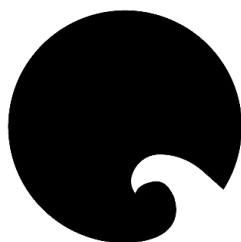

**NATIONAL
ASSOCIATION OF
ENVIRONMENTAL
PROFESSIONALS**

Membership Application



P.O. Box 460
Collingswood, NJ 08108
P: 856-283-7816
F: 856-210-1619
E: naep@naep.org

www.naep.org

NAEP

Founded in 1975

Leading the Environmental Profession into the 21st Century

NAEP Membership Application

(Please Print)

Title _____ First Name _____ MI _____ Last Name _____ Suffix(es) _____
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at: Home Office

Home Address:

Street _____

City _____ State _____ Zip Code _____

Telephone _____

e-mail _____

Office Address:

Title _____

Employer _____

Street _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____

e-mail _____

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

General Membership \$175.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University _____ Specialties _____

Degree(s) _____ Years of experience _____

Associate Member \$145.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

Student Membership \$60.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: _____ Expected graduation date _____

Anticipated degree _____ College or University _____ Program/Major _____

Senior Membership \$95.00 / year

Corporate Membership \$850.00 / year

FEES

Membership Dues \$ _____

Chapter Dues \$ _____

Total Amount Due \$ _____

METHOD OF PAYMENT

Check/money order for \$ _____ payable to **NAEP**

National Association of Environmental Professionals

Charge \$ _____ to my Visa, Mastercard, Discover or American Express card.

Card Type: _____

Card No. _____ Exp. Date _____

Signature _____

Security Code _____

Please be sure to read the information on the last page and sign this application.

To Help Us Serve You Better

Practice Setting
(Circle One)

- Academe
- Consulting
- Contracting
- Government
- Industry
- Military
- National Lab
- Nonprofit
- Private Sector
- Utility
- Other _____

Discipline
(Circle one or two)

- Administrator
- Architect
- Engineer
- Faculty
- Lawyer
- Manager
- Planner
- Student
- Scientist
- Other _____

Specialty Area
(Circle one or two)

- Audit
- Compliance
- Impact Assessment
- Monitoring
- Protection
- Regulation/Policy
- Research
- Resource Management
- Technology & Design
- Other _____

Focus
(Circle one or two)

- Air
- Ecology
- NEPA
- Noise
- Socioeconomic
- Soil
- Water
- Waste
- Wetlands
- Other _____

How Many Years in the Field?

- | | | |
|-----|-------|-----|
| 0-2 | 6-10 | 16+ |
| 3-5 | 11-15 | |

NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

State/Local Chapters

- Alaska \$25/year
- Arizona \$30/year
- California \$150/year
- Florida \$40/year
- Georgia \$30/year
- Hawaii \$30/year
- Illinois \$40/year
- Mid-America (IA, KS, MO, NE) \$15/year
- Mid-Atlantic (DC, MD, VA) \$40/year
- North Carolina \$40/year
- Northwest (OR & WA) \$45/year
- Texas (select one)
- North Texas \$35/year
- Texas \$50/year

Please remember to ONLY use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$40/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$20/year

NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.

Send the completed application to:

**NAEP
PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: naep@naep.org

Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

Creed

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

Ethics

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

Guidance for Practice as an Environmental Professional

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

Encourage Development of the Profession

As an Environmental Professional I will:

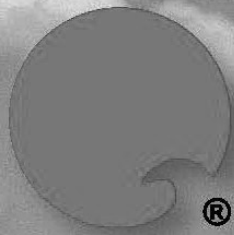
1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession

