

# INDEX TO VOLUME XIII

## A

- ABDULLAH (S. M.), *Descriptive Catalogue of the Persian, Urdu, and Arabic Manuscripts in the Panjab University Library, Vol. I, fasc. ii*, 508-9.
- 'ABDU-'L QĀDIR 'L-MAGHRIBĪ (SHAYKH) ed. *Tā'īyyatu 'āmiri bni 'āmiri 'l-Baṣrī*, 776-7.
- Aboriginal Tribes of Hyderabad. Vol. III: *The Raj Gond of Adilabad, a Peasant Culture of the Deccan. Book I: Myth and Ritual*, The (C. von Fürer-Haimendorf and E. von Fürer-Haimendorf), 1048-9.
- ABRAHAM (R. C.) and KANO (MALAM MAI), *Dictionary of the Hausa Language*, 524-9.
- ABŪ-'L-QĀSIM AL-MAGHRIBI, *De l'éthique*, 778. *āce*, 932-3.
- Acta Orientalia*, Vol. XXI, 1062.
- ADAM (H. J. F.) and FIRTH (J. R.), *Improved Techniques in Palatography and Kymography*, 771-4.
- Ad BSOAS., xiii, 1950, p. 275: *ḡrkh frt* = Oxford (P. Wittek), 1045.
- ærsævæat*, 136.
- AFFIFI (A. E.), *The Influence of Hermetic Literature on Moslem Thought*, 840-855.
- AFNĀN (SUHAIL), *Nāma-yi Aristūṭālīs dar Bāra-yi Hunar-i Shi'r*, 782-3.
- AIYANGAR (A. N. KRISHNA) and MURTI (G. SRINIVASA), *Edicts of Aśoka*, 1066.
- ALLEN (W. S.), *Some Prosodic Aspects of Retroflexion and Aspiration in Sanskrit*, 939-946; rev., 792-5.
- Amo Kwan in Burmese*, 427-8. *amuka-nīman-*, 655.
- Amu Kwan, Amū Kwan in Burmese*, 427.
- ANDERSON (J. N. D.), *Homicide in Islamic Law: I. The Concept of the Offence: Tort or Crime?*, 811-828; *Invalid and Void Marriages in Hanafi Law*, 357-366.
- Anekārtha-Tilaka of Mahīpa* (ed. Madhukar Mangesh Patkar), 237-8.
- \**An Luhshan Shyhji*, 460-1.
- Apocalyptic Vision of Islamic History, An (B. Lewis), 308-338.
- Apokapa or Poinai Theōn*, 146 ff.
- AQUILINA (J.), rev., 225-6.
- Aquinas (St. Thomas), *theology of*, 551 ff.
- Aramaic Inscription of Asoka found in Lampāka, The (W. B. Henning), 80-88.
- ARBERRY (A. J.), *New Materials on the Ṭabaqāt al-shu'arā' of al-Jumāhī I*, 7-22; II, 602-615; *The Teachers of Shihāb al-Dīn 'Umar al-Suhrawardī*, 339-356; rev., 235-6, 782-3.
- Arouaia*, 149 ff.
- Asta Major, Vol. I, part i* (ed. B. Schindler), 799-800.
- Assi in Ossetic*, 135.

## B

- BABUYE (IBN), *The Reasons for Laws*, 829 ff.
- BAILEY (D. R. Shackleton), *The Varnā-havarna Stotra of Mātrceta I*, 671-702; II, 947-1003.
- BAILEY (H. W.), *Irano-Indica II*, 121-139; III, 389-409; IV, 920-938; *The Tumshuq Karmavācanā*, 649-670.

