

# HORIZONS

Volume 28

Fall, 2001

Number 2

## ARTICLES

**Philip F. Sheldrake**, *Practicing Catholic "Place"—The Eucharist*

**Christine E. Gudorf**, *Resymbolizing Life: Religion on Population and Environment*

**Patricia Ann Lamoureux**, *Justice for Wage Earners*

**Diana L. Villegas**, *Personal Engagement: Constructive Source of Knowledge or Problem for Scholarship in Christian Spirituality?*

## EDITORIAL ESSAYS

**Paul F. Knitter**, *Commitment to One—Openness to Others*

**John D'Arcy May**, *Catholic Fundamentalism? Some Implications of Dominus Iesus for Dialogue and Peacemaking*

**Edmund Chia, F.S.C.**, *Of Fork and Spoon or Fingers and Chopsticks: Interreligious Dialogue in Ecclesia in Asia*

## BIBLIOGRAPHY

**Thomas W. O'Brien**, *Bibliography of Charles E. Curran, 1990-2000: Another Decade of Catholic Moral Theology*

## REPORT OF THE COLLEGE THEOLOGY SOCIETY

### REVIEW SYMPOSIUM

**Michael Horace Barnes'** *Stages of Thought: The Co-Evolution of Religious Thought and Science*

Four Perspectives: **Thomas B. Ommen**, **Donna Teevan**, **William Cenknier**,  
**Mary Frohlich**

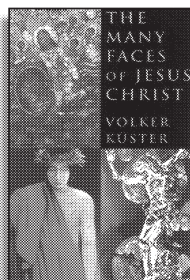
Author's Response: **Michael Horace Barnes**

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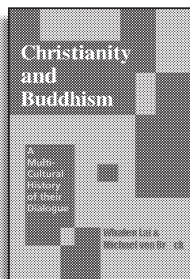
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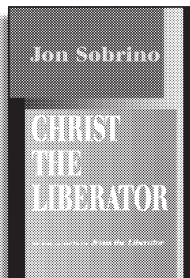
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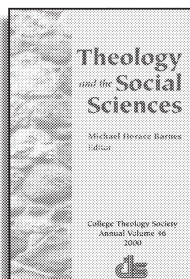
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## The Journal of the College Theology Society

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## ARTICLES

## Practicing Catholic “Place”—

The Eucharist ..... *Philip F. Shel Drake* 163

## Resymbolizing Life: Religion on Population

and Environment ..... *Christine E. Gudorf* 183

## Justice for Wage Earners: Retrieving Insights from

the Catholic Community ..... *Patricia Ann Lamoureux* 211Personal Engagement: Constructive Source of  
Knowledge or Problem for Scholarship inChristian Spirituality? ..... *Diana L. Villegas* 237

## EDITORIAL ESSAYS

## Commitment to One—Openness to Others:

A Challenge for Christians ..... *Paul F. Knitter* 255

## Catholic Fundamentalism? Some Implications of

*Dominus Iesus* for Dialogue and Peacemaking ..... *John D’Arcy May* 271

## Of Fork and Spoon or Fingers and Chopsticks:

Interreligious Dialogue in *Ecclesia in Asia* ..... *Edmund Chia, F.S.C.* 294

## BIBLIOGRAPHY

## Bibliography of Charles E. Curran, 1990-2000:

Another Decade of Catholic Moral Theology ..... *Thomas W. O’Brien* 307

REPORT OF THE COLLEGE THEOLOGY SOCIETY ..... 314

## REVIEW SYMPOSIUM

Michael Horace Barnes’ *Stages of Thought:**The Co-Evolution of Religious Thought and Science*Four Perspectives ..... *Thomas B. Ommen* 317*Donna Teevan* 320*William Cenknner* 322*Mary Frohlich* 325Author’ Response ..... *Michael Horace Barnes* 328

