

也。故置公卿大夫士。以飾法設刑。而天下治。其疆也。禁暴誅亂。而天下服。其弱也。五伯征而諸侯從。其削也。內守外附。而社稷存。故秦之盛也。繁法嚴刑。而天下振。及焚書也。百姓怨望。而海內畔矣。故周五序得其道。而千餘歲不絕。秦本末並失。故不長久。由此觀之。安危之統。相去遠矣。野諺曰。前事之不忘。後事之師也。是以君子爲國。觀之上古。驗之當世。參以人事。察盛衰之理。審權勢之宜。去就有序。變化有時。故曠日長久。而社稷安矣。秦孝公

Early China

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Early China 25

2000

Editorial Note	iii
Contributors	iv
Abstracts	v

ARTICLES

Ji 姬 and Jiang 姜: The Role of Exogamic Clans in the Organization of the Zhou Polity	
EDWIN G. PULLEYBLANK	1
The Jin Hou Su Bells Inscription and its Implications for the Chronology of Early China	
DAVID S. NIVISON AND EDWARD L. SHAUGHNESSY	29
<i>Shi Jing</i> Songs as Performance Texts: A Case Study of “Chu Ci” (Thorny Caltrop)	
Martin Kern	49
Xunzi in the Light of the Guodian Manuscripts	
PAUL RAKITA GOLDIN	113
Mass Nouns and Count Nouns in Classical Chinese	
DAN ROBINS	147

REVIEW ARTICLES

Seeing Stars in the Han Sky	
DAVID W. PANKENIER	185
Textual Authority in Pre-Han and Han	
MICHAEL NYLAN	205
Dissertation Abstracts	259
Annual Bibliography	277