- BAILEY (H. W.) and HENDERSON (E. J. A.), *Digoron Word-List*, 381-8.
- Balinūs the Philosopher, *the book of*, 847-9.
- BALJON, Jr. (J. M. S.), *The Reforms and Religious Ideas of Sir Sayyid Ahmad Khān*, 1065-6.
- BARNETT (K. M. A.), *A Transcription of Cantonese*, 725-745.
- BARNETT (L. D.), rev., 240-4.
- BASHAM (A. L.), *Recent Work on the Indus Civilization*, 140-5.
- BEASLEY (W. G.), *The Language Problem in the Anglo-Japanese Negotiations of 1854*, 746-758.
- BEESTON (A. F. L.), *Idrisi's Account of the British Isles, 265-280; A Sabaean Boundary Formula*, 1-3.
- Beginning Chinese* (J. de Francis), 251-2.
- BEK (KHALĪL MARDAM), ed. *Diwan Ibn 'Unayn*, 231-2.
- Bengali Literature* (J. C. Ghosh), 510-511.
- BENVENISTE (E.), *Noms d'Agent et Noms d'Action en Indo-Européen*, 792-5.
- Bhāskari. A Commentary on the Īśvarapratyabhijñāvimarsinī of Abhinavagupta* (ed. K. A. Subramania Iyer and K. C. Pandey), 1067.
- BIRCH (C.), rev., 518-520.
- BIRGE (J. KINGSLEY), *A Guide to Turkish Area Study*, 1062-3.
- Blazons of the "Baptistère de Saint Louis", The (D. S. Rice), 367-380.
- BLOCH (J.), *Canon Bouddhique Pāli (Tipiṭaka), texte et traduction. Tome I, Fascicule I*, 1050-1; *Les Inscriptions d'Asoka*, 1066.
- BLOK (H. P.) ed. *A Swahili Anthology with notes and glossaries*, 529-531.
- BOODBERG (P. A.), UCJ: an Orthographic System of Notation and Transcription for Sino-Japanese, 520-3.
- Book of Beliefs and Opinions*, The (S. Gaon), 504-5.
- Book of Chao*, The (W. Liebenthal), 1053-5.
- BOXER (C. R.), *Fidalgos in the Far East, 1550-1770: Fact and Fancy in the History of Macao*, 1068.
- BOYCE (M.), *Sadwēs and Pēsūs*, 908-915.
- BOYLE (J. A.), *A Practical Dictionary of the Persian Language*, 780-2.
- bram*, 128-9.
- Brasses of Badr al-Dīn Lu'lu', The (D. S. Rice), 627-634.
- BROUGH (J.), "Thus have I Heard . . ." 416-426; rev., 244-7; 785-790; 1062; 1066-7.
- Buddhistische Philosophie* (C. Regamey), 1067.
- Bukawa, a tonal language of New Guinea, 184 ff.
- BURROW (T.), rev., 237-8.

## C

- Čandana*, 926-930.
- Canon Bouddhique Pāli (Tipiṭaka), texte et traduction. Tome I, Fascicule I* (J. Bloch, J. Fillozat and L. Renou), 1050-1.
- Cantonese Primer* (Yuen Ren Chao), 725-745.
- CAPELL (A.), *Two Tonal Languages of New Guinea*, 184-199.

