

# INFORMATION FOR CONTRIBUTORS

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*Environmental Practice* is an English-language journal published quarterly by the National Association of Environmental Professionals. It serves an international audience of environmental professionals in practice and research. *Environmental Practice* is peer-reviewed and accepts original manuscripts that have not previously been published in whole or in part in a peer-reviewed journal or in a widely available book. The general philosophy of the journal is outlined in the Mission Statement, which is reproduced in full at the end of the Table of Contents in each issue.

Priority for publication is given to manuscripts that offer clear, insightful views on an environmental problem from an interdisciplinary perspective. *Environmental Practice* seeks especially to publish studies that link data and findings in science and technology with issues of public policy, health, environmental quality, law, political economy, management, and the appropriate standards for expertise. Because the readership of *Environmental Practice* is very broadly based, manuscripts should not be burdened by extensive, unexplained, technical language familiar only to a small group of specialists.

Manuscripts are accepted throughout the year. News items should be submitted by the first day of the month, three months prior to publication. For example, news items to appear in December should be submitted by 1 September.

## Kinds of Manuscripts Sought

*Environmental Practice* publishes several categories of manuscripts as described below. Three of these categories, Research Articles, Environmental Reviews, and Commentaries, are peer-reviewed.

**Research Articles:** manuscripts that report the results of systematic study on an environmental problem. Typically, research articles will (a) report the results of a formal research exercise or (b) summarize sys-

tematic analysis of one or more case studies of particular interest. Environmental professionals in academic or research laboratory settings may be more likely to submit formal research reports. Professionals in consulting practice, agencies, or other organizations may be more likely to submit manuscripts based on case studies. Under most circumstances, Research Articles will not be over 5000 words of text. Most will be substantially shorter. Tables, figures, and reference lists need not be included in the word count. All Research Articles are peer-reviewed.

**Environmental Reviews:** manuscripts that organize and summarize a research literature or case study literature that is otherwise scattered and not easily accessible. Environmental Reviews will generally not be over 6000 words of text. Tables, figures, and reference lists need not be included in the word count. Most will be solicited, but contributions are welcome after consultation with the editor. All Environmental Reviews are peer-reviewed.

**Commentaries:** manuscripts that discuss a particular subject or problem. Typically, these manuscripts will identify the subject and discuss it in terms of (a) recent research of importance, (b) the implications of research for practice, (c) the interactions among research, policy, and practice, or (d) the social, cultural, economic, legal, or ethical context of the subject. Under most circumstances, Commentaries will not be over 2500 words. Tables, figures, and reference lists need not be included in the word count. All Commentary manuscripts are peer-reviewed.

**Book Reviews:** manuscripts that portray the content, quality, and significance of books of wide interest to environmental professionals and their practices. Book Reviews should not exceed 750 words, but with the approval of the editor may reach 1500 words.

**News Articles:** manuscripts that report on (a) an environmental situation or events of

broad interest to environmental professionals, or (b) events and activities of the National Association of Environmental Professionals and its Chapters, Committees, and Working Groups. News Articles will generally range from 50 to 2000 words, depending on the subject. Tables, figures, and reference lists need not be included in the word count. Only in rare circumstances will News Articles be subjected to peer-review.

**Points-of-View:** statements of opinion intended to provoke discussion and debate on particular issues. These manuscripts will generally range from 200 to 850 words. Such manuscripts will not be subject to peer-review, because they are personal opinion. However, the editor may seek advice on matters of tone and fairness.

**Letters to the Editor:** responses to Research Articles, Environmental Reviews, Commentaries, Book Reviews, News Articles, Points-of-View, and Editorials. These manuscripts will generally range from 50 to 500 words. Letters to the Editor will not be peer-reviewed, but they may be used to solicit responses from others for simultaneous publication.

The editors welcome inquiries about manuscript ideas. You may also contact the editors to request exceptions to the word count limits given above. The Editor-in-Chief, Dr. John H. Perkins, can be reached at 360-866-6000, ext. 6503 or <perkinsj@evergreen.edu>. You can reach the Managing Editor, Dr. Catherine A. French, at 360-866-6000, ext. 5955 or <frenchca@evergreen.edu>.

