

PHILOSOPHY IN CANADA: A MONOGRAPH SERIES

Canadian Association for Publishing in Philosophy

The Monograph Series, which currently numbers 6 volumes, is edited at the Department of Philosophy, University of Toronto. The Editorial Committee welcomes original, self-contained manuscripts in English or French on any philosophical topic. The length should be between 20,000 and 50,000 words. Manuscripts receive blind appraisal. For further information, please write to:

EXECUTIVE EDITOR
MONOGRAPH SERIES
DEPARTMENT OF PHILOSOPHY
UNIVERSITY OF TORONTO
TORONTO, ONTARIO M5S 1A1

LA PHILOSOPHIE AU CANADA: UNE SÉRIE DE MONOGRAPHIES

Association Canadienne de Publications Philosophiques

La Série *Monographies*, éditée au Département de Philosophie de l'Université de Toronto, comprend actuellement 6 volumes. Le comité d'édition sollicite des manuscrits inédits, complets, en anglais ou en français, de 20 à 50 mille mots de longueur, sur n'importe quel sujet philosophique. Tout manuscrit est soumis anonyme à l'évaluation. Pour des renseignements supplémentaires, prière d'écrire à l'adresse suivante:

RÉDACTEUR EN CHEF
LA SÉRIE *MONOGRAPHIES*
DÉPARTEMENT DE PHILOSOPHIE
UNIVERSITÉ DE TORONTO
TORONTO, ONTARIO M5S 1A1

SOCIAL PRAXIS is an interdisciplinary journal edited by K. T. Fann that focuses on sociological and philosophical problems of general concern. Writers from various disciplines, including anthropology and the natural sciences in addition to sociology and philosophy, are invited to bring their distinctive perspectives to bear on theoretical and practical analysis of those problems which confront contemporary society.

SOCIAL PRAXIS 1979 Volume 6-3/4

- Fei Hsiao-Tung (Peking) On the social transformation of China's minority nationalities
- Frederic L. Bender (University of Hawaii) Energy and US social policy: The opportunity for the Left
- Agnes Heller (La Trobe University, Bundoora) Group interest, collective consciousness and the role of the intellectual in Lukács and Goldmann
- H. Svi Shapiro (University of North Carolina at Greensboro) Radical movements, ideology, and the sociology of educational ideas
- Antony Easthope (Manchester) Liberal and theoretical discourse: An opposition assessed
- Frank Cunningham and Dan Goldstick (University of Toronto) Marxism and epistemological relativism
- Leland G. Neuberg (SUNY, Stony Brook) Langdon Winner's Autonomous Technology

SOCIAL PRAXIS 1980 Volume 7-1/2

- (Special issue on Marxism)
- Koula Mellos (University of Ottawa) The concept of ideology in Marx
- John Ehrenberg (Long Island University) Dialectics of dictatorship: Marx and the proletarian state
- Irving Louis Horowitz (Rutgers University) and Bernadette Hayes (Queen's University) For Marx/against Engels: Dialectics revisited
- Bradley Harris (University of Calgary) Alienation of the capitalist class: Toward a more careful reading of Marx
- Béla Egyed (Carleton University) Marxism, science, and ideology

SOCIAL PRAXIS appears in volumes of two double issues with special issues devoted exclusively to specific topics.

Annual subscription rates

- Institutional DM98 (approx. US\$58)
Individual (prepaid) DM45 (approx. US\$27)

Subscriptions may be placed through your local bookseller or directly with MOUTON PUBLISHERS at the following addresses:

- | | | |
|-------------------------|-------------------------|----------------------------|
| Walter de Gruyter & Co. | (for USA and Canada) | (for France) |
| P.O. Box 11 02 40 | Walter de Gruyter Inc. | Europériodiques s.a. |
| D-1000 Berlin 11 | 200 Saw Mill River Road | 31, avenue de Versailles |
| | Hawthorne, NY 10532 | 78110 La Celle Saint-Cloud |

Social Praxis International and Interdisciplinary
Quarterly of Social Sciences

INQUIRY

Editor: Alastair Hannay

Vol. 23, No. 4, December 1980

Dangerous Knowledge? The Self-subversion of
Social Deviance Theory

Terence Ball
Walter Block

On Robert Nozick's 'On Austrian Methodology'
Schemata in Social Science. Part One: Struc-
tural and Operational

J. O. Wisdom

Defending Marx's Theory of History (G. A. Cohen,
Karl Marx's Theory of History: A Defence)

Leon Pompa

Ulysses and the Sirens (Jon Elster, *Ulysses and
the Sirens: Studies in Rationality and
Irrationality*)

F. H. Hahn

Vol. 24, No. 1, March 1981

Schemata in Social Science. Part Two:
Metatheoretical

J. O. Wisdom

Hegel's Notion of *Aufheben*

B. C. Birchall

On Justifying Violence

Kai Nielsen

Reply to Kai Nielsen

H. J. N. Horsburgh

Intentions and Conditions of Satisfaction

Arthur R. Miller

Nagel on Subjective and Objective

Vinit Haksar

Apel and the Transcendental Pragmatics of
Human Action (Karl-Otto Apel, *Die Erklären:
Verstehen-Kontroverse in transzendental-prag-
matischer Sicht*)

John M. Connolly

Subscription price:

Institutions: N.kr 140,- \$28.00 – Individuals N.kr 84,- \$17.00.

