

Responses, A Symposium on Michael Rosen’s *The Shadow of God: Kant, Hegel, and the Passage from Heaven to History* – ERRATUM

Michael Rosen

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This article¹ omits three in-text citations, which should have read as follows:

Pages 571–572: “The short answer to one of Keum’s perceptive questions—why talk about *doxai*?—is, as she rightly notes, that *doxa* is meant to be ‘a deliberately expansive term’ (562–63).”

Page 574: “I call this “Socratism” and it seems to me pretty much what Taylor himself means by ‘the eruption of radical criticism into human history’ (568).

The picture that Taylor gives is that moral progress is based on the erosion of particularisms: the emergence of an idea of a universal good, giving ‘a standpoint outside the existing society from which it could be criticized’ (567).”

The publisher apologizes for these errors.

¹Rosen, M. (2023). Author’s Response. *The Review of Politics*, 571–575. doi:10.1017/S0034670523000335