## Manuscript Preparation and Submission

1. Membership in the National Association of Environmental Professionals is not a requirement for acceptance of a manuscript for publication in *Environmental Practice*.
2. Send the original and four clear copies of Research Articles, Environmental Reviews,

and Commentary. Send the original and two clear copies of Book Reviews, News Articles, Points-of-View, and Letters to the Editor. Please indicate the kind of manuscript intended. [Note: Figures based on original artwork should be submitted for review as good copies; the author should retain the originals until the manuscript is accepted.]

3. Manuscripts should be sent to the editorial office:

Dr. Catherine A. French, Managing Editor  
*Environmental Practice*  
Mailstop SEM 3127  
The Evergreen State College  
2700 Evergreen Parkway NW  
Olympia, Washington 98505 USA

4. Traditions in style and documentation differ considerably among the different disciplines published in *Environmental Practice*. Accordingly, the journal will accept manuscripts reflecting a wide variety of these established traditions. Nevertheless, authors should use the following conventions in the different parts of their manuscripts, and the manuscripts should be ordered in the following way:

- a. **Cover sheet:** Attach a cover sheet including author name(s); title or position; institutional affiliation; corresponding author address, telephone number, Fax number, and E-mail address, and study sponsors, if any. Both the cover sheet and first page should include the manuscript's title. All pages should be numbered, with the cover sheet as page 1. To facilitate blind peer reviews, author names and affiliations should appear only on the cover sheet.
- b. **Acknowledgments-Abbreviations-Key words:** Place on a separate sheet, located after the cover sheet. This journal resists the use of acronyms and other forms of abbreviation. As a general rule, an acronym is appropriate only (a) if it is used frequently in a portion or all of a manuscript or (b) if the acronym itself has entered common usage in everyday conversation (e.g., "EPA" for the "United States Environmental Protection Agency"). The use of more than two different acronyms in one manuscript is unlikely to be acceptable. If abbreviations or acro-

nyms are used, they should be explicitly listed and defined on a separate sheet. For indexing purposes, provide up to eight key words.

- c. **Abstract:** Manuscripts of Research Articles, Environmental Reviews, and Commentaries should be accompanied by an abstract of no more than 200 words. Abstracts should be a stand-alone summary of the manuscript's central findings and argument, not an overview of the manuscript's outline.

d. **Text**

1. **Organization:** Research Articles and Environmental Reviews prepared by authors schooled in the natural and social sciences will typically have separate sections for Introduction, Methods, Results, Discussion, and Conclusions. Authors schooled in the legal and humanistic disciplines are likely to organize their materials in a way that illuminates the logical connections between different elements of the argument. In all cases, use appropriate section headings to help guide the reader.

2. **Physical features:** Manuscripts, including references, tables, legends, and quotations, should be typed, double spaced, on one side of white paper with margins of at least one inch on all sides, and without right-hand justification. Figures should be clear prints of electronic versions or good copies of original artwork. All manuscripts should be sent to the Editorial Office (address above). In all cases, authors should retain a copy of the complete manuscript for their files.

- e. **Documentation and references:** This journal recognizes that authors trained in different disciplines frequently use different methods for providing documentation. Therefore, the first guideline is that authors should use a standard system for their discipline. Whatever system is used should allow all readers (even people trained in different disciplines) to have easy access to an author's references. The style used should also be consistent throughout the manuscript. Authors may use either one of the two systems listed below.

1. **Author-date.** This system is widely used

in the natural and social sciences. References are cited in text like so: "Smith (1990) showed . . ." or "as seen elsewhere (Smith, 1990)." References cited in text are listed alphabetically in a References section at the end of the manuscript. The following examples illustrate an appropriate style for most kinds of documents listed in the References section:

*Article in journal*

Author, A.B., and C.D. Author. 1997. Title of Article. *Name of Journal* Volume(Issue):starting page number-ending page number.

*Article or chapter in book*

Author, A.B., C.D. Author, and E.F. Author. 1998. Title of Article or Chapter. In *Title of Book*, G.H. Editor and I.J. Editor, eds., 4th edition. Publisher, Place of Publication, starting page number-ending page number.

*Book*

Author, A.B., and C.D. Author. 1994. *Title of Book*. Publisher, Place of Publication, total pages in book.