AFFIRMATION

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature _____ Date _____

Name of NAEP Member who gave you this application (if known) _____



National Association of Environmental Professionals
41st NAEP Annual Conference



Charting the Next 40 Years of
Environmental Stewardship
ADVANCE PROGRAM

April 11-14, 2016
The Palmer House Hilton
Chicago, IL

Hosted by the Illinois Association of
Environmental Professionals



SCHEDULE AT-A-GLANCE

	Monday, April 11th				
8:00 am - 5:00 pm	Workshop #1 Night Skies (Morning) Watertower	Workshop #2 NEPA Advanced Topics (All Day) Adams	Workshop #3 Career Development (Afternoon) Hancock		
5:00 pm - 7:00 pm	Networking Reception Monroe (6th Floor)				
	Tuesday, April 12th				
8:00 am - 9:30 am	Opening Session Welcome, Weigert, Hedman, Cohen Report Empire Ballroom Room (Lobby Level)				
9:30 am - 9:45 am	Break Monroe (6th Floor)				
9:45 am - 11:15 am	Session #1 <i>Visual Resources</i> Federal Perspectives ABS 67, 81, 112 Watertower	Session #2 <i>NEPA</i> Programmatic NEPA ABS 52 Adams	Session #3 <i>Cultural</i> CR GIS Techniques ABS 73, 77, 78, 136 Hancock	Session #4 <i>Transportation</i> CREATE Program ABS 134 Spire	Session #5 <i>Water Resources</i> Surface Water Remediation ABS 66, 97, 123, 151 Grant Park
11:45 pm - 1:15 pm	Networking Lunch and Environmental Excellence Awards Empire Ballroom				
1:45 pm - 3:15 pm	Session #6 <i>Visual Resources</i> National Park Service VR Program ABS 54, 79, 148, 149 Watertower	Session #7 <i>NEPA</i> Federal/Municipal Partnerships ABS 113 Adams	Session #8 <i>Ecosystems</i> USACE Great Lakes Initiatives ABS 91 Hancock	Session #9 <i>Transportation</i> Streamlining Environmental Rev ABS 92, 102 Spire	Session #10 <i>Sustainability</i> Public Land Planning ABS 80, 99, 41 Grant Park
3:15 pm - 3:30 pm	Break Monroe				
3:30 pm - 5:00 pm	Session #11 <i>Visual Resources</i> Visual Impact Assessment ABS 42, 69, 88 Watertower	Session #12 <i>NEPA</i> Cumulative Impact Analysis ABS 145 Adams	Session #13 <i>Ecosystems</i> Protection Act: USFWS/Bald and Golden Eagle ABS 15, 61, 103 Hancock	Chicago Sustainability Walking Tour	Session #15 <i>Water Resources</i> Bioengineering Systems ABS 1, 16, 95, 137 Grant Park
6:00 pm - 10:00 pm	President's Dinner - Chicago Cultural Center				

SCHEDULE AT-A-GLANCE

Wednesday, April 13th					
7:00 am - 8:00 am	Continental Breakfast Monroe				
8:00 am - 9:30 am	Session #16 <i>Visual Resources</i> Inventory and Visibility Assessment ABS 40, 59, 87 Watertower	Session #17 <i>NEPA - Cohen Summit</i> NEPA's Role in Government ABS 45 Adams	Session #18 <i>Great Lakes</i> Grand Calumet River Ecosystem Restoration ABS 120, 121, 122 Hancock	Session #19 <i>Climate</i> Forecasts & Impact Assessment ABS 30, 43, 106 Spire	
9:30 am - 9:45 am	Break Monroe (6th Floor)				
9:45 am - 11:15 am	Session #20 <i>Visual Resources</i> BLM Visual Resource Inventory ABS 146 Watertower	Session #21 <i>NEPA - Cohen Summit</i> Maximize Flexibility of CEQ Regs ABS 46 Adams	Session #22 <i>Ecosystems</i> Restoration Case Studies ABS 23, 100, 131 Hancock	Session #23 <i>Climate</i> Innovative Solutions ABS 14, 27, 115 Spire	
11:30 am - 1:00 pm	Lunch and NEPA Case Law Update Empire Ballroom				
1:30 pm - 3:00 pm	Session #24 <i>Visual Resources</i> Scenery Mgmt. of Nat'l Trails ABS 127 Watertower	Session #25 <i>NEPA - Cohen Summit</i> Invest in Streamlining ABS 47 Adams	Session #26 <i>Ecosystems</i> Partnering for Success in Restoration ABS 53, 96, 118 Hancock	Session #27 <i>Sustainability</i> Sustainable Transportation Solution ABS 71, 90, 128 Spire	
3:00 pm - 3:30 pm	Break Monroe				
3:30 pm - 5:00 pm	Session #28 <i>Visual Resources</i> New Energy Landscape ABS 98 Watertower	Session #29 <i>NEPA - Cohen Summit</i> 21st Century Impact Assessment ABS 48 Adams	Session #30 <i>Ecosystems</i> USFWS/FHWA Updates on ESA Section 7 Consultation for Bats ABS 94 Hancock	Session #31 <i>Sustainability</i> Industrial Ecology ABS 62 Spire	Chicago Architecture Walking Tour
6:00 pm - 10:00 pm	Dine-Around Chicago Meet in the Lobby next to Hotel Registration				