## BOOK REVIEWS

- John S. Dunne, **Reading the Gospel** ..... *George R. Haynes* 335
- Pamela Bright, ed., **Augustine and the Bible** ..... *Thomas F. Martin, O.S.A.* 336
- Elizabeth A. Dreyer, ed., **The Cross in Christian Tradition: From Paul to Bonaventure** ..... *Joan Mueller* 338
- Robert Boenig, trans., **Anglo-Saxon Spirituality: Selected Writings** ..... *Lawrence S. Cunningham* 339
- Adrian House, **Francis of Assisi: A Revolutionary Life** ..... *Daniel Van Slyke* 340
- Zachary Hayes, **Bonaventure: Mystical Writings** ..... *John V. Apczynski* 341
- John Henry Newman, **Lectures on the Present Position of Catholics in England; Fathers of Birmingham Oratory, eds., Sermon Notes of John Henry Newman 1849-1878; John Henry Newman, Callista: A Tale of the Third Century** ..... *Walter E. Conn* 342
- David G. Kamitsuka, **Theology and Contemporary Culture: Liberation, Postliberal and Revisionary Perspectives** ..... *Richard Viladesau* 344
- Pierre Hegy and Joseph Martos, eds., **Catholic Divorce: The Deception of Annulments** ..... *William P. Roberts* 345
- Wendy M. Wright, **Sacred Heart: Gateway to God** ..... *Lawrence S. Cunningham* 346
- William Johnston, "Arise, My Love . . .": **Mysticism for a New Era** ..... *Mary Frohlich* 347
- Wilkie Au, **The Enduring Heart: Spirituality for the Long Haul** ..... *Carla Mae Streeter, O.P.* 348
- Joseph B. Allegretti, **Loving Your Job, Finding Your Passion: Work and the Spiritual Life** ..... *Gwen Laurie Wright* 349
- Kathleen Fischer, **Transforming Fire: Women Using Anger Creatively; Thomas Hart, Spiritual Quest: A Guide to the Changing Landscape** ..... *Wendy M. Wright* 350
- James Keating, ed., **Spirituality and Moral Theology: Essays from a Pastoral Perspective** ..... *Matthew Baasten* 351
- Linda Hogan, **Confronting the Truth: Conscience in the Catholic Tradition** ..... *David P. Schultz, F.S.C.* 352
- Patricia Beattie Jung, ed., **Good Sex: Feminist Perspectives from the World's Religions** ..... *Margot Stevenson* 354
- Mark Lewis Taylor, **The Executed God: The Way of the Cross in Lockdown America** ..... *Anthony J. Tambasco* 355
- David Ray Griffin, **Religion and Scientific Naturalism: Overcoming the Conflicts** ..... *Michael H. Barnes* 356
- Roger Arnaldez, **Averroës: A Rationalist in Islam** ..... *David B. Burrell, C.S.C.* 358

Contents	159
Judson B. Trapnell, <b>Bede Griffiths: A Life in Dialogue</b> .....	<i>Joseph Molleur</i> 359
John C. Raines and Daniel C. Maguire, eds., <b>What Men Owe to Women: Men's Voices from World Religions</b> .....	<i>Leonard J. Biallas</i> 360
Ellen T. Armour, <b>Deconstruction, Feminist Theology, and the Problem of Difference: Subverting the Race/Gender Divide</b> .....	<i>Winifred Whelan</i> 361
<b>BOOKS RECEIVED</b> .....	363
<b>INDEX</b> .....	370

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# HORIZONS

## The Journal of the College Theology Society

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## COLLEGE THEOLOGY SOCIETY

The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical.

Annual membership dues in the Society are \$40.00 (Full Professional or Associate), \$45.00 (Joint Professional for husband and wife), and \$20.00 (Graduate Student). Membership in the Society includes a subscription to *Horizons*. Contact Alexis Doval, St. Mary's College, Box 5150, Moraga, CA 94575. Telephone: (925) 631-4403. E-mail: [adoval@stmarys-ca.edu](mailto:adoval@stmarys-ca.edu)

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### The Journal of the College Theology Society

**A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.**

We have an exciting mix of topics, disciplines, and perspectives in this issue. Philip Sheldrake leads off our Articles with his reflections on “Practicing Catholic ‘Place’—The Eucharist.” Christine Gudorf follows with her view on one of our most difficult societal problems: “Resymbolizing Life: Religion on Population and Environment.” Patricia Lamoureux turns to Catholic sources as she takes on once again one of our most persistent ethical issues: “Justice for Wage Earners.” Diana Villegas addresses a key methodological question in the academic study of Christian Spirituality: do we have a source of knowledge or a problem in “Personal Engagement”?

A theme should emerge easily as you move through our Editorial Essays. Paul Knitter sets a context with his “Commitment to One—Openness to Others: A Challenge for Christians.” John May then examines “Catholic Fundamentalism? Some Implications of *Dominus Jesus* for Dialogue and Peacemaking.” And Edmund Chia considers interreligious dialogue in *Ecclesia in Asia* in “Of Fork and Spoon or Fingers and Chopsticks.”

Thomas O’Brien closes out the century by adding another decade to the “Bibliography of Charles E. Curran” he first compiled for *Horizons* in Fall, 1991. For the record, Felicidad Oberholtzer reviews the highlights of this year’s CTS National Meeting. Michael Barnes responds to the comments of Thomas Ommen, Donna Teevan, William Cenknner, and Mary Frohlich on his *Stages of Thought: The Co-Evolution of Religious Thought and Science*. Reviews of twenty-six new books complete our issue.

Your humble Editor and Book Review Editor are most grateful to the CTS President, Board of Directors, and membership for the CTS Presidential Award.

—Walter E. Conn