*Edited book*

Editor, A.B., and C.D. Editor, eds. 1996. *Title of Book*. Publisher, Place of Publication, total pages in book.

*Dissertation or thesis*

Author, A.B. 1998. *Title*, (Ph.D. Dissertation) OR (Master's Thesis). University, City, State, total pages in document.

*Reports by author*

Author, A.B. 1993. *Title of report*. Report Number, Agency, City, State, total pages in report.

*Reports by agency*

Name of agency. 1995. *Title of report*. Report Number, City, State, total pages in report.

*Personal communication (e.g., letter, telephone, e-mail, interview)*

Person, A.B. 1999. Personal communication, Day-Month. Person's title or position, Person's agency or organization, City, State.

*Web sites*

Name of Site/Subsection of Site. Year of access to site. *Title of subsection*. URL address of site. Day-Month of access to site.

2. *Endnotes.* Endnotes consist of a superscript number in the text and a corresponding, numbered list of citations placed at the end of the text. This method of documentation is frequently used in historical, legal, or humanistic writing, and it is useful for citations that must contain more than one reference. Endnotes with more than one reference should be separated by semi-colons. Avoid, if possible, use of endnotes simply to further explain the text rather than to provide documentation. Subsequent references to a source should give the last name of the author(s), shortened title, and relevant page(s). Do not use *op. cit.*, *ibid*, *idem*, *infra*, or *supra*. See *The Chicago Manual of Style* for details not addressed here. The following examples illustrate proper style for endnotes:

*Article in journal*

A.B. Author and C.D. Author, 1997, "Title of Article," *Name of Journal* Volume(Issue):starting page number-ending page number.

*Article or chapter in book*

A.B. Author, C.D. Author, and E.F. Author, 1998, "Title of Article or Chapter," in *Title of Book*, G.H. Editor and I.J. Editor, eds., 4th edition, Publisher, Place of Publication, starting page number-ending page number.

*Book*

A.B. Author and C.D. Author, 1994, *Title of Book*, Publisher, Place of Publication, total pages in book.

*Edited book*

A.B. Editor and C.D. Editor, eds., 1996, *Title of Book*, Publisher, Place of Publication, total pages in book.

5. Authors are encouraged to illustrate their work with tables, figures, and photographs. Authors of accepted manuscripts must provide original illustrations on disk or in camera-ready form. Color photographs will be included only if they are essential for the integrity of the manuscript; all costs of color photos must be paid by the author(s). Tables should not duplicate data also provided in figures or in the text. For tables of data that might be of value only to a few readers, authors should consider indicating

that the data is available on request from the author. Table and Figure legends should make them understandable without reference to the text. Tables and Figures must be referred to in the text. The manuscript text should indicate the desired location of each Table and Figure.

6. Use the International System of Units (SI) or metric units. If necessary for clarity or common usage, other units may be included in parentheses immediately following the acceptable units.

7. *Environmental Practice* uses a double-blind peer-review process. The reviewer will not know the identity or location of the author(s), and the author(s) will receive reviewer's comments without the reviewer's identity or location. Authors are invited to submit names of appropriate reviewers, but the final choice of reviewers lies with the editor. Authors will be notified of the disposition of their manuscript as soon as possible. The goal of this journal is to have a decision to the author(s) within 6–8 weeks of receipt of manuscript.

8. Upon acceptance of manuscripts, authors will be requested to send the editorial office a disk (electronic) version of the manuscript as well as two revised paper copies. The preferred word processing programs are WordPerfect or Word. The preferred disk is a 3.5-inch disk formatted for DOS or Windows. Please contact the editorial office for exceptions: an author's access to computing equipment will not be a factor in the publication of a manuscript.

9. The final version of the manuscript (both disk and paper copies) should include a short biographical sketch of each author.

10. All authors must sign the "Transfer of Copyright" agreement before the manuscript can be published. (U.S. government officers or employees whose submitted work was prepared as part of their employment are exempt from the transfer requirement, but they must certify their status.) This transfer agreement enables the National Association of Environmental Professionals to protect the copyrighted material for the authors, but authors do not thereby relinquish proprietary rights or

rights to use their work in the future. The copyright transfer covers the exclusive rights to reproduce and distribute the manuscript, including reprints, photographic reproduction, microfilm, electronic versions, and all other reproduction methods, plus translations into languages other than English.