- CARNOCHAN (J.), *A Study of Quantity in Hausa*, 1032-1044.
- Caucasica in the History of Mayyāfāriqin (V. Minorsky), 27-35.
- Caucasica II : I. The Georgian maliks of Ahar (V. Minorsky), 868-877.
- CHANG TSUNG-CH'EN, *Literary Chinese by the Inductive Method. Vol. I : The Hsiao Ching*, 516-17.
- CHAO (YUEN REN), *Cantonese Primer*, 725-745. *Character and Structure of the Action in Maori* (J. Prytz Johansen), 792.
- \**Charngliḥ*, 460.
- Chinese Language : An Essay on its Nature and History*, The (B. Karlgren), 1060-2.
- CHINNEY (J. D.), rev., 517-18.
- CHOKSEY (R. D.) ed. *The Last Phase : Selections from the Deccan Commissioner's files (Peshwa Daftar), 1815-1818*, 796-7.
- Christian and Muslim Theology as Represented by Al-Shahraṣṭānī and St. Thomas Aquinas (A. Guillaume), 551-580.
- CLARK (T. W.), rev., 510-11.
- CLODD (H. P.), *Malaya's First British Pioneer : the life of Francis Light*, 795-6.
- CŒDÈS (G.), *Les États Hindouisés d'Indochine et d'Indonésie*, 511-16.
- COOPE (A. E.) rev., 248-9.
- Count Tottleben's Expedition to Georgia, 1769-1771, according to a French eyewitness (D. M. Lang), 878-907.
- CREEL (H. G.), *Literary Chinese by the Inductive Method. Vol. I : The Hsiao Ching*, 516-17.
- Cruelty as a Ground for Divorce at Burmese Buddhist Law (A. Gledhill), 433-442.
- CRUMP, Jr. (J. I.), ed. *Selections from the Shui-hu Chuan*, 249.
- D
- DAHAN (SAMĪ), *De l'éthique par al-wazīr Abū-l-Qāsim al-Maḡribī (418/1027)*. I. Texte arabe, 778.
- DĀRĀB (G. H.), *Persian Composition*, 507-8.
- DASGUPTA (SHASHIBHUSAN), *Obscure Religious Cults as Background of Bengali Literature*, 247-8.
- DASGUPTA (S. N.) ed. *A History of Sanskrit Literature, Classical Period*, 244-7.
- DANIELS (F. J.), rev., 520-3.
- DAVID (M.), *Les Dieux et le Destin en Babylonie*, 783-5.
- DAVIES (C. COLLIN), rev., 1065.
- Daytzong Shyrluh*, 458-9.
- De l'éthique par al-wazīr Abū-l-Qāsim al-Maḡribī (418/1027)*. I. Texte arabe (Samī Dahan), 778.
- DEMOMBYNES (GAUDEFROY), *Ibn Qotāiba, Introduction au Livre de la Poésie et des Poètes*, 232-4.
- Desabhāsās, three fragments of, 410 ff.
- Descriptive Catalogue of the Persian, Urdu, and Arabic Manuscripts in the Panjab University Library. Vol. I, fasc. ii* (S. M. Abdullah), 508-9.
- Dhammapada*, The (S. Radhakrishnan), 1067.
- dharma*, 656.
- Dictionary of the Hausa Language* (R. C. Abraham and Malam Mai Kano), 524-9.
- Dieux et le Destin en Babylonie, Les* (M. David), 783-5.
- Digoron Word-List (E. J. A. Henderson and H. W. Bailey), 381-8.
- Diwan Ibn 'Unayn* (ed. Khalil Mardam Bek), 231-2.
- DORE (R. P.), rev., 253-4.
- Draxt-i Asūrig*, a Pahlavi poem, 641 ff.
- Dubb*, a Yemenite Dījinn, 5-6.
- Duchesne-Guillemain (J.). See Guillemin (J. Duchesne-).
- DUMONT (PAUL-ÉMILE), *The Horse-Sacrifice in the Taittiriya-Brāhmana*, 785-7.
- E
- Edicts of Aśoka* (G. Srinivasa Murti and A. N. Krishna Aiyangar), 1066.
- Elenco dei Manoscritti Persiani della Biblioteca Vaticana* (E. Rossi), 235-6.
- ELISSÉEFF (N.), *Thèmes et Motifs des Mille et une Nuits. Essai de Classification*, 1063.
- Epigrams attributed to Bhartṛhari, The* (ed. D. D. Kosambi), 787-789.
- États Hindouisés d'Indochine et d'Indonésie, Les* (G. Cœdès), 511-16.
- EVANS (E. M.), rev., 531-4.
- F
- Al-Fakhri* (Muḥ. b. 'Alī b. Ṭabāṭabā), 504.
- False Jayhāni, A. (V. Minorsky), 89-96.
- fazz*, 136.
- Fidalgos in the Far East, 1550-1770 : Fact and Fancy in the History of Macao* (C. B. Boxer), 1068.
- FILLIOZAT (J.), *Canon Bouddhique Pāli (Tīpīṭaka), texte et traduction. Tome I, Fascicule I*, 1050-1.
- FIRTH (J. R.) and ADAM (H. J. F.), *Improved Techniques in Palatography and Kymography*, 771-4.
- FLEISCH (H.), *Introduction à l'étude des Langues Sémitiques*, 779.
- FORREST (R. A. D.), *The Ju-Shêng tone in Pekingese*, 443-7 ; rev., 1055-1060, 1068.
- FRANCIS (J. de) *Beginning Chinese*, 251-2.
- Free Will and Predestination in Early Islam* (W. Montgomery Watt), 775-6.
- French in India : first establishment and struggle, The* (S. P. Sen), 797.
- From the Land of Sheba* (ed. S. D. Goitein), 234-5.
- Fürer-Haimendorf (C. von). See Haimendorf (C von Fürer-).
- G
- GAON (S.), *The Book of Beliefs and Opinions*, 504-5.
- Gaudefroy-Demombynes. See Demombynes (Gaudefroy-).
- gausurya*, 391 ff.
- Geiger's Theory of "Vowel-Levelling", criticism of, 166 ff.
- ggostā*, 931.

