TDR

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PERIPETEIA

edited by Branislav Jakovljević and Diana Looser Stanford University Consortium Issue: Part I

featuring

Raqs Media Collective, Lindsay Goss, Ailton Krenak and Andreia Duarte, Elizabeth A. Osborne, and Annelies Van Assche

plus articles by
Emily Coates
Amelia Jones
Joanna Krakowska
Naomi Vogt
Miro Spinelli

<u>TDR</u>

TDR is scholarly, accessible, and dynamic. TDR is inclusive and interdisciplinary. Each article is tightly focused—but taken as a whole TDR is global. With its broad range of topics, TDR is at the cutting edge of performance studies. Its writers and editors support progressive political and social movements, art and ideas. Written by and for scholars and artists—and their students—TDR is where leaders and future leaders in the field of performance studies go for performance texts, performative writing, editorials, reviews, interviews, and research articles about the performing arts, performance in everyday life, popular entertainments, sports, business, and politics—the broad spectrum of performance.

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the journal of performance studies

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Above: Scene 2: "The Time of the Myth." Silence of the World at the 27th Porto Alegre em Cena, International Festival of Performing Arts. See "Silence of the World: Scenic Experiment Script" by Ailton Krenak and Andreia Duarte. (Photo courtesy of Fernando Zugno)

Front Cover: Meyoucycle, by Eleanor Bauer and Chris Peck. Kaaitheater Brussels, 2016. See "Cruel Optimism, Ironic Pessimism, Poetic Terrorism: How to Combat the Semiocapitalistic Pan(dem)ic in a Choreographed Song-Cycle" by Annelies Van Assche. (Photo by Anne Van Aerschot)

Back Cover: "Trio A Pressured," choreographed by Yvonne Rainer in 1966, performed by Emily Coates and Yvonne Rainer at Dia Beacon, 22 October 2011. See "Yvonne Rainer's Archive" by Emily Coates. (Detail of photo ©2011 Paula Court)

TDR

tanford Consortium Issue: Part I
Edited by Branislav Jakovljević and Diana Looser
Peripeteia: Rehearsing Against the End of the World 6
Branislav Jakovljević and Diana Looser
How can performance help us to think about the problem of climate change and its integral relationships to social and political frameworks? What directions do societies and arts need to take in order to forge different futures? Reflections on the proposals put forward in this installment of the special issue on <i>Peripeteia</i> raise questions toward further conversation.
The Promise of the Green New Deal: A 21st-Century Federal Theatre Project 11
Elizabeth A. Osborne
US theatre suffers from insufficient funding, mass unemployment, and widespread structural inequities. The Green New Deal, with its calls to create millions of highwage jobs and promote equity, offers a solution: establish a Green Federal Theatre. This examination of two historical Federal Theatre Project structures—the National Service Bureau and the Community Drama Program—culminates in a manifesto for a Green Federal Theatre.
Salt
Rags Media Collective
The Rann of Kutch, a vast salt marsh in western India, is the physical and conceptual starting point for an image-text assemblage that meditates on the many social, material, colonial, and labor histories of salt, prompting us to contemplate complex relationships between mineral, genealogical, environmental, and social histories.
Raqs Media Collective was formed in 1992 in Delhi, India, by Monica Narula, Jeebesh Bagchi, and Shuddhabrata Sengupta. Raqs Media Collective enjoys playing a plurality of roles, often appearing as artists, occasionally as curators. The word "raqs" in several languages denotes an intensification of awareness and presence attained by whirling, turning, being in a state of revolution. Raqs Media Collective take this sense to mean "kinetic contemplation" and a restless entanglement with the world and with time. Raqs practices across several media: installation, sculpture, video, performance, and text. www.raqsmediacollective.net/
Cruel Optimism, Ironic Pessimism, Poetic Terrorism: How to Combat the Semiocapitalistic Pan(dem)ic in a Choreographed Song-Cycle
Annelies Van Assche
Meyoucycle (2016) was the eagerly awaited result of a collaboration between choreographer Eleanor Bauer and composer Chris Peck. The characters of this dance and song–cycle have developed tactics to withstand the exploitative demands of neoliberal semiocapitalism; the creative team deployed performative and dramaturgical tactics for the same purpose.