11. The corresponding author will receive page proofs for final proofreading shortly before the article is scheduled for publication. Authors bear full responsibility for accuracy and completeness of their material. Any corrections (not revisions) should be made at this time, and the page proofs must be returned to the publisher within 72 hours of receipt. Extensive revisions are strongly discouraged at this stage of the publication process and, if permitted by the editor and publisher, are likely to result in special charges to the author.

12. It is a condition of publication that manuscripts submitted to this journal have not been published previously, in part or in whole, in a peer-reviewed journal. All prior presentations of the manuscript material must be disclosed to the editor at the time of initial manuscript submission. It is also a condition of publication that the author(s) will not simultaneously submit or publish the material elsewhere.

13. Authors will be sent a reprint order form when they are sent page proofs. If reprints are desired, the completed form along with payment must be returned to the publisher at the same time page proofs are returned.

14. This journal features a full-color illustration on the cover of each issue, the cost of which is borne by the journal. The cover is available to any contributor whose manuscript is accepted for publication, provided the photographic material is original, not previously published, and of high quality. For each submission, two 35mm slides or two 5 x 7 in (13 x 18 cm) or larger prints should be sent to the editorial office after the manuscript has been accepted for publication. Please do not write on the back of the photos. On a separate page, indicate the top of the image and provide a brief caption and credit. Note that the submission, whether in slide or print form, should be in sharp focus.

# Conference Announcement

## Second International Conference

# Management Information Systems

## *incorporating GIS and Remote Sensing*

14 - 16 June 2000, Lisbon, Portugal



Organised by  
**Wessex Institute  
of Technology, UK**

*Bringing together researchers  
in academia and industry,  
land use planners and  
technology network managers  
concerned with the study of  
MIS problems and  
applications*

### OBJECTIVES

Management Information Systems (MIS) technologies are rapidly penetrating a number of application domains such as environmental conservation, economical planning, resource utilisation, cartography, urban planning, risk assessment, pollution control, transport management systems and many others. Data acquisition facilities, data base features, human interface capability and learning aids of MIS will be discussed during this conference. The meeting will also focus on the way in which MIS plays a decisive role linking together economic development and environmental conservation planning through its own characteristics.

*One of the primary aims of the conference is therefore to identify the state of the art in MIS and to monitor its development in various fields of application.*

Papers presented at the meeting will describe solutions to increase the quality of MIS. Participants will be encouraged to demonstrate their own software and applications. The conference aims to bring together researchers in academia and industry as well as land use planners and technology network managers who are concerned with the study of MIS problems and applications. The meeting will act as an interdisciplinary forum for the discussion of problems of common interest.

### FURTHER INFORMATION

#### TELEPHONE-FAX-EMAIL

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### CONFERENCE TOPICS

- Primary Data Acquisition
- Space Image Management
- Database Technology
- Graphical User Interface
- Spatio Temporal Modelling
- Environmental Management
- Virtual Applications Management
- Economic Development Management
- Applications
- MIS in Training and Education
- The World Wide Web
- Remote Sensing
- Integrated Modelling and Management
- Hydro-informatics and Geo-informatics

### CONFERENCE PROCEEDINGS

The Proceedings of the Conference will be published in book form by WIT Press and will be available to delegates at the time of registration. In addition the proceedings will be widely distributed after the conference through the international book trade.

-ONLINE-

[www.wessex.ac.uk/conferences/2000/mis2000/](http://www.wessex.ac.uk/conferences/2000/mis2000/)



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# National Association of Environmental Professionals Membership Form

NAEP Membership includes a subscription to *Environmental Practice*



(Please Print)

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Title/position \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail: \_\_\_\_\_

College/University Attended \_\_\_\_\_ Degree \_\_\_\_\_

Specialties \_\_\_\_\_ Years of Experience \_\_\_\_\_

I/we have read, understand, and subscribe to the Code of Ethics and Standards of Practice for Environmental Professionals of the National Association of Environmental Professionals.

