

penance, though the desire for it does not seem universally conspicuous. The chronology of the Book of Daniel is very puzzling, and we are astonished to hear from Dom Van Zeller that Daniel must have been nearly eighty when he was thrown into the lion's den. The author, following the text, says that 'Daniel laughed' when he was about to show up the cheating of the priests of Bel. Many a zealot would have thrown up his holy hands in holy horror; but Daniel, the genuine saint—well, 'Daniel laughed.'

M.I.A.

### BOOKS RECEIVED

- ANGELICUM (Rome): *Commentaria in De Anima Aristotelis*; ed. P. I. Coquelle, O.P. (Lire 18).
- BLACKWELL: *This War and Christian Ethics: A Symposium* (6s.).
- BURNS AND OATES: *The Divine Crucible of Purgatory*, Mother St. Austin; revised and edited, Nicholas Ryan, S.J. (6s.). *Collected Poems*, Alice Meynell (4s.).
- CASA EDITRICE RONDINELLA (Naples): *Logica Sperimentale*, Annibale Pastore (Lire 40).
- CATHOLIC SOCIAL GUILD: *Catholic Social Year Book, Pope Pius XII on World Order*, Lewis Watt, S.J., M.A., B.Sc. (1s.).
- FREDERICK MULLER: *The Legion of Mary*, Cecily Hallack (5s.).
- JOHN MURRAY: *The Last Man*, Alfred Noyes (7s. 6d.).
- SHEED AND WARD: *You'd Better Come Quietly*, Leonard Feeney, S.J. (6s.). *The Religious Houses of Medieval England*, Dom David Knowles, O.S.B. (8s. 6d.).
- S.P.C.K.: *Fathers and Heretics*, G. L. Prestige (12s. 6d.).