- GHIRSHMAN (R.), Inscriptions Pehlvi des Plats Sassanides du Musée de l'Ermitage, 916-19.
- GHOSH (J. C.), *Bengali Literature*, 510-11.
- GIBB (H. A. R.), *Modern Trends in Islam*, 229-230.
- GIBRAN (KAHLIL), *Tears and Laughter*, 778.
- GILES (L.), rev., 249-251, 797-800, 1060-2.
- Gleanings from the Kuvalayamālā Kahā (A. Master), I, 410-15; II, 1004-1016.
- GLEDDHILL (A.), Cruelty as a Ground for Divorce at Burmese Buddhist Law, 433-442.
- GOITEIN (S. D.) ed. *From the Land of Sheba*, 234-5.
- GONCALVES (J.), *Os Portugueses e o Mar das Índias*, 240-4.
- Grammar of the Nepali Language*, A (W. R. J. Morland-Hughes), 240.
- GRAY (L. H.), *The Narrative of Bhoja*, 1067.
- Guide to Turkish Area Study*, A (J. Kingsley Birge), 1062-3.
- GUILLAUME (A.), Christian and Muslim Theology as Represented by Al-Shahrestānī and St. Thomas Aquinas, 551-580; Is Episcopacy a Jewish Institution?, 23-6; rev., 229-234, 504-7, 775-9, 1063, 1065-6.
- GUILLEMIN (J. DUCHESNE-), Yasna 45 and the Iranian Calendar, 635-640.
- H
- Ḥadramawt, new MSS. from, 281-307, 581-601; list of libraries, 285-9.
- Ḥadrami history, sources for, 283 f.
- Ḥadrami scholars, subject-matter treated by, 282 f.
- HAIMENDORF (C. VON FÜRER-), rev., 790-1, 1046-8.
- HAIMENDORF (C. VON FÜRER AND E.), *The Aboriginal Tribes of Hyderabad. Vol. III: The Raj Gonds of Adilabad, a Peasant Culture of the Deccan. Book I: Myth and Ritual*, 1048-9.
- HALL (D. G. E.), rev., 511-16, 1051-3.
- Handbook of Diplomatic and Political Arabic*, A (B. Lewis), 234.
- Hanifa (Abu), laws of, 357 ff.
- HANSFORD (S. HOWARD), rev., 1068-9.
- HARRIES (LYNDON), A Poem from Siu, 759-770; rev., 529-531.
- HARRISON (J. B.), rev., 795-7.
- Hayy b. Yaqzān* (Ibn Sīnā), 845-7.
- HENDERSON (E. J. A.), A Phonetic Study of Western Ossetic [Digoron], 36-79.
- HENDERSON (E. J. A.) and BAILEY (H. W.), Digoron Word-List, 381-8.
- HENDRIKSEN (H.), The Three Conjugations in Sinhalese 154-165.
- HENNING (W. B.), The Aramaic Inscription of Asoka found in Lampāka, 80-88; A Pahlavi Poem, 642-8.
- Herluoch Chauenchiou*, 461.
- Historical Grammar of Apabhraṃśa* (G. V. Tagore), 509.
- Historical Grammar of Inscriptional Prakrits* (Madhukar Anant Mehendale), 239-240.
- Historiens arabes* (tr. J. Sauvaget), 229.
- History of Sanskrit Literature, Classical Period*, A (ed. S. N. Dasgupta), 244-7.
- HLA PE, The Origin and Development of the Burmese Composite Word မေဝ်တူနဲ (Mō Kwang), 427-432.
- Homicide in Islamic Law: I. The Concept of the Offence: Tort or Crime? (J. N. D. Anderson), 811-828.
- Horse-Sacrifice in the Taittirīya-Brāhmana*, The (Paul-Émile Dumont), 785-7.
- HUGHES (W. R. J. MORLAND-), *A Grammar of the Nepali Language*, 240.
- Humāyūn in Persia* (Sukumar Ray), 1065.
- HUSSEIN (T.), *The Stream of Days*, 230-1.
- HUTTON (J. H.), rev., 1048-9.
- HYSLOP (K. R. MAXWELL-), rev., 783-5.
- I
- Ibn 'Arabī (Muḥyid-Din), 850-3.
- Ibn Qlāṭiba, Introduction au Livre de la Poésie et des Poètes* (ed. Gaudefroy-Demombynes), 232-4.
- Idrisi's Account of the British Isles (A. F. L. Beeston), 265-280.
- Improved Techniques in Palatography and Kymography (J. R. Firth and H. J. F. Adam), 771-4.
- Influence of Hermetic Literature on Moslem Thought, The (A. E. Affifi), 840-855.
- Inscriptions d'Asoka, Les* (J. Bloch), 1066.
- Inscriptions Pehlvi des Plats Sassanides du Musée de l'Ermitage (R. Ghirshman), 916-19.
- Introduction à l'étude des Langues Sémitiques* (H. Fleisch), 779.
- Introduction à l'histoire de l'Orient Musulman* (J. Sauvaget), 228-9.
- Invalid and Void Marriages in Hanafi Law (J. N. D. Anderson), 357-366.
- Irano-India (H. W. Bailey), II, 121-139; III, 389-409; IV, 920-938.
- Is Episcopacy a Jewish Institution? (A. Guillaume), 23-6.
- Islam in the Sudan* (J. Spencer Trimingham), 779-780.
- IYER (K. A. SUBRAMANIA) and PANDEY (K. C.) ed. *Bhāskari. A Commentary on the Īśvara pratyabhijñānī of Abhinavagupta*, 1067.
- J
- Jayhānī, false texts of, 89 ff.
- Jewish Artists of the Nineteenth and Twentieth Centuries* (K. Schwarz), 1064-5.
- Jiannjong Shyrluh*, 459.
- Jihmen Jihluann*, 461.
- \**Jiow Tarnghshu*, 448 ff.
- JOHANSEN (J. PRYTZ), *Character and Structure of the Action in Maori*, 792.
- Journal of Jewish Studies*, 227-8.
- Ju-Shêng tone in Pekingese, The (R. A. D. Forrest), 443-7.

