

ABOUT THE AUTHORS

FAY G. COHEN received her Ph.D. in Anthropology from the University of Minnesota in 1973, after attending Radcliffe College (A.B.) and Harvard University (M.Ed.). She has been a teaching assistant in the anthropology department at the University of Minnesota and is currently a Specialist in Anthropology in the Department of Independent Study (Correspondence Division) of that university. Other publications include: "The Psychological Future at Adolescence," and *Native Cultures of North and Middle America: A Course of Independent Study*.

A.L. EPSTEIN graduated in law at the Queen's University, Belfast in 1944, before turning to anthropology, which he studied first at the London School of Economics and later at the University of Manchester. His researches have included fieldwork among the Bemba and on the Copperbelt of Zambia (1950-1956) and more recently (1960-1961, 1968) among the Tolai of the Gazelle Peninsula. Professor and Head of the Department of Anthropology, the Australian National University, Canberra, he now holds the Chair of Social Anthropology at the University of Sussex, Brighton, England. Among his chief publications are: *The Administration of Justice and the Urban African; Politics in an Urban African Community; Matupit: Land, Politics and Change Among the Tolai of New Britain;* and *The Craft of Social Anthropology*, which he edited.

MAX GLUCKMAN holds a D.Phil. in social anthropology from the University of Oxford (1936), where he went as a Rhodes Scholar after studying both anthropology and law at the University of Witwatersrand. He has done extensive field research in areas of Africa. As second Director of the Rhodes-Livingstone Institute of Social Studies in British Central Africa, he was responsible for the development of much research in that region, a task in whose later development he shared as Lecturer at Oxford and then Professor of Social Anthropology at the University of Manchester from 1949. In 1971, the Nuffield Foundation awarded him a Special Fellowship to set him free for his own research, a fellowship which enabled Manchester to appoint him Research Professor. He has been invited to give many named lectures, most notably, in recognition of his analysis of *The Judicial Process among the Barotse of Northern Rhodesia*, to deliver a series of Storrs Lectures in Jurisprudence at the Yale Law School in 1963 — the first such invitation to an

anthropologist. These lectures were published as *The Ideas in Barotse Jurisprudence*. Among his other books are: *Economy of the Central Barotse Plain*; *Essays on Lozi Land and Royal Property*; *Administrative Organisation of the Barotse Native Authorities*; *Malinowski's Sociological Theories*; *Custom and Conflict in Africa*; and *Politics, Law and Ritual in Tribal Society*. He has contributed numerous essays to symposia and journals, some of which have been published in *Order and Rebellion in Tribal Africa*.

P.H. GULLIVER is Professor of Anthropology at York University, Ontario, Canada, and was formerly Professor of African Anthropology at the School of Oriental and African Studies, University of London. In the field of law and society his principal publications are *Social Control in an African Society* (London, Routledge, 1963); "Introduction: Case Studies of Law in Non-Western Societies" and "Dispute Settlement without Courts" (both in L. Nader (ed.) *Law in Culture and Society*, Chicago, Aldine, 1969); *Neighbours and Networks* (Berkeley, University of California Press, 1971). He is currently engaged in a cross-cultural study of negotiations and mediation as processes of dispute settlement.

J.F. HOLLEMAN was born in 1915 in Java of Dutch parents and went to school in Holland and the East Indies. He studied law and ethnology in South Africa, taking his Ph.D. degree at Cape Town University under Prof. I. Schapera. His principal field research was conducted among Shona-speaking tribes in (Southern) Rhodesia, when he was a Beit Research Fellow attached to the (then) Rhodes-Livingstone Institute. Having been a civil servant (African Administration) in Rhodesia for several years, he was appointed Director of the Institute for Social Research in the University of Natal in 1957. He became Professor of the Sociology of Africa in the University of Leiden (Holland) and Director of The Netherlands Universities' Africa Studies Centre in 1963. Since 1969 he holds the Chair of Customary Law in the same university. His publications include: *The Pattern of Hera Kinship*; *Shona Customary Law*; *African Interlude*; *Experiment in Swaziland* (as a co-author and editor); and *Chief, Council and Commissioner*. In 1971 he was awarded the Simon Biesheuval Medal for his contributions to the understanding of Man in Africa.

SALLY FALK MOORE attended Barnard College (B.A.), Columbia Law School (L.L.B.) and Columbia University where she received a Ph.D. in Anthropology in 1957. She is currently professor of and associate chairman for Anthropology at the

University of Southern California, as well as a part time member of the Faculty of the Law Center, U.S.C. In the late 1960's, while an associate professor at U.S.C., she taped 60 half-hour television programs for C.B.S. Odyssey — an introductory course in social anthropology, "Other Peoples, Other Ways." Her publications include: *Power and Property in Inca Peru* (1958; reprinted, 1972); "Asymmetrical Cross-Cousin Marriage and Crow-Omaha Terminology"; "A Social Structure Approach to Legal Reasoning"; "Descent and Legal Position" and "Introduction to Papers on Theory and Method" in L. Nader's *Law in Culture and Society*; and "Politics, Procedures, and Norms in Changing Chagga Law."

M.E.R. NICHOLSON is currently occupied as a wife and mother of two sons under five years of age and as co-editor, with G.O. Lang and C.R. Hatfield, of a book about tradition and transition among the Sukuma of Tanzania. Dr. Nicholson was a teaching assistant for and an advisee of Dr. E. Adamson Hoebel at the University of Minnesota where she received her doctorate in anthropology in 1968; she used his theoretical and methodological approach for her seventeen months of field research in East Africa. She has lectured at the University of Southern California and her previous publications included articles on the French family and literature as an ethnographic aid.

AMOS O. ODENYO is Assistant Professor of Sociology and Chairman of the Department of Sociology and Anthropology at York College of the City University of New York. He is the author of a forthcoming book: *Modernization in a Luo Village in Kenya*. His current research interest is in the emergent African lawyer and the legal profession in post-colonial African society.

LEOPOLD J. POSPISIL was born in Czechoslovakia and his early schooling took place in that country. In 1952 he received an M.A. in Anthropology from the University of Oregon and in 1956 his Ph.D. in Anthropology from Yale University. He is currently professor and curator, Department of Anthropology at Yale University, and since 1966 has been Director of the Division of Anthropology of the Peabody Museum at that university. Since 1964 he has spent summers in the Obernberg Valley doing research among the Tirolean peasants. Among his many publications are: *Law Among the Kapauku of Netherlands New Guinea*; *Kapauku Paprians and Their Law*; *Anthropology of Law*; and *The Ethnology of Law*, to name but a few.

GEERT VAN DEN STEENHOVEN, professor of customary law in the Faculty of Law, Catholic University at Nijmegen, Holland, studied law in Leiden (L.L.M. '47), anthropology in Toronto (M.A. '53), and received his doctorate in law in Leiden on a published thesis based on fieldwork, entitled *Leadership and Law among the Eskimos of the Keewatin District, N.W.T.* (1962). After his appointment in Nijmegen in 1963, he turned to the study of the positive unwritten (*adat*-)law of Indonesia, and currently he is engaged in the supervision of joint Indonesian-Dutch systematic field research, by jurists and anthropologists, of *adat*-law on Lombok, Bali and in the Batak region of North Sumatra.

WILLIAM TWINING is Professor of Law at the University of Warwick. He has taught law in the Sudan, Tanzania, and N. Ireland and has held visiting appointments at the universities of Chicago, Yale and Pennsylvania. He was a pupil of Karl Llewellyn, whose papers he subsequently put in order for the University of Chicago Law School. He is the author of *Karl Llewellyn and the Realist Movement* which was published earlier this year.