stage where the various parochial societies may gather and where the community life engendered in the church itself may be fostered and carried into the lives of the members of the congregation, who are otherwise held apart by the structure of modern town life. To take one example, Mr Mills advocates a roomy entrance to the church where the congregation can circulate easily and the priest or minister can meet his parishioners informally. The author's own churches, here illustrated with a large number of other actual or projected churches, are excellently provided with a type of modern cloister outside the church door. This provides opportunity for encouraging the spirit of community life in the parish, which is also fostered by the hall with its stage and adjoining kitchen for light refreshments. Acoustics, heating and lighting, furnishing, glass, and religious art are all dealt with in a useful, practical manner. The many photographs include examples of the work of the outstanding contemporary architects and artists and this includes the work of silversmiths such as Dunstan Pruden and Michael Murray. A second edition will no doubt correct some of the slips such as: 'The essential conditions of the Roman Catholic Church in this respect are laid down in the Rubric, and Anglican requirements are covered by Canon Law' (p. 55), and the incorrect description of the photograph of a crematorium chapel on page 143.

CONRAD PEPLER, O.P.

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NOTICES

THEY SAW HIS GLORY. By Maisic Ward. (Sheed and Ward; 16s.) This 'Introduction to the Gospels and Acts' is based on wide reading in works of good scholarship. A systematic student would miss an index and detailed references, but serious general readers for whom the book is intended might well relish the discursive, meditative handling of a great deal of information.

THE SACRAMENTS ARE OURS. By H. Tardif. Translated by Dom Aldhelm Dean. (Challoner Publications; 6s. 6d.)

THE SACRIFICE OF THE CHURCH: The Meaning of the Mass. By J. A. Jungmann, s.J. Translated by Clifford Howell, s.J. (Challoner Publications; 5s.) Two excellent books. The first stresses certain essential features of the sacramental life of the Church, and especially its corporate nature. The Bible, the Fathers and the Liturgy itself are extensively used in these instructions. The second is by the great authority on the Liturgy, Father Jungmann. He sets in their proper context certain neglected aspects of the Mass which are of importance in the living of the Christian life.

THE PRIEST OF THE PEOPLE. (Blackfriars Publications; 4s. 6d.) A reprint of the double number of THE LIFE OF THE SPIRIT on this subject.

A BOOK OF FAMILY PRAYERS. By Hubert McEvoy, s.J. (Oliver and Boyd; 5s.) An excellent book useful in the family and school for prayers or Assembly. It will also fill a need for private and individual use.

THE PARISH MASS BOOK. (Society of St Gregory, distributed by Challoner Publications.) Marked for dialoguing with music for *Kyrie*, *Gloria*, *Creed*, *Sanctus* and *Agnus Dei* from Missa de Angelis. Contains short and private prayers.

IN SILENCE BEFORE GOD. By M. M. Philipon, O.P. (Sands and Co.; 9d.) A useful little pamphlet on the necessity and methods of daily examination of conscience.

THOUGHTS OF THE CURÉ D'ARS FOR EVERY DAY. (Paternoster Series. Burns Oates; 2s.) Arranged for each day of the month.

CHRISTIAN BELIEF AND THIS WORLD. The Firth Lectures, 1955. (S.C.M. Press). An interesting book by Dr Vidler, the Editor of the Anglican Review *Theology*. It is concerned with the Christian's relation to the world in which he lives, how far he must renounce it and in what sense he can come to terms with it. In it a Catholic will find much food for thought.

LIFE IN GRACE. By M. B. Dewey. (Mowbrays; 5s.) A book of weekly meditations originally published in the *Church Times*. The subjects are suggested by the Collect, Epistle and Gospel for each Sunday. Sound and straightforward spirituality.

MAKING RELIGION REAL. By Nels Ferré. (Collins; 105. 6d.) An American Protestant suggests ways of making religion real by various human activities. Good as far as it goes, but a Catholic will miss almost all that can be found in and through Christ in his Church and his sacraments.

THE JOYFUL MYSTERIES. By Kenneth N. Ross. (Mowbrays; 3⁵.). Meditations by the Anglican Vicar of All Saints', Margaret Street. Straightforward and unsentimental piety.

THE DIVINE LOVE. By Hugh of St Victor. (Mowbrays; 2s. 6d.) Two mediaeval texts translated by a Religious C.S.M.V., *de laude Charitatis* and *de Amore Sponsi ad Sponsam*, the latter a Christian rhapsody on verses from the Canticle of Canticles.