### ANNUAL MEMBERSHIP FEES

General Membership  \$95.00/1 year  \$185.00/2 years  \$270.00/3 years

Associate Membership  \$80.00/yr

Senior Membership  \$55.00/yr

Student Membership  \$40.00/yr (Proof of student status required)

Spouse Membership  \$45.00/yr (*Environmental Practice* not included)

Member # and Spouse name \_\_\_\_\_

### METHOD OF PAYMENT

Membership Dues \$ \_\_\_\_\_ Chapter Dues (see below) \$ \_\_\_\_\_

International Mailing \$ \_\_\_\_\_ (Canada/Mexico add \$15; all others add \$20)

TOTAL AMOUNT DUE \$ \_\_\_\_\_

Payments must be in US dollars.

Payment enclosed, payable to NAEP/OUP

Charge my VISA / MasterCard / Amex (circle one)

Card Number \_\_\_\_\_

Start and Exp Date \_\_\_\_\_

Signature \_\_\_\_\_

### MEMBERSHIP CATEGORIES

General Membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

Associate Membership is open to individuals who do not meet the requirements for general membership.

Senior Membership is open to individuals 65 years and over. Seniors are entitled to all privileges of general membership at a reduced dues rate.

Student Membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Spousal Membership is open to individuals whose spouse is a general or associate member. Spousal members may vote and hold office.

Send payment to: **Oxford University Press, Journals Marketing  
NEAP/OUP, 2001 Evans Road, Cary, NC 27513** (Make checks payable to NAEP/OUP)

With a credit card payment, applications may be faxed to 919-677-1714.

### NAEP CHAPTERS

In addition to membership in the National Association, NAEP maintains a network of regional, state, local, and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

#### STATE/LOCAL CHAPTERS

- |   |   |
|---|---|
| <input type="checkbox"/> Alaska \$20                                    | <input type="checkbox"/> New England \$25<br>(CT,MA,ME,NH,RI,VT)      |
| <input type="checkbox"/> California \$40                                | <input type="checkbox"/> New Jersey \$30                              |
| <input type="checkbox"/> Chesapeake \$10<br>(DE, MD,VA)                 | <input type="checkbox"/> North Carolina \$25                          |
| <input type="checkbox"/> Florida \$20                                   | <input type="checkbox"/> Northwest \$25                               |
| <input type="checkbox"/> Hawaii \$15                                    | <input type="checkbox"/> Ohio \$10                                    |
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| <input type="checkbox"/> Indiana \$10                                   | <input type="checkbox"/> Grtr Philadelphia \$20                       |
| <input type="checkbox"/> Metro Washington \$25<br>zips 206-208, 220-223 | <input type="checkbox"/> Rocky Mtn. \$20<br>(AZ,CO,ID,MT,NV,NM,UT,WY) |
| <input type="checkbox"/> Michigan \$50                                  | <input type="checkbox"/> North Texas \$25                             |
| <input type="checkbox"/> Mid-America \$15                               | <input type="checkbox"/> South Texas \$25                             |

#### STUDENT CHAPTERS (no fee)

- |  |   |
|--|---|
| <input type="checkbox"/> Auburn University                 | <input type="checkbox"/> Texas A&M University-College Station |
| <input type="checkbox"/> Duke University                   | <input type="checkbox"/> Texas A&M University-Kingsville      |
| <input type="checkbox"/> George Washington University      | <input type="checkbox"/> University of Akron                  |
| <input type="checkbox"/> Indiana University                | <input type="checkbox"/> University of Arkansas-Little Rock   |
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| <input type="checkbox"/> Miami University                  | <input type="checkbox"/> University of Maine                  |
| <input type="checkbox"/> Middle State Tennessee University | <input type="checkbox"/> University of Michigan               |
| <input type="checkbox"/> North Carolina State University   |   |
| <input type="checkbox"/> Ohio University                   |   |
| <input type="checkbox"/> Rensselaer Polytechnic Institute  |   |
| <input type="checkbox"/> Saint Leo College                 |   |
| <input type="checkbox"/> Shawnee State University          |   |
| <input type="checkbox"/> State University of New York      |   |

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## **National Association of Environmental Professionals Code of Ethics and Standards of Practice For Environmental Professionals**

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, and with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

### **Creed**

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities, and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

### **Ethics**

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have a financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.