## K

- Kan-ji, a new method comprising 2,700 Sinico-Japanese characters* (A. R. Nykl), 253-4.  
 KANO (MALAM MAT) and ABRAHAM (R. C.), *Dictionary of the Hausa Language*, 524-9. (Kara-) Kirghiz Language, The (S. Wurm), 97-120.  
 KARLGRÉN (B.), *The Chinese Language: An Essay on its Nature and History*, 1060-2.  
 Kāšyari, two words of, 404 f.  
*kavsa*, 393 ff.  
*khara*, 930.  
 Khotan, vocabulary of, 121 ff.  
 KHULUSI (S. A.), Ma'rūf ar-Ruṣāfi, 1875-1945, 616-626.  
*Kitāb Zajr al-nafs*, 853-4.  
 KOSAMBI (D. D.), ed. *The Epigrams attributed to Bharṭṛhari*, 787-9.  
 KREMSMAYER (HAYMO), tr. *Laotse, Tao Te King*, 249-251.  
 Krorayina documents, Iranian words in, 121 ff.  
*Ktīb Ġob, maqlub mill-Lhudi* (tr. P. P. Saydon), 225-6.  
*kuth'akšira, kuth'ekšira*, 397 ff.

## L

- LAMM (C. J.) and ZETTERSTÉEN (K. V.), *Mohammed Aṣafi, The Story of Jamāl and Jalāl*, 236-7.  
 LAMOTTE (E.), tr. *Le Traité de la Grande Vertu de Sagesse*, 789-790.  
*Land of Enchanters* (ed. B. Lewis), 507.  
 LANG (D. M.), Count Todtleben's Expedition to Georgia, 1769-1771, according to a French eyewitness, 878-907.  
 Language Problem in the Anglo-Japanese Negotiations of 1854, The (W. G. Beasley), 746-758.  
*Laotse, Tao Te King* (tr. Haymo Kremsmayer), 249-251.  
*Last Phase: Selections from the Deccan Commissioner's files (Peshwa Daftar)*, 1815-1818, The (ed. R. D. Choksey), 796-7.  
 LEWIS (B.), An Apocalyptic Vision of Islamic History, 308-338; *A Handbook of Diplomatic and Political Arabic*, 234; *Land of Enchanters*, 507; rev., 226-9.  
 LEWIS (M. B.), *Teach Yourself Malay*, 248-9.  
 LIEBENTHAL (W.), *The Book of Chao*, 1053-5. *Literary Chinese by the Inductive Method. Vol. I: The Hsiao Ching* (ed. H. G. Creel, Chang Tsung-Ch'ien and R. C. Rudolph), 516-17.  
 LOCKE (M. A.), rev., 516-17.

## M

- Malaya's First British Pioneer: the life of Francis Light* (H. P. Clodd), 795-6.  
 Malay History from Chinese Sources (R. O. Winstedt), 182-3.  
 Malays: A Cultural History, The (Sir R. Winstedt), 1051-3.  
 \**mamati*, 131-2.  
*manare*, 130-31.  
*Mandarin Primer—with Character Text* (Yuen Ren Chao), 517-18.

- mara-*, 134-5.  
 Ma'rūf ar-Ruṣāfi, 1875-1945 (S. A. Khulusi), 616-626.  
 MASTER (A.), Gleanings from the Kuvala-yamālā Kahā I, 410-415; II, 1004-1016; rev. 238-240, 509.  
 Materials for South Arabian History (R. B. Serjeant), I, 281-307; II, 581-601.  
 Maxwell-Hyslop (K. R.). See Hyslop (K. R. Maxwell-).  
 Mayyāfāriqin, Caucasia in the History of, 27-35.  
 MEHENDALE (MADHUKAR ANANT), *Historical Grammar of Inscriptional Prakrits*, 239-240. *Melilah, a volume of studies* (ed. E. Robertson and M. Wallenstein), 226-7.  
 Miniature in an Autograph of Shihāb al-dīn Ibn Faḍlallāh al-'Umārī, A (D. S. Rice), 856-867.  
 MINORSKY (V.), Caucasia in the History of Mayyāfāriqin, 27-35; Caucasia II: 1. The Georgian naliks of Ahar, 868-877; A False Jayhāni, 89-96.  
 MĪRZĀ MUHAMMAD KHĀN QAZVĪNĪ, obituary of, 547-550.  
*Modern Trends in Islam* (H. A. R. Gibb), 229-230.  
*Mohammed Aṣafi, The Story of Jamāl and Jalāl* (K. V. Zetterstéen and C. J. Lamm), 236-7.  
*Mo Kwan* in Burmese, 428-9.  
*Mó Kwan* in Burmese, 429-432.  
 Morland-Hughes (W. R. J.). See Hughes (W. R. J. Morland).  
 Motoori-Norinaga's Contribution to a Scheme of Japanese Grammar (S. Yanada), 474-503.  
*mūla-mantra* of the *Praṇa pāraṃe*, the, 934-7.  
 MÜNSTERBERG (H.), *A Short History of Chinese Art*, 1068-9.  
 MURTI (G. SRINIVASA) and AIYANGAR (A. N. KRISHNA), *Edicts of Aśoka*, 1066.