SCHEDULE AT-A-GLANCE

Thursday, April 14th					
8:00 am - 9:30 am	Full Breakfast, Membership Meeting, Service Awards Empire Ballroom Room (Lobby Level)				
8:00 am - 5:00 pm					ABCEP Board Meeting Wrigley Parlor
9:30 am - 9:45 am	Break - Monroe (6th Floor)				
9:45 am - 11:15 am	Session #32 <i>Public Involvement</i> EPA Env. Justice Initiatives ABS 86 Watertower	Session #33 <i>NEPA</i> NEPA Best Practices ABS 39, 74, 89 Adams	Session #34 <i>NEPA/Ecosystem</i> Mitigation & Post Env. Review ABS 19, 28 Hancock	Session #35 <i>Cultural</i> Chicago L-Train ABS 75 Spire	Session #36 <i>Remediation</i> Strategies: Domestic & Abroad ABS 132, 133, 142, 111 Grant Park
11:45 am - Noon	Pick up your lunch in Monroe and go to the HTL of your choice				
Noon - 1:15 pm	HTL #1 <i>Climate</i> Communicating Climate Information ABS 82 Watertower	HTL #2 <i>NEPA - Cohen</i> <i>Summit Summary & Next Steps</i> ABS #49 Adams	HTL #3 <i>Water Resources</i> EPA/USACE Clean Water Rule update ABS 93 Hancock	HTL #4 <i>GSA Regional</i> <i>Sustainability Plan</i> Spire	
1:15 pm - 1:45 pm	Break				
1:45 pm - 3:15 pm	Session #37 <i>Energy</i> National & Regional Issues ABS 31, 139, 152 Watertower	Session #38 <i>NEPA</i> Oil & Gas Risk Assessment ABS 125, 138, 153, 76 Adams	Session #39 <i>Great Lakes</i> Marine Protection ABS 37, 117 Hancock	Session #40 <i>Cultural</i> Cultural Resources Case Studies ABS 83, 104, 143 Spire	Session #41 <i>Remediation</i> Resources, Waste & Labor Sustainability ABS 35, 17 Grant Park
3:15 pm - 3:30 pm	Break - Monroe				
3:30 pm - 5:00 pm	Session #42 <i>Energy</i> Future Proofing ABS 110 Watertower	Session #43 <i>NEPA</i> NEPA Case Studies ABS 21, 51, 105 Adams	Session #44 <i>Water Resources</i> Stormwater Mgmt. ABS 65, 130, 144 Hancock	Session #45 <i>Cultural</i> Cultural Landscape Documentation ABS 126 Spire	Session #46 <i>NEPA</i> Tools & Techniques ABS 38, 60, 107, 129 Grant Park
Friday, April 15th					
8:00 am - 5:00 pm	NAEP Board Meeting				



**Registration Form - NAEP 2016 Annual Conference
April 11- 14, 2016 – Palmer House Hilton, Chicago, IL**

You may register online at www.naep.org or fill out this form and email or mail with your payment.

