

Scottish Journal of Theology is an international journal of systematic, historical and biblical theology. Since its foundation in 1948, it has become established as one of the world's leading theological journals. As well as publishing original research articles, many issues contain an article review consisting of an extensive review of a recent book, with a reply from the author. *Scottish Journal of Theology* provides an ecumenical forum for debate, and engages in extensive reviewing of theological and biblical literature.

Instructions for Contributors

Books for review should be sent to Professor Ian McFarland, *Scottish Journal of Theology*, Candler School of Theology, 1531 Dickey Drive, Atlanta, GA 30322, USA.

Articles for *Scottish Journal of Theology* should be submitted online via an online submission system, ScholarOne, here: mc.manuscriptcentral.com/scottishj

For full guidelines please refer to the Instructions for Contributors at www.journals.cambridge.org/sjt/ifc, where you will find information on open access policies and text preparation.

- The average length of articles is 5–6000 words. Those in excess of 8000 words cannot be considered. This word limit includes footnotes. Shorter articles are easier to schedule and will be published more quickly.
- Articles should be formatted with footnotes (not endnotes), and the footnotes should be fully justified. Long expository footnotes should be avoided.
- Submission of an article is taken to imply that it has not been previously published in English, and is not being considered for publication by another journal or as part of a book.
- Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

- Greek, Hebrew, Aramaic, and Syriac words, which should only be used sparingly, need not be transliterated. Unicode fonts should be used, and Hebrew and Aramaic words should be left unpointed.

- First proofs of articles (but not of reviews) will be sent to authors by email as PDF files for correction, and must be returned within three days of receipt. Corrections should be confined to typographical errors. Other corrections may be made only with the concurrence of the editor. The publisher reserves the right to charge authors for correction of non-typographical errors.

- Offprints will not be supplied but may be ordered from the publisher at proof stage. Authors will receive a PDF file of their contribution upon publication.

Copying

This journal is registered with the Copyright Clearance Center, 222 Rosewood Drive, Danvers, MA 01923, USA. Organisations in the USA who are also registered with the C.C.C. may, therefore copy material (beyond the limits permitted by sections 107 and 108 of U.S. Copyright law) subject to payment to the C.C.C. of the per copy fee of \$12.00. This consent does not extend to multiple copying for promotional or commercial purposes. Code 0036-9306/2017. ISI Tear Sheet Service, 3501 Market Street, Philadelphia, PA 19104, USA, is authorised to supply single copies of separate articles for private use only. Organisations authorised by the Copyright Licensing Agency may also copy material subject to the usual conditions. For all other use, permission should be sought from Cambridge or from the American Branch of Cambridge University Press.

This journal issue has been printed on FSC™-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organisation established to promote the responsible management of the world's forests. Please see www.fsc.org for information.



scottish journal of theology

Volume 77 Number 3 2024

Articles

- 211** 'Divine deceit' or the 'devil's delusion'? Gregory of Nazianzus on Christ's defeat of the devil
Gabrielle Thomas
- 224** 'The visible renewal of human life': Barth's ethical assessment of the Reformed confessions
Michael Allen
- 232** Beyond text to God: Bonaventure's transformation of exegetical method from his *Breviloquium* to *Itinerarium mentis in Deum* (1257–1259)
Jonathan Chung-Yan Lo
- 245** Eschatological naturalism and ecological responsibility: Troubling some assumptions
Samuel Tranter
- 260** Apocalyptic praxis in Evagrius of Pontus and Francis of Assisi
Kyle B. T. Lambelet
- 274** The theological sources and poetic priorities of Milton's narrative theodicy
David B. Alenskis
- 291** Book Reviews

Cambridge Core

For further information about this journal please go to the journal website at:
[cambridge.org/sjt](https://www.cambridge.org/sjt)



CAMBRIDGE
UNIVERSITY PRESS