## N

- NADEL (S. M.), *The Nuba: an anthropological study of the hill tribes in Kordofan*, 523-4.  
 NĀĠĀRJUNA, *Le Traité de la Grande Vertu de Sagesse*, 789-790.  
*Nam, an Ancient Language of the Sino-Tibetan Borderland* (F. W. Thomas), 1055-1060.  
*Nāma-yi Aristūṭālīs dar Bāra-yi Hunar-i Shi'r* (Suhail Afnān), 782-3.  
*Narrative of Bhoja, The* (L. H. Gray), 1067.  
*na/ta* nominal plus high-tone in Hausa, 1039 ff.  
*ne/ce* in Hausa, 1033 ff.  
 New materials on the *Ṭabaqāt al-shu'arā* of al-Jumāhī (A. J. Arberry), I, 7-22; II, 602-615.  
*Ni Ale Ojo Kan* (J. S. Ogunlesi), 1069.  
*Noms d'Agent et Noms d'Action en Indo-Européen* (E. Benveniste), 792-5.  
 Notes on Ptolemy (J. Ph. Vogel), 146-153.  
*Nuba: an anthropological study of the hill tribes in Kordofan, The* (S. M. Nadel), 523-4.  
 NYKL (A. R.), *Kan-ji, a new method comprising 2,700 Sinico-Japanese characters*, 253-4; ed. *Selections from Hispano-Arabic Poetry*, 505-7.

## O

- Obscure Religious Cults as Background of Bengali Literature* (Shashibhusan Dasgupta), 247-8.  
 OGUNLESI (J. S.), *Ni Ale Ojo Kan*, 1069.  
 Origin and Development of the Burmese Composite Word ဝေဝေဝေ (Mo Kwang), The (Hla Pe), 427-432.  
*Os Portugueses e o Mar das Índias* (J. Gonçalves), 240-4.

## P

- Pahlavi Poem, A (W. B. Henning), 642-8.  
*pamjsi-vasāri*, 930-1.  
 PANDEY (K. C.) and IYER (K. A. SUBRAMANIA), ed. *Bhāskari. A Commentary on the Īśvarapratyabhijñāvimarsinī of Abhinavagupta*, 1067.  
*Paradigms and Exercises in Syriac Grammar* (T. H. Robinson), 1064.  
 PARRY (V. J.), rev., 1062-3.  
 PARSONS (F. W.), rev., 524-9.  
 PATKAR (MADHUKAR MANGESH) ed. *Anekārtha-Tilaka of Mahīpa*, 237-8.  
 Persian Composition (G. H. Dārāb), 507-8.  
*Phonemics : a technique for reducing languages to writing* (K. L. Pike), 531-4.  
 Phonetic Study of Western Ossetic (Digoron), A (E. J. A. Henderson), 36-79.  
 Phonology of the Sinhalese Inscriptions up to the End of the Tenth Century (P. B. F. Wijeratne), 166-181.  
 PIKE (K. L.), *Phonemics : a technique for reducing languages to writing*, 531-4.  
*plāvi*, 937-8.  
 Poem from Siu, A (Lyndon Harries), 759-770.  
 Popular Shi'ism (A. S. Tritton), 829-839.  
*Practical Dictionary of the Persian Language, A* (J. A. Boyle), 780-2.  
*prvā-*, 920-6.  
 PULLEYBLANK (E. G.), *The Tzzyyh Tongjiann Kao-yih and the Sources for the History of the Period 730-763*, 448-473.  
 Purity, references to in the *Tumshuq Karma-vācanā*, 656-8.

## R

- RADHA KRISHNAN (S.), *The Dhammapada*, 1067.  
 RAY (SUKUMAR), *Humāyūn in Persia*, 1065.  
*Reasons for Laws, The* (Ibn Babūye), 829 ff.  
 Recent Work on the Indus Civilization (A. L. Basham), 140-5.  
*Reforms and Religious Ideas of Sir Sayyid Ahmad Khān, The* (J. M. S. Baljon, Jr.), 1065-6.  
 REGAMEY (C.), *Buddhistische Philosophie*, 1067.  
 RENOU (L.), *Canon Bouddhique Pāli* (Tipitaka), *texte et traduction. Tome I, Fascicule I*, 1050-1.  
 RICE (D. S.), *The Blazons of the "Baptistère de Saint Louis"*, 367-380; *The Brasses of Badr al-Dīn Lu'lu'*, 627-634; *A Miniature in an Autograph of Shihāb al-dīn Ibn Faḍlallāh al-'Umārī*, 856-867.

RICHARDS (A. I.); rev., 523-4.