Published quarterly by Universitetsforlaget, P.O. Box 2959 Tøyen, Oslo 6, Norway –
P.O. Box 258, Irvington-on-Hudson, New York 10533, USA.

ANNOUNCING THE THIRD NUMBER IN
THE CANADIAN LIBRARY OF PHILOSOPHY SERIES:

**The Notion of Encounter:
An Inquiry into the Nature and Structure of the Human Situation
and Existential Knowledge in Existentialist Metaphysics**

by
William A. Shearson

This book contests the widely held view that there is no single philosophical theory shared by the existentialists, which would enable one to identify them as existentialists. It is argued that all existentialist thought holds that there is a mode of knowledge which, rather than presupposing the detachment of subject and object, presupposes their essential involvement with and participation in each another. In addition, it is argued that certain things which can only be known in this way, the most important of which is the ontological structure of human being itself. Kierkegaard, Sartre, and Buber are chosen for consideration because the three, taken together, manifest all the differences amongst existentialist thinkers which allegedly prevent any univocal view to be found therein. The ontological concept of the human situation and the epistemological concept of existential knowledge are identified as being the central concepts of existentialist thought, and the concept designating the defining theory is that of 'encounter'.

William Shearson received his B.A. in 1959 and his Ph.D. in 1970, both from the University of Toronto. He is currently Professor of Philosophy at Bishop's University, Lennoxville, Québec.

Order from: The Canadian Library of Philosophy
Department of Philosophy
Carleton University
OTTAWA, Canada
K1S 5B6

Softbound, 376 pages.
\$12.95.

Still Available: Alex C. Michalos, *Foundations of Decision-Making*, \$9.95
Richmond Campbell, *Self-Love and Self-Respect*, \$11.95

ARCHIVES DE PHILOSOPHIE

Revue trimestrielle publiée avec le concours
du Centre National de la Recherche Scientifique

Tome 43 — Cahier 3 — Juillet-Septembre 1980

| | |
|-----------------------------|---|
| Marcel RÉGNIER | Amitiés philosophiques par-dessus les frontières |
| Peter A. BERTOCCI | La conception du Moi, de son identité et de l'immortalité selon H.D. Lewis |
| Eugène Thomas LONG | Expérience, raison et croyance religieuse d'après H.D. Lewis |
| Josef DERBOLAV | Erich Heintel |
| Jean-Luc MARION | L'être et l'affection |
| Sorin Titus Vassilie LOMENY | Essai d'une analyse structurale du sens |
| Georges KALINOWSKI | La praxéologie de T. Kotarbinski |
| Desmond M. CLARKE | Physique et métaphysique chez Descartes |
| Claude DEBRU | L'introduction du concept d'organisme dans la philosophie kantienne : 1790-1803 |

Tome 43 — Cahier 4 — Octobre-Décembre 1980

VII^e CENTENAIRE D'ALBERT LE GRAND

| | |
|-----------------------------|---|
| Alain de LIBERA | Logique et existence selon saint Albert le Grand |
| Edouard WÉBER | La relation de la philosophie et de la théologie selon Albert le Grand |
| Francis RUELLO | Le commentaire du <i>De divinis nominibus</i> de Denys par Albert le Grand |
| Loris STURLESE | Saints et magiciens : Albert le Grand en face d'Hermès Trismégiste |
| Maria-Rita PAGNONI-STURLESE | A propos du néoplatonisme d'Albert le Grand |
| Emilie ZUM BRUNN | Maître Eckhart et le nom inconnu de l'âme |
| Ingrid CRAEMER-RUEGENBERG | Albert le Grand et ses démonstrations de l'immortalité de l'âme intellectuelle |
| Burkhard MOJSISCH | La psychologie philosophique d'Albert le Grand et la théorie de l'intellect de Dietrich de Freiberg |
| Albert ZIMMERMANN | Albert le Grand et l'étude scientifique de la nature |

RÉDACTION : Les Fontaines — F 60500 CHANTILLY
ABONNEMENTS : Beaugesne, 72, rue des Saints-Pères, 75007 PARIS

Prix de l'abonnement annuel (4 cahiers) :

| | |
|--------------------|-------------|
| France | 135 F (ttc) |
| Etranger | 165 F |
| Cahier isolé | 45 F |

C.C.P. : Beaugesne, PARIS 39-29, ou
chèque bancaire