La Deuxieme Conversion. By Père M-A. Lamarche, O.P. pp. 46. Souffrance de N-Seigneur Jesus-Christ. By Père Thomas de Jésus, pp. 54.

Instructions Familieres sur les pratiques de la Vraie Devotion. By Jean-François Billecocq, O.P. pp. 48. (Collection of Spiritual Texts published by Editions de l'arbre, Montréal-Price not given.)

Père Lamarche addresses those who make little spiritual progress in spite of diligent practice of their religion, and if he emphasises the corruption of human nature and the low standard of spiritual life even in those who have turned to God from sin, it is only to lay bare the causes of such a state and to suggest remedies. It must be the concern of the individual to remove what may be called the scandal of the good Catholic: one content to avoid mortal sin, perhaps only by a hair's breadth, with no further aspirations, or one who would willingly go further but nevertheless through failure to be generous in self-denial, remains subject to worldliness, passion, and self-deception even after years of reception of the Sacraments. Père Lamarche, in urging his readers to accept the active and passive mortification of the senses and emotions leading to the second conversion, is only echoing the great spiritual writers and the findings of theology on the effects of original sin and the doctrine of justification. The human mind and heart are prejudiced against doctrines which accuse them precisely of their prejudice and if this exposé can help one to admit that prejudice it will be of value.

Thomas of Jesus was a Portuguese of the sixteenth century; captured by the Moors, he was sold, and eventually thrown into prison where he wrote the 'Souffrances' from which extracts are printed in this edition. Père Billecocq, a contemporary of Fenelon, published his 'Instructions' in 1673. These extracts deal with the dedication of one's self to God, the treatment of scruples, and the love of God above all things.

D. M.

Our Lady's Hours. By Mary Ryan. (Mercier Press; 6s.)

Tertiaries and all who recite the Officium Parvum will welcome the new and enlarged edition of Our Lady's Hours by Professor Ryan. Incorporating all that was instructive in the first edition, including a Preface by the Very Rev. Fr Hilary Carpenter, O.P., this new edition contains an enlarged and more detailed commentary on the various parts of the Office, an illuminating chapter on 'The Old Testament in the Little Office,' and a good index. The print is excellent and the binding strong. Professor Ryan has the gift of presenting her scholarship in a manner both simple and devotional and her book should be a solid aid to liturgical prayer.

C. T.