

deeper appreciation of the Rosary, and it is to be hoped that an English translation will soon be available.

H. C. GRAEF.

ETHERIE, JOURNAL DE VOYAGE. Text. with introduction, notes and translation by Hélène Pétré. (Collection Sources Chrétiennes, Editions