First Name: _____ Last Name: _____
 Certification _____ Firm / Agency / University: _____
 Job Title: _____ NAEP member? ___ Yes ___ No CEP?? ___ Yes ___ No
 Address: _____
 City: _____ State: _____ Zip: _____
 Country (other than USA): _____ Phone: _____
 Email: _____

Registration Fees (Full Conference registrations include all scheduled meals and evening events, but not the training)

One-day registration includes only breakfast and lunch on that day, evening events are not included.

	NAEP Member			Non Member		
	Early - Register prior to 2/20	Regular - Register from 2/20 to 3/25	Late - Register after 3/25	Early - Register prior to 2/20	Regular - Register from 2/20 to 3/25	Late - Register after 3/25
Full Conference	\$595	\$695	\$795	\$695	\$795	\$895
One day registration	\$295	\$345	\$395	\$395	\$445	\$495
Student registration*	\$175	\$200	\$225	\$175	\$200	\$225
Full day training	\$225	\$275	\$325	\$225	\$275	\$325
Half day training	\$150	\$200	\$250	\$150	\$200	\$250
Government employees and/or speakers receive a \$100 discount on full conference registration (see below)						-\$100
Government employees and/or speakers receive a \$50 discount on a one day registration (see below)						-\$50

*To receive the student rate you must be a full time student and submit ID with your registration. Does not include the offsite evening event.

Please select your registration type (Full Conference registrations include all scheduled meals) \$ Amount (from table above)

Full Conference NAEP member (All training on Monday requires additional fee)	
Full Conference non-member (Training on Monday requires additional fee)	
Speaker or Government employee Full conference - subtract \$100 (1 discount only, Training requires additional fee)	
One Day NAEP Member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur (offsite event is an additional fee)	
One Day non-member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur (offsite event is an additional fee)	
Speaker or Government employee One Day - subtract \$50 (1 discount only, Trainings and offsite event are extra)	

NAEP Affiliate Chapter members receive a 10% discount off the non NAEP member rate (round to nearest \$ (-10% of subtotal) _____
 Subtotal _____
 Registration fee _____

Training – Monday April 11 A separate fee applies (see table above). Attendance in a training class only does not require the one day registration.

- Intermediate/Advanced NEPA Workshop - this is a full day workshop and includes lunch
- NPS Natural Sounds and Night Skies – this is a half day (8 am – noon) workshop
- Career Development: Interdisciplinary Team Management and Effective Community Engagement – this is a half day (1 – 5 pm) workshop

EXTRAS

Monday Training (no discount on training - indicate your choice above and add the fee from the top table)..... _____
 Extra lunches - \$75 each (indicate how many and which day) ___ Tue ___ Wed ___ Thur..... _____
 Extra tickets for the Chicago Cultural Ctr event - \$100 each (indicate how many) ___ Tue..... _____
 Extra Reception tickets \$60 each (indicate how many) ___ Monday _____
TOTAL DUE _____

Cancellation Policy: Cancellations received in writing before Feb 20th will be refunded in total less a \$125 processing fee. Cancellations received after Feb 20th and before March 20th will be refunded at 50% of the total paid. Cancellations received on or after March 20th will receive no refund. With prior notification, you may substitute a different name for your registration.

Payment: _____ Check (US Bank only) _____ Visa _____ MasterCard _____ American Express
 Payable to NAEP
 Card number: _____ Exp. Date _____
 Security code _____ Name on card _____
 Card billing address: _____
 Mail to: NAEP
 37867 Sunny Dell Lane
 Halfway OR 97834
 Email: naepfl@verizon.net

Opt out of all attendee list distribution. This includes all pre and post conference attendee lists and exhibitor/sponsor promotions. If you do not want your name and contact info to be included, check here _____. Questions call 863-949-0262.