6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgement.

### **Guidance for Practice as an Environmental Professional**

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economic, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize the participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities, and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans, and policies, to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

### **Encourage Development of the Profession**

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research, and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession.

**2000 NAEP ANNUAL CONFERENCE**  
**JUNE 25-29**  
**REGISTRATION FORM**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

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Affiliation

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NAEP Member     Yes     No

\_\_\_\_ I would like sponsorship information  
\_\_\_\_ I cannot consider sponsorship at this time.

NAEP Chapter Member     Yes     No    If yes, chapter name: \_\_\_\_\_

Are you a CEP?     Yes     No

**PAYMENT**

Visa     Master Card     American Express     Check payable to 2000 Conference  
*(US Dollars and US Bank only)*

\_\_\_\_\_  
Name on credit card

**SPECIAL MEAL REQUESTS**  
Please list (if needed)

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Card Number

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Exp Date

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Signature

**Cancellation Policy:** Cancellations received before May 26<sup>th</sup> will be refunded in total less a \$50 processing fee. Cancellations received after May 26<sup>th</sup> and before June 16<sup>th</sup> will be refunded at 50% of the total paid. Cancellations received on or after June 16<sup>th</sup> will receive no refund.

**Mail with check or fax with credit card to:**

**2000 Conference**  
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1049 Sunset Dr  
Lake Wales, FL 33853-4226

**Fax: 863-679-3520**

Questions? Call 877-679-3913  
web site: [www.naep.org](http://www.naep.org)  
email: [conference@naep.org](mailto:conference@naep.org)

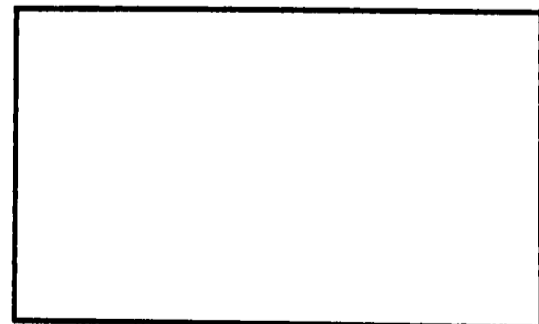
Our Federal Identification # is: 51-0193940.

**Hotel Information:** There is a **limited block** of hotel rooms available, so don't wait to make your reservation!

Conference Hotel: Holiday Inn By The Bay  
88 Spring Street, Portland, Maine 04101-3924

Make reservations directly with the hotel at 800-345-5050 - ask for the NAEP group rate of \$110.

(Continued)



**CONFERENCE FEES**

		Early registration: Postmark or fax (with credit card by 5/26/00)	Registration after 5/26/00
<b>Full Conference</b>	Member	395	495
	Member speaker <sup>1</sup>	345 (limited to 1 person per paper)	NA
	Nonmember	490 <sup>2</sup>	590 <sup>2</sup>
	Nonmember speaker <sup>1</sup>	440 <sup>2</sup> (limited to 1 person per paper)	NA
<b>Student</b> <sup>3</sup> (Valid student ID required)		125	135
Student Volunteer <sup>1</sup>		100	NA
Student Speaker <sup>1</sup> and Volunteer		50	NA

<sup>3</sup> No evening events included at the student level.

**Seniors (65+)** Seniors receive a \$50 reduction in the full conference fee above.

<b>One-Day Registration</b> (Circle One) <i>MON TUES WED</i>	Member	150	200
	Nonmember	200	250

<sup>1</sup> Speakers must register by March 31<sup>st</sup>.

<sup>2</sup> Includes one year general membership in NAEP.

