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ERRATUM

On page 93 in 20/1 (Spring, 1993) descriptions of "Church as Countercultural" and "Church as Perfect Society" should be reversed.

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The Journal of the College Theology Society

A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.

Women's Experience, Newman, the Cultural-Linguistic model, and Winnicott: is there a hidden pattern here, or will those of you looking for a thematic issue have to keep waiting? In any case, Ann O'Hara Graff, Michael Slusser, Tiina Allik, and Robert Jay Kilby offer us a lot to think about in four wide-ranging articles.

Chester Gillis, Francis Buckley, and Henry Charles maintain the pressure in the Creative Teaching and Editorial Essay sections. They deal with such diverse topics as feminist theology, the new Catechism, and divinity schools, but here a common strand is evident: a Catholic runs through it!

If there is any greater pattern to all this, perhaps Mary Hines, Mary Rose D'Angelo, and John Carmody will discover it as they examine *The Mystery of God in Feminist Theological Discourse*: Elizabeth Johnson's *She Who Is.* Or maybe the answer is in the number thirty-seven, the total of books reviewed by this issue. Why thirty-seven? Figure it out!

---Walter E. Conn