	Ending and Excess: Theatre as Being-in-Crisis
	Lindsay Goss
	In its willingness to expend resources towards the construction of worlds that end, theatre models the possibility of a response to crisis that refuses to make action in the present contingent upon the promise of a future. Three recent works reflect a contemporary metatheatrical preoccupation with this combination of exertion and conclusion, and suggest the need to reimagine conservation and sustainability once we've embraced the structuring logic of "the end."
	Silence of the World: Scenic Experiment Script
	Ailton Krenak and Andreia Duarte
	On the Creative Process: The Ephemerality of Silence of the World
	Andreia Duarte
	The scenic experiment <i>Silence of the World</i> brought together indigenous leader Ailton Krenak and performer Andreia Duarte. The show deeply explored the perception of time in mythology as a space for reinventing the world and evoked the recognition of humans as just another planetary species alongside so-called nonhumans: animals, rivers, mountains, plants, and everything that exists. <i>Silence of the World</i> drew attention to indigenous peoples who connect with the living organism that is the planet.
P	ARTICLES
	Yvonne Rainer's Archive

A close reading of Yvonne Rainer's archival papers reveals new insights into the postmodern iconoclast. Revivifying Rainer's early choreographic practice and verbal-embodied explorations, Rainer's own notes and journals illuminate and challenge reductive interpretations of a writing dance artist's work over time.



Suzanne Lacy (left) with Allan Kaprow (center) and fellow students. Suzanne Lacy, Maps, 1973. See "Suzanne Lacy between Kaprow and Chicago: Pedagogy and Performance" by Amelia Jones. (Photo by Susan Mogul; courtesy of Suzanne Lacy Studio)

Emily Coates

	Suzanne Lacy between Kaprow and Chicago: Pedagogy and Performance 10	3
	Amelia Jones	
	Social practice and dematerialization are often cited as the most radical innovations in Euro-American contemporary art since the late 1960s, but rarely have historians acknowledged the crucial role of experimental pedagogy in this shift of art towards performance, conceptualism, and activism. The practice of Los Angeles-based performance artist Suzanne Lacy radically extended the ideas of her teachers and mentors Allan Kaprow and Judy Chicago into revised structures of artmaking towards activist social practice performances driven by conceptual, political, and embodied concerns.	
	Eating Bananas Outside the National Museum: Unlimited Semiosis	1
	Joanna Krakowska	
	The banana protest, a mass reenactment of <i>Consumer Art</i> (1972), a series of photographs by Natalia LL that was removed from the National Museum in April 2019, was staged as a grassroots protest against this act of censorship and the Polish conservative government's "decency" policy as well as the underrepresentation of women's art in museums and galleries.	
	The Invention of (YouTube) Ritual and Pierre Huyghe's Holiday	7
	Naomi Vogt	
	Pierre Huyghe's <i>Streamside Day</i> shifts the boundaries between representing and producing rituals. In 2003, the artist scripted a holiday for a freshly built, suburban-style neighborhood in New York State, which he simultaneously turned into a documentary film and quasi-liturgical participatory installation. Beyond the art world, innumerable new rituals are formalizing and circulating through videos online.	
(Critical Acts	
	The Dada Dramaturgy of Readymade Cabaret 2.0	6
	Chloë Rae Edmonson	
	This Is Not a Theatre Company's <i>Readymade Cabaret 2.0</i> combines classic Dada dramaturgy with a Covid-era virtual theatre of short vignettes, much like the original Dada performances at the Cabaret Voltaire. Character-based dialogue strikes at the same existential questions explored by the Dada collaborators, especially prescient in the context of a global pandemic that has drastically altered our daily lives.	
	Theatre's On-Screen Persona: Cornerstone Theater's Highland Park Is Here: Stories from a Changing Barrio	2
	Sarah Kozinn	
	Highland Park Is Here, staged online and centering on community and community engagement, worked to build vital connections between participants and overcome the restrictions of Zoom boxes. The process revealed that when the integrity of a show's theatre-ness is challenged by moving it online, the piece becomes a placeholder for the live event.	

Воокѕ

	Elementary Poetry by Andrei Monastyrski
	Branislav Jakovljević
	Dans l'œil du désastre: Créer avec Fukushima edited by Michaël Ferrier
	Allen S. Weiss
	Responding to Site: The Performance Work of Marilyn Arsem edited by Jennie Klein and Natalie Loveless
	Raegan Truax
	The Play in the System: The Art of Parasitical Resistance by Anna Watkins Fisher
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	Towards an Abyssal Praxis in 5 Moves
	Miro Spinelli

The equivalency "land is to soil as body is to flesh" is a guide to reflect on the techniques of coloniality in the extraction and violation of matter. From the perception that body and land are invented even as they are stolen, we endeavor to stay on the edge of that paradoxical abyss long enough to foresee modes of radical imagination.