- riṣāya-*, 405 ff.  
 ROBERTSON (E.) and WALLENSTEIN (M.), *Melilah, a volume of studies*, 226-7.  
 ROBINSON (T. H.), *Paradigms and Exercises in Syriac Grammar*, 1064.  
 ROSSI (E.), *Elenco dei Manoscritti Persiani della Biblioteca Vaticana*, 235-6.  
 ROWLANDS (E. C.); rev., 1069.  
 RUDOLPH (R. C.), *Literary Chinese by the Inductive Method. Vol. I : The Hsiao Ching*, 516-17.

## S

- Sabaeen Boundary Formula, A (A. F. L. Beeston), 1-3.  
 Sadwēs and Pēsūs (M. Boyce), 908-915.  
 ṢALĀH AL-DĪN AL-MUNAJJID, *Wulātu Dimashq fi 'l-'ahdī 'l-'uthmānī wahū yataḍammanu "al-Bāshāt wal-Qudāt" li (Muhammad) ibn Jum'a (al-Maqqār) "Wa'l-Wuzarā'ulladhna ḥakamū Dimashq" li (Raslān) ibn Yaḥya al-Qārī wamaṣādīra 'an tarikh Dimashq ayyāma 'l-'uthmāniyyin*, 777.  
*šāra-*, 389 ff.  
 SAUVAGET (J.), tr. *Historiens arabes*, 229; *Introduction à l'histoire de l'Orient Musulman*, 228-9.  
 SAYDON (P. P.) tr. *Ktieb Ġob, maqlub mill-Lhudi*, 225-6.  
 SCHINDLER (B.), ed. *Asia Major, Vol. I, part i*, 799-800.  
 SCHMIDT (P. WILHELM), *Der Ursprung der Gottesidee : eine historisch-kritische und positive Studie, III Teil*, 1046-8.  
 SCHWARZ (K.), *Jewish Artists of the Nineteenth and Twentieth Centuries*, 1064-5.  
 SCOTT (N. C.), rev., 792.  
 SEGAL (J. B.), rev., 1064-5.  
*Selections from Hispano-Arabic Poetry* (ed. A. R. Nykl), 505-7.  
*Selections from the Shui-hu Chuan* (ed. J. I. Crump, Jr.), 249.  
 SEN (S. P.), *The French in India : first establishment and struggle*, 797.  
 SERJEANT (R. B.) *Materials for South Arabian History I*, 281-307; *II*, 581-601; *Two Yemenite Djinn*, 4-6; rev., 779-780.  
 SHAFER (R.), *Studies in the Morphology of Bodie Verbs I*, 702-724; *II*, 1017-1031.  
 Al-Shahrastāni, *theology of*, 551 ff.  
 \**Shin Tarngshu*, 457.  
*Short History of Chinese Art, A* (H. Münsterberg), 1068-9.  
*Shyuantzong Shing Shuu Jih*, 461-2.  
*Shyuantzong Shyrluh*, 457-8.  
*śikṣāpada*, 660 ff.  
*śimje* in Khotanese, 933.  
 SIMON (W.), rev., 251-2.  
 SĪNĀ (IBN), *Hayy b. Yaqzān*, 845-7.  
 SNEELGROVE (D. L.), rev., 1053-5.  
 Some Prosodic Aspects of Retroflexion and Aspiration in Sanskrit (W. S. Allen), 939-946.  
*sor*, 136 ff.  
 Sotho-Nguni Orthography and Tone-Marking (A. N. Tucker), 200-224.

- Speak Chinese* (M. Gardner Tewksbury), 518–520.  
 STEDE (D. A. L.), rev., 1050–1.  
 STEWART (J. A.), obituary of, 259–264.  
*Stone Age Cultures of Bellary* (B. Subbarao), 790–1.  
*Stream of Days, The* (T. Hussein), 230–1.  
 Studies in the Morphology of Bodic Verbs (R. Shafer), I, 702–724; II, 1017–1031.  
 Study of Quantity in Hausa, A (J. Carnochan), 1032–1044.  
 SUBBARAO (B.), *Stone Age Cultures of Bellary*, 790–1.  
*Suhtzong Shyrluh*, 458.  
 SUMMERS (G. M.), rev., 247–8.  
*sūr*, 136 ff.  
*Swahili Anthology with notes and glossaries*, A (ed. H. P. Blok), 529–531.