**NAEP 2016 ANNUAL CONFERENCE
PALMER HOUSE HILTON
CHICAGO, ILLINOIS, APRIL 11-14, 2016**

SPONSORSHIP OPPORTUNITIES

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

DEADLINES (to be included in):

1. Advance Program you must register by 11/15/15
2. Poster displays at conference by 3/10/15
3. Final program by 3/18/16

<p>Diamond Sponsor</p> <ul style="list-style-type: none"> • Conference Title presented by your company/agency on all printed materials and throughout the conference • Your logo on our web site with a link to your website • Exclusive Recognition as a major sponsor: Your choice of President’s Reception, Opening Session or Keynote Luncheon • Exhibit table in prime location • Four full conference registrations 	<p>\$20,000 (1 available)</p> <ul style="list-style-type: none"> • Two full page advertisement in the final program • Company logo on conference bags • Company logo on lanyards • Company literature in conference bags • Option to put welcome gift in attendee’s hotel room • A pre-conference attendees list • Company logo on promo item • Corporate Membership
<p>Platinum Sponsor - \$10,000</p> <ul style="list-style-type: none"> • Exclusive Recognition as a major sponsor at your choice of Welcome Reception, Opening Session or Keynote Event • Exhibit booth • Your logo on our web site with a link to your website • Three full conference registrations • Full page advertisement on the back cover or inside front cover of the final program • Company logo on the conference bags • A pre-conference attendees list 	<p>Quantum Sponsor - \$7,500</p> <ul style="list-style-type: none"> • Recognition as a major sponsor at Welcome Reception or Keynote Luncheon • Exhibit booth • Your logo on our web site with a link to your website • Two Full Conference registration • Full page advertisement in the final program • Company logo on the conference lanyards or promotional item • A pre-conference attendees list
<p>Gold Sponsor - \$5,000</p> <ul style="list-style-type: none"> • Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table • Exhibit booth • Your logo on our web site with a link to your website • One full conference registration • ½ page advertisement in the final program • A pre-conference attendees list 	<p>Silver Sponsor - \$2,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • One full conference registration • ¼ page advertisement in the final program • Exhibit Table (6 ft – not a booth) • Your company name on our website with a link to yours • A pre-conference attendees list
<p>Copper Sponsor - \$1,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Two meal tickets for a lunch • ¼ page advertisement in the final program 	<p>Bronze Sponsor - \$750</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Business card advertisement in the final program
<p>Other Sponsor - \$_____ Examples: AV, President’s Dinner, Lunch, Breaks, Specific Sessions, (Call Donna at 863-949-0262 to discuss)</p>	



NAEP 2016 ANNUAL CONFERENCE
PALMER HOUSE HILTON
CHICAGO, ILLINOIS, APRIL 11-14, 2016

EXHIBIT OPPORTUNITIES

Booth (8 ft x 10 ft) \$1500

One Full Conference Registration
Pre Reg list (excluding any opt-outs)
Link from our website to yours

Table Top (6 ft by 30 inches) \$1000

One day registration
Pre Reg list (excluding any opt-outs)
Link from our website to yours

PROGRAM AD FEES and SPECIFICATIONS

AD SIZES AND FEES

Full Page.....	7.25 wide x 10 high.....	\$1,600
Half Page.....	7.25 wide x 4.75 high.....	\$850
Quarter Page.....	3.375 wide x 4.75 high.....	\$500
Business Card.....	3.375 wide x 2.125 high.....	\$250

DIGITAL SPECIFICATIONS

- Only digital files will be accepted
- Black and white or grayscale JPEG 600 resolution at 100% size, or high resolution PDF
- **Files must be smaller than 4 MB**

Send all ads to:

Donna Carter naepfl@verizon.net

Ad Submittal Deadline: March 10, 2016

Questions?

