*Feminism as Revolutionary Practice: From Justice and the Politics of Recognition to Freedom*

#### Book Reviews

- 215 Ben Almassi  
*A Defense of Ignorance: Its Value for Knowers and Roles in Feminist and Social Epistemologies* by Cynthia Townley
- 218 Andrea Veltman  
*The Promise of Happiness* by Sara Ahmed
- 222 Jennifer Warriner  
*Scales of Justice: Reimagining Political Space in a Global World* by Nancy Fraser

#### Notes on Contributors

WILEY  
Blackwell

Hypatia (Hy-pay-sha) was a philosopher, mathematician, and astronomer who lived in Alexandria from her birth in about 370 A.D. until her death in 415. She was the leader of the Neoplatonic School in Alexandria and was famous as an eloquent and inspiring teacher. The journal *Hypatia* is named in honor of this foresister. Her name reminds us that although many of us are the first women philosophers in our schools, we are not, after all, the first in history.

*Hypatia* has its roots in the Society for Women in Philosophy, many of whose members have for years envisioned a regular publication devoted to feminist philosophy. *Hypatia* is the realization of that vision; it is intended to encourage and communicate many different kinds of feminist philosophy.