**Conference Fee Subtotal \$ \_\_\_\_\_**

**COURSES AND WORKSHOPS \*\* - \$100 members or \$180 non members<sup>3</sup>**

- |   |                                       |  |
|---|---------------------------------------|--|
| <input type="checkbox"/> Intro to NEPA                      | <input type="checkbox"/> Section 4(f) | <input type="checkbox"/> NEPA Legal Issues                       |
| <input type="checkbox"/> Advanced NEPA Tools & Techniques   | <input type="checkbox"/> ISO 14000    | <input type="checkbox"/> Ecological Impact Assessment<br>In NEPA |
| <input type="checkbox"/> ABCEP Certification (How to Apply) |                                       |  |

<sup>3</sup> Includes one year Associate membership

**Course/Workshop Fee Subtotal \$ \_\_\_\_\_**

**SOCIAL EVENTS** (Full conference registration includes 1 ticket for each of these events)

Chapters Reception (Sunday) \_\_\_\_\_ Additional tickets @ \$ 17 = \$ \_\_\_\_\_

Lobster Bake @ Peak's Island (Wednesday) \_\_\_\_\_ Additional tickets @ \$ 40 = \$ \_\_\_\_\_

(Includes transportation, boat cruise, meal) \_\_\_\_\_ Children's menu @ \$ 20 = \$ \_\_\_\_\_

President's Reception (Monday) \_\_\_\_\_ Additional tickets @ \$ 17 = \$ \_\_\_\_\_

**Social Event Subtotal \$ \_\_\_\_\_**

**EXTRA EVENTS** (Tickets for these events are not included in registration)

Hot Topic Lunches (Monday & Wednesday) \_\_\_\_\_ Tickets @ \$ 14 = \$ \_\_\_\_\_

Golf Outing (Sunday 11PM - 5 PM) \_\_\_\_\_ Tickets @ \$ 90 = \$ \_\_\_\_\_

Whale Watching Trip (Sunday 10AM - 4 PM) Call for prices Tickets @ \$ = \$ \_\_\_\_\_

**CONFERENCE PROCEEDINGS**

Select Format:

\_\_\_\_\_ @ \$60 if prepaid by 5/26/00

\_\_\_\_\_ @ \$70 on site

- CD  Paper (Available only with preregistration)

**Proceedings Subtotal \$ \_\_\_\_\_**

\*\*Check our website at [www.naep.org](http://www.naep.org)  
for updated information.

**TOTAL REGISTRATION DUE: \$ \_\_\_\_\_**

Mail with check or fax with credit card to:  
Fax number: 863-679-3520

**2000 Conference**  
c/o Donna Carter - NAEP  
1049 Sunset Dr  
Lake Wales FL 33853-4226



# 2000 NAEP Annual Conference - Preliminary Schedule

Time	Sunday, 25 June	Monday, 26 June	Tuesday, 27 June	Wednesday, 28 June	Thursday, 29 June	
7:00		Continental Breakfast and Registration	Continental Breakfast and Registration	Continental Breakfast,		
7:15						
7:30						
7:45						
8:00	Board of Directors Meeting	Plenary Session	NEPA Native American Issues	NEPA/ISO panel discussion	Courses: 1. Intro to NEPA 2. Adv NEPA Tools & Techniques 3. Section 4(f) 4. ABCEP CEP 5. ISO14000	
8:15			Environmental Management Systems	Environmental Management Systems		
8:30			Regulatory Process Alternatives	Utilities: Hydro - Edwards Dam		Sustainable Development
8:45			Public Participation	Public Participation		Public Participation
9:00		Break	Break	Break		
9:15						
9:30						
9:45						
10:00		Break	NEPA 21st Century	NEPA Legal		
10:15	ABCEP Board Meeting		Training & Higher Education	Transportation Multi Media	Native American Issues	
10:30			Natural Resources			
10:45		NEPA Case Study #1	Utility: Hydro Relicensing Issues			
11:00		Transpor- tation: Air and Noise				
11:15						
11:30						
11:45			Keynote Luncheon, President's Awards, ACE Awards			
12:00	Golf Outing or Whale Watching	Optional Round Table Brown Bag Lunch		Optional Hot Topic Brown Bag Lunch	Lunch (on your own)	
12:15		1. Using Communications Strategically		1. Transportation: New FHWA Regulations		
12:30		2.		2. What Higher Education Can Do For You: Growth in Environmental Professionals		
12:45						
1:00						
1:15						
1:30		NEPA Techniques #1	Natural Resources	NEPA Case Study #2	Board of Director's Meeting and Courses Continued:	
1:45		Regulatory Process Alternatives	Training & Higher Education	Transportation: Ongoing/ Continuing Regs	6. NEPA Legal Issues	
2:00				Environmental Management Systems	7. Ecological Impact Assessment in NEPA	
2:15						
2:30						
2:45						
3:00		Break	Break	Break		
3:15						
3:30		NEPA Transportation	Utilities: Nuclear License Renewal - Panel Discussion	NEPA Techniques #2		
3:45		TBD	Pollution Prevention	Transportation TEA 21	Regulatory Process Alternatives	
4:00						
4:15						
4:30						
4:45	Chapter's Reception	Poster Session and President's Reception	Networking, Mentoring, Hot topics, Committee Meetings and Technical Tours	Lobster Bake, Silent Auction Results, Membership Meeting, Awards		
5:00						