Donna Carter, NAEP Conference Planner
PH: 863-949-0262
Email: naepfl@verizon.net

Cancellation Policy: If written cancellation is received by February 10, 2016, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 10, 2016 and before March 10, 2016 an 80% refund less \$100 administrative fee will be given. After March 10, 2016, no refund will be made.



**NAEP 2016 ANNUAL CONFERENCE
PALMER HOUSE HILTON
CHICAGO, ILLINOIS, APRIL 11-14, 2016**

NAEP Sponsor, Exhibitor and Program Ad Sign Up Form

Company Name:		
Address:		
City	State	Zip:
Contact Name:		
Phone:		Fax:
Email:		Web Site:

Sponsors:

<input type="checkbox"/> Diamond Sponsor - \$20,000	
Event I wish to sponsor: <input type="checkbox"/> President's Reception	<input type="checkbox"/> Opening Keynote Session <input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> Platinum Sponsor - \$10,000	<input type="checkbox"/> Quantum Sponsor - \$7,500
Event I wish to sponsor: <input type="checkbox"/> Welcome Reception	Event I wish to help sponsor: <input type="checkbox"/> Welcome Reception
<input type="checkbox"/> Opening Keynote Session	<input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> Keynote Luncheon	
<input type="checkbox"/> Gold Sponsor - \$5,000	<input type="checkbox"/> Silver Sponsor - \$2,500
<input type="checkbox"/> Copper Sponsor - \$1,500	<input type="checkbox"/> Bronze Sponsor - \$1000
<input type="checkbox"/> Pewter Sponsor - \$500	<input type="checkbox"/> Student Sponsors - \$250
<input type="checkbox"/> Other Sponsors - \$ _____	
I wish to help sponsor: _____	

Exhibits:

<input type="checkbox"/> Booth - \$2000 <input type="checkbox"/> Table Top - \$ 1500	Space No. Requested _____ (see layout map)
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Ads:

- Full Page Ad - \$1,600**
- Half Page Ad - \$850**
- Quarter Page Ad - \$500**
- Business Card Ad - \$250**

Return this form with your payment to:
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<input type="checkbox"/> Check	<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard	<input type="checkbox"/> American Express
Credit Card Number:			
Expiration Date:		Verification Code:	
Name on credit card:			
Billing address for credit card:			
Billing City		State	Zip

Mail to: NAEP
37867 Sunny Dell Ln
Halfway OR 97834
Questions: Donna Carter, NAEP
PH: 863-949-0262
Email: naepfl@verizon.net

Cancellation Policy: If written cancellation is received by February 10, 2016, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 10, 2016 and before March 10, 2016 an 80% refund less \$100 administrative fee will be given. After March 10, 2016, no refund will be made.

Environment and Development Economics

Published in association with the Beijer Institute of Ecological Economics, Royal Swedish Academy of Sciences

Editors

Eswaran Somanathan, Indian Statistical Institute, Delhi, India

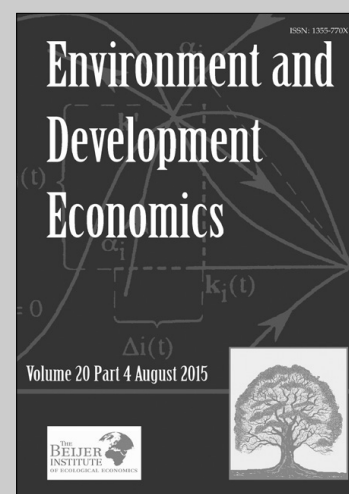
Environment and Development Economics is positioned at the intersection of environmental, resource and development economics. The Editor and Associate Editors, supported by a distinguished panel of advisors from around the world, aim to encourage submissions from researchers in the field in both developed and developing countries. The journal is divided into two main sections, Theory and Applications, which includes regular academic papers and Policy Options, which includes papers that may be of interest to the wider policy community. *Environment and Development Economics* also publishes Policy Fora (discussions based on a focal paper) and Book Reviews. From time to time the journal publishes special issues based on a particular theme.

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