

Religious Studies

An international journal for
the philosophy of religion

Editorial policy

Religious Studies is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

1. Submissions

All contributions must be submitted via the electronic submission system at <http://mc.manuscriptcentral.com/rst>

For further details, please visit the journal's website: cambridge.org/res

No article will be accepted for publication without blind review. The text of submitted articles must be ready for this and must bear no trace of the author's identity. Articles that are not ready for blind review will be rejected. Discussion notes should be replies to papers published in *Religious Studies*.

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to Cambridge University Press.

Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Books for review should be sent to Dr Tasia Scrutton and Dr Simon Hewitt, School of Philosophy, Religion and the History of Science, University of Leeds, Leeds LS2 8JT.

Books not selected for review will not be returned.

NB: *Religious Studies* does not accept unsolicited book reviews.

2. Manuscript preparation

Articles must be submitted as Word files to the journal and should not be more than 8,000 words long. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should be in English.

Each article must be submitted with an abstract of no more than 250 words and 5-10 keywords.

When an article has been accepted for publication, the author must prepare their manuscript according to the journal style guide which can be found at www.journals.cambridge.org/res. Articles and book reviews will be checked and copy-edited for journal style and UK English.

The manuscript must be supplied in electronic format as Microsoft Word accompanied by a pdf of the same file.

3. Proofs

First proofs are sent to contributors by e-mail as PDF files. Corrections will only be accepted if they are returned within the specified time.

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

4. Offprints

Each Author will receive access to the final version once published online.

© Cambridge University Press & Assessment 2023

CAMBRIDGE UNIVERSITY PRESS

Shaftesbury Road, Cambridge CB2 8EA, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District
Centre, New Delhi - 110025, India
103 Penang Road, #05-06/07, Visioncrest Commercial,
Singapore 238467

Printed and bound by CPI Group (UK) Ltd, Croydon, CR0 4YY.

Religious Studies

OBITUARY

Maria Rosa Antognazza (1964–2023) [571]

ARTICLES

STEPHEN NAPIER

Is there non-resistant non-belief? [572]

CARL-JOHAN PALMQVIST AND FRANCIS JONBÄCK

On the rationality of semi-secular simultaneity: a non-doxastic interpretation of the seemingly inconsistent worldviews of some Swedish 'nones' [589]

NATHAN ROCKWOOD

Locke and Hume on competing miracles [603]

CHRISTOPHER WILLARD-KYLE

Abraham, Isaac, and the toxin: a Kavkan reading of the binding of Isaac [618]

CHRIS TWEEDT

The perspectival account of faith [635]

CARL-JOHAN PALMQVIST

The old gods as a live possibility: on the rational feasibility of non-doxastic paganism [651]

CHRISTOPHE DE RAY

Existence exists, and it is God [665]

CHRISTOPHE DE RAY

Is the desire for life rational? [681]

ERIC STEINHART

Atheistic modal realism [700]

ROBERT J. HARTMAN

Free will and the moral vice explanation of hell's finality [714]

RIK PEELS

On defining 'fundamentalism' [729]

GABRIEL REIS DE OLIVEIRA

Sceptical theism, the parent analogy, and many goods [748]

DAVIDE ANDREA ZAPPULLI

Towards a Buddhist theism [762]

JAMES REILLY

Two challenges for 'no-norms' theism [775]

MICHAEL TOOLEY

Calum Miller's attempted refutation of Michael Tooley's evidential argument from evil [783]

JACK MULDER, JR

In defence of Mary's consent: a response to Hereth [801]

J. P. MORELAND

The modal argument and Bailey's contingent physicalism: a rejoinder [817]

ENRIC F. GEL

'There can be only one': A response to Joseph C. Schmid [836]

FREDERICK CHOO

Conversational implicatures cannot save divine command theory from the counterpossible terrible commands objection [852]

BOOK REVIEWS

ROBERTO DI CEGLIE

Aquinas on Faith, Reason, and Charity (FR. JAMES DOMINIC ROONEY) [859]

ALAN L. BERGER

Elie Wiesel: Humanist Messenger for Peace (PAVOL BARGÁR) [862]

DAVID GOODILL OP

Nature as Guide: Wittgenstein and the Renewal of Moral Theology (SIMON HEWITT) [863]

VOLUME 59 | ISSUE 4 | DECEMBER 2023

Cambridge Core

For further information about this journal please go to the journal web site at

[cambridge.org/res](https://www.cambridge.org/res)



CAMBRIDGE
UNIVERSITY PRESS