

CAMBRIDGE

JOURNALS

# Philosophy

Published for the Royal Institute of Philosophy

## Editor

Anthony O'Hear, *University of Buckingham, UK*

*Philosophy* is the journal of the Royal Institute of Philosophy, which was founded in 1925 to build bridges between specialist philosophers and a wider educated public. The journal continues to fulfil a dual role: it is one of the leading academic journals of philosophy, but it also serves the philosophical interests of specialists in other fields (law, language, literature and the arts, medicine, politics, religion, science, education, psychology, history) and those of the general reader. Contributors are required to avoid needless technicality of language and presentation. Each issue contains an editorial on a topic of philosophical or public interest, and a 'New Books' section.

The institutional subscription includes two supplements and a subscription to *Think*.

## Price information

is available at: <http://journals.cambridge.org/phi>

## Free email alerts

Keep up-to-date with new material – sign up at  
<http://journals.cambridge.org/phi-alerts>



## Philosophy

is available online at:  
<http://journals.cambridge.org/phi>

## To subscribe contact Customer Services

### in Cambridge:

Phone +44 (0)1223 326070  
Fax +44 (0)1223 325150  
Email [journals@cambridge.org](mailto:journals@cambridge.org)

### in New York:

Phone +1 (845) 353 7500  
Fax +1 (845) 353 4141  
Email  
[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

For free online content visit:  
<http://journals.cambridge.org/phi>



CAMBRIDGE  
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

# Religious Studies

An International Journal for the Philosophy of Religion

## Editor

Robin Le Poidevin, *University of Leeds, UK*

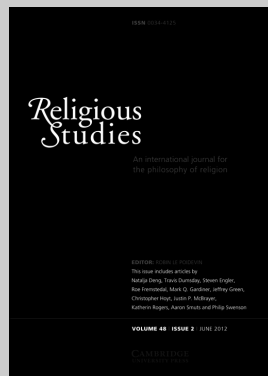
*Religious Studies* is an international journal devoted to the problems of the philosophy of religion as they arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, and the journal also contains an extensive book review section, which includes review articles and book notes as well as normal-length reviews.

## Price information

is available at: <http://journals.cambridge.org/res>

## Free email alerts

Keep up-to-date with new material – sign up at  
<http://journals.cambridge.org/res-alerts>



## *Religious Studies: An International Journal for the Philosophy of Religion*

is available online at:  
<http://journals.cambridge.org/res>

## To subscribe contact Customer Services

### in Cambridge:

Phone +44 (0)1223 326070  
Fax +44 (0)1223 325150  
Email [journals@cambridge.org](mailto:journals@cambridge.org)

### in New York:

Phone +1 (845) 353 7500  
Fax +1 (845) 353 4141  
Email  
[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

For free online content visit:  
<http://journals.cambridge.org/res>



CAMBRIDGE  
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

# Think

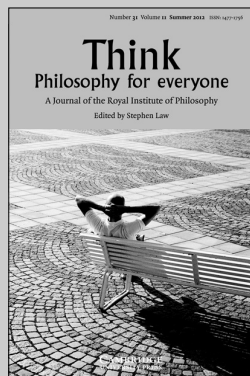
Philosophy for everyone

Published for the Royal Institute of Philosophy

## Editor

Stephen Law, *Heythrop College, University of London, UK*

*Think* has been created to forge a direct link between contemporary philosophy and the widest possible readership. The central aim of the journal is to provide to a very wide audience – encompassing undergraduates, 'A' level students, students in further education and the general public – highly accessible and engaging writing by philosophers pre-eminent in their fields. *Think* also aims to counter the popular impression that philosophy is pointless and wholly detached from everyday life. Its contributors sometimes expose some of the bad philosophy which currently passes as accepted wisdom in certain circles (e.g. religious, scientific, anthropological, etc). Perhaps most importantly, *Think* gives contemporary philosophers the chance to help nurture and encourage philosophers of the next generation.



## Think

is available online at:  
<http://journals.cambridge.org/thi>

## To subscribe contact Customer Services

### Americas:

Phone +1 (845) 353 7500  
Fax +1 (845) 353 4141  
Email  
[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

### Rest of world:

Phone +44 (0)1223 326070  
Fax +44 (0)1223 325150  
Email [journals@cambridge.org](mailto:journals@cambridge.org)

## Free email alerts

Keep up-to-date with new  
material – sign up at

[journals.cambridge.org/register](http://journals.cambridge.org/register)

For free online content visit:  
<http://journals.cambridge.org/thi>



CAMBRIDGE  
UNIVERSITY PRESS

### Editorial Policy

*Kantian Review* publishes articles and reviews selected for their quality and relevance to current philosophical debate in relation to Kant's work. In recent times Kant's philosophy has influenced contemporary philosophers over a wide range of issues from epistemology, metaphysics and philosophy of science to moral and political philosophy, philosophy of religion, aesthetics and teleology. In these, and other, sectors Kant's views still generate debates about such issues as the character of a responsible metaphysics, epistemological scepticism, moral motivation, the foundations of politics, law and distributive justice both national and international. *Kantian Review* invites contributions to these debates along with original accounts of Kant's texts, and of the development of his thought in its historical background.

