

sub secreti cautione commissa nemini revelabo sine consensu fratrum meorum aut eius qui mihi idipsum commisit.

Reg. 10^a.

54, f. 230.

Teneantur omnes præteritarum iniuriarum, offensionum et similitatum memoriam omnem sepelire, et si quem ex confratribus suis ante initam istam societatem verbo vel scripto iniuste perstrinxerit, teneatur quantum fieri poterit famæ eius dispendium resarcire.

Endorsements (in different hands):

1. Regulæ quibus sacerdotes parati erant se submittere.
2. Vnio facienda inter sacerdotes Ap: in Anglia post reditum ab Vrbe.

38, f. 384.

17. *Anonymous letter of intelligence.*

Jhūs Maria.

I comend vnto y^r w^p this is all that the party told to me as it folowed, first he told to me that the controuersy betwyxt y^m and the Jesuits in y^r on nam was generally told in Room and then y^t on coleg cam to be on aganst another, and ffather Parson dyd put the matter in practys be his polycy that the Jesuitis shold haw superiority in England, and all the Jesuits in Room and about Room touk his part, after the cam befor all the cardinals and the poop is holynis the haw found that they wer but of the orders aund no superiority to be gewen to them but ther on superiority amongst themself, and that the secular church most be abow all orders and so it was concluded as he dyd tell to me. Vale Am . . .

{ Ro [?]
Px

Endorsed (in another hand):

How Parsons wold have the Jesuites to be chief in England: but the pope holdeth that the secular priests shall have the preeminence.