# EURO ENVIRONMENT 2000

See the 1st Announcement

/ Call for Abstracts on the

Internet at:

[www.akkc.dk/environment](http://www.akkc.dk/environment)

Or contact the

EURO ENVIRONMENT

secretariat at:

Aalborg Congress & Culture

Centre, P.O.Box 149,

DK-9100 Aalborg

Phone: + 4599355555,

Fax: +4599355580,

E-mail: [euro@akkc.dk](mailto:euro@akkc.dk)

## **The 2nd international conference on Industry and Environmental Performance Aalborg, Denmark 18 - 20 October 2000**

The EURO ENVIRONMENT 2000 conference will deal with industry's visions, strategies and concrete actions to achieve sustainable development. The conference provides a forum for an open and constructive dialogue on the environmental efforts of businesses - now and in the future - between the business community, public regulators, legislators, academics, scientists, the media, NGOs and the public.

In plenary sessions, parallel sessions and workshops the conference will focus on the following themes:

- The Public and Political Agenda
- Corporate Management
- Strategic Environmental Management
- Technology Innovation
- Product Innovation and Design
- Stakeholder Communication

The EURO ENVIRONMENT 2000 conference is chaired by the World Business Council for Sustainable Development (WBCSD).

The conference is supported by:

Danish Ministry of Environment and Energy, Danish Ministry of Trade and Industry, Deutsche Telekom, Confederation of Danish Industries, Novo Nordisk, Danfoss, Det Norske Veritas, Deloitte & Touche, City of Aalborg

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For more information about the NAEP, please visit the association's Web site at [www.naep.org](http://www.naep.org).

## INCLUDED IN THIS ISSUE:

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### NEWS & INFORMATION

- S. Campbell* Toxic Soup and the 106th US Congress
- J. Opie* A Ten-Year "Blip" in Superfund History? Lessons Learned from Hazardous Substance Research Centers
- M. D. Kessinger* Robots Clean Up the Cold War Mess
- J. D. Worsham II* Prospective Purchaser Agreements and Comfort Letters: Tools to Consider in Real Estate Transactions Involving Contaminated Sites
- R. G. Varady et al.* Hazardous Waste and the US-Mexico Border Region: Toward a Binational, University-Based Institution
- T. C. Fitzsimmons* Eliminating Toxic and Bioaccumulative Chemicals: A Challenge to Washington State
- T. M. Murray  
& S. K. Sasnett* A Multimedia Strategy from the USEPA for Priority Persistent, Bioaccumulative, and Toxic Pollutants
- G. H. Kuper* Eliminating Bioaccumulative Chemicals: The Business Perspective
- C. Dansereau* Ending the Legacy of Poison: A Public Interest Perspective on Virtual Elimination
- L. Nelson* The Many Grounds for Interest in Elimination of Persistent, Bioaccumulative, and Toxic Chemicals

### FEATURES & REVIEWS

- S. Gupta  
& A. Gilman* ENVIRONMENTAL REVIEW: Canada's Contribution to the International Reduction of Certain Persistent Organic Pollutants
- G. Thornburn* COMMENTARY: Persistent Toxic Substances Across the Canada-United States Border: The International Joint Commission and the Great Lakes Water Quality Agreement
- J. P. Tiefenbacher* ENVIRONMENTAL REVIEW: Persistent, Bioaccumulative, and Toxic Chemicals in the US-Mexico Borderlands: A Regional Assessment of the Situation

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