## T

- TABĀTABĀ (MUH. b. 'ALĪ b.), *Al-Fakhrī*, 504.  
 TAGORE (G. V.), *Historical Grammar of Apabhramśa*, 509.  
*Tā'iyyatū 'āmīri bnī 'āmīri 'l-Baṣrī* (ed. Shayk 'Abdu-'l Qādir 'l-Maghrībī), 776–777.  
*Tar-mi-ta*, 400 ff.  
*Tarngliḥ*, 459–460.  
 Teachers of Shihāb al-Dīn 'Umar al-Suhrawardī, The (A. J. Arberry), 339–356.  
*Teach Yourself Malay* (M. B. Lewis), 248–9.  
*Tears and Laughter* (Kahlil Gibran), 778.  
 TEWKSBURY (M. GARDNER), *Speak Chinese*, 518–520.  
*Thèmes et Motifs des Mille et une Nuits. Essai de Classification* (N. Elisséeff), 1063.  
 THOMAS (F. W.), *Nam, an Ancient Language of the Sino-Tibetan Borderland*, 1055–1060.  
 Three Conjugations in Sinhalese, The (H. Hendriksen), 154–165.  
 "Thus Have I Heard..." (J. Brough), 416–426.  
*Traité de la Grande Vertu de Sagesse, Le* (tr. E. Lamotte), 789–790.  
 Transcription of Cantonese, A (K. M. A. Barnett), 725–745.  
 TRIMMINGHAM (J. SPENCER), *Islam in the Sudan*, 779–780.  
*Triśarana*, 652–4.  
 TRITTON (A. S.), *Popular Shi'ism*, 829–839; rev., 234–5, 504.  
 TUCKER (A. N.), *Sotho-Nguni Orthography and Tone-Marking*, 200–224.  
*Tumshuq Karmavācanā*, The (H. W. Bailey), 649–670.  
*tuxārīk*, 403 f.  
 Two Tonal Languages of New Guinea (A. Capell), 184–199.  
 Two Yemenite Djinn (R. B. Serjeant), 4–6.  
*Tzyjyh Tongjiann Kaoyih* and the Sources for the History of the Period 730–763, The (E. G. Pulleyblank), 448–473.

## U

- UCJ: an Orthographic System of Notation and Transcription for Sino-Japanese (P. A. Boodberg), 520–3.

- '*Udhruṭ*, a Yemenite Djinn, 4–5.  
*upādhyāya*, 132–4.  
*Ursprung der Gottesidee: eine historisch-kritische und positive Studie, III Teil, Der* (P. Wilhelm Schmidt), 1046–8.

## V

- VALE (RAMCHANDRA NARAYAN), *Verbal Composition in Indo-Aryan*, 238–9.  
 Varnārhavarṇa Stotra of Mātrceta, The (D. R. Shackleton Bailey), I, 671–701; II, 947–1003.  
*Verbal Composition in Indo-Aryan* (Ramchandra Narayan Vale), 238–9.  
 VOGEL (J. Ph.), Notes on Ptolemy, 146–153.  
*vūyā*, 931–2.

## W

- WALLENSTEIN (M.) and ROBERTSON (E.), *Melilah, a volume of studies*, 226–7.  
 WARD (I. C.), obituary of, 542–7.  
 WATT (W. MONTGOMERY), *Free Will and Predestination in Early Islam*, 775–6.  
 WICKENS (G. M.), rev., 507–9, 780–2.  
 WIJERATNE (P. B. F.), Phonology of the Sinhalese Inscriptions up to the End of the Tenth Century, 166–181.  
 WILKINSON (J. V. S.), rev., 236–7.  
 WINSTEDT (SIR RICHARD), *Malay History from Chinese Sources*, 182–3; *The Malays: A Cultural History*, 1051–3.  
*Wisdom of China, The* (ed. Lin Yutang), 797–9.  
 WITTEK (P.), *Ad BSOAS*, xiii, 1950, p. 275: *ḡrkh frt* = Oxford, 1045.  
*Wulātu Dimashq fi 'l-'ahdi 'l-'uthmāni wahū yataḍammanu "al-Bāshāt wal-Quḍāt" li (Muḥammad) ibn Jum'a (al-Maqqār) "Wa'l-Wuzarā'u-ladhīna ḥakamū Dimashq" li (Raslān) ibn Yahya al-Qārī wamaṣādīra 'an ta'rīkh Dimashq ayyāma 'l-'uthmāniyin (Ṣalāh al-Dīn al-Munajjid), 777.*  
 WURM (S.), *The (Kara-) Kirghiz Language*, 97–120.

## Y

- Yabem, a tonal language of New Guinea, 184 ff.  
 YANADA (S.), *Motoori-Norinaga's Contribution to a Scheme of Japanese Grammar*, 474–503.  
 Yasna 45 and the Iranian Calendar (J. Duchesne-Guillemin), 635–640.  
 YŌHAY (RABBI SIMON BEN), prayer of, 309 ff.  
 YUEN REN CHAO (*Mandarin Primer—with Character Text*), 517–18.  
 YUTANG (LIN), ed. *The Wisdom of China*, 797–9.

## Z

- ZETTERSTĒEN (K. V.) and LAMM (C. J.), *Mohammed Āsafi, The Story of Jamāl and Jalāl*, 236–7.