

NOTE ON 'CONSPICIOR' IN LIV. X. 43.

IN connexion with the note on *conspicior*, Liv. X. 43, in the last volume of *Classical Quarterly*, pp. 116 ff., where it is argued that this verb often conveys a suggestion of self-conscious feeling, it may be interesting to remark the use of *conspiculus* in *Aen.* VIII. 588:

ipse agmine Pallas
in medio, chlamyde et pictis *conspiculus* in armis.

The suggestion of self-consciousness would, I think, be very appropriate here. The young warrior in his splendid armour attracts everyone's attention, and is proudly conscious of the fact—a touch of human nature quite in Vergil's manner. I am not aware whether editors have drawn any attention to this point, but it seems worth noticing.

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CORRIGENDA.

IN Mr. F. H. Colson's article on 'The Analogist and Anomalist Controversy' (*C. Q.*, January, 1919, pp. 24-36) the following corrections should be made:

- P. 27, note 5. Read '*Ib.* VIII. 42.'
- P. 28, line 12 from foot. For *συλλαβῶν* read *συμφώνον*.
- P. 28, note 4. For *παραλήγουσα* read *παρατέλευτος*.