### Submission Guidelines

General enquiries, contributions and subsequent correspondence should be sent to the Editorial Assistant: *Kantian Review*, Department of International Politics, Aberystwyth University, Penglais, Aberystwyth, Ceredigion SY23 3FE, UK  
Email: [kanstaff@aber.ac.uk](mailto:kanstaff@aber.ac.uk)

Electronic submissions are welcomed as email attachments in Word (.doc or .docx files). Contributors should also send one hard copy. Receipt of the former will be acknowledged. The article file should be ready for blind review and must bear no trace of the author's identity. The author's details (name, affiliation, email address and postal address) should be supplied either in the email or in a separate file.

Each article should be submitted with an abstract of 100 words. Articles will not be published unless an abstract is provided. A biographical note of around 75 words giving the author's name, affiliation, principal publications, etc. should also be supplied, on a separate cover sheet.

Articles submitted to the Journal should in general be between 6,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some

good reason for their exceptional length or brevity. Articles and book reviews will be checked and copy-edited for journal style and UK English.

### Further details are available in the Instructions for Contributors available at: [journals.cambridge.org/krv](http://journals.cambridge.org/krv)

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to the Journal. Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Questions regarding potential submissions or special issues should be addressed to the Editor, Professor Howard Williams

Email: [hlw@aber.ac.uk](mailto:hlw@aber.ac.uk)

Copies of books suitable for review in the Journal, as well as suggestions for books to review, should be sent to Editorial Assistant using the contact details above.

**The U.K. Kant Society** was founded in 1994 to encourage the study of all aspects of the philosophy of Immanuel Kant, including relations to his historical antecedents and successors as well as Kantian influence in contemporary philosophy. For more information, please visit: <http://www.keele.ac.uk/UKKS>

**The North American Kant Society (NAKS)** was founded in 1985 at the Sixth International Kant Congress, held at the Pennsylvania State University. The goal of the society is to further the study of Kantian thought and scholarship from a variety of traditions and disciplines. For more information, please visit: <http://northamericankantsociety.onefireplace.org/>

This journal has been printed on FSC-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world's forests. Please see [www.fsc.org](http://www.fsc.org) for information.

# KANTIAN REVIEW

## ARTICLES

Kant's Only Possible Argument and Chignell's Real Harmony

**Uygar Abaci**

God, Totality and Possibility in Kant's *Only Possible Argument*

**Peter Yong**

Kant and the 'Monstrous' Ground of Possibility: A Reply to Abaci and Yong

**Andrew Chignell**

Throwing Oneself Away: Kant on the Forfeiture of Respect

**Aaron Bunch**

Can Positive Duties be Derived from Kant's Formula of Universal Law?

**Samuel Kahn**

## SYMPOSIUM ON PATRICIA KITCHER'S KANT'S THINKER

Transcendental Apperception: Consciousness or Self-Consciousness?

Comments on Chapter 9 of Patricia Kitcher's *Kant's Thinker*

**Ralf Busse**

Is the Categorical Imperative the Highest Principle of *Both* Pure Practical and Theoretical Reason?

**Heiner F. Klemme**

Commentary on Chapter 15 of Patricia Kitcher's *Kant's Thinker*

**Tobias Rosefeldt**

'Kant our Contemporary'? Kitcher on the Fruitfulness of Kant's Theory of the Cognitive Subject

**Thomas Sturm**

The Nature of the 'I Think': Comments on Chapter 11 of *Kant's Thinker*

**Falk Wunderlich**

Replies

**Patricia Kitcher**

## REVIEWS

DiCenso, *Kant, Religion and Politics*

**(Head)**

Ameriks, *Kant's Elliptical Path*

**(von Platz)**

Hill, *Virtue, Rules, and Justice: Kantian Aspirations*

**(Cureton)**

## BOOKS RECEIVED

Cambridge Journals Online

For further information about this journal please go to the journal web site at

<http://www.journals.cambridge.org/krv>



MIX  
Paper from  
responsible sources  
FSC® C013436

CAMBRIDGE  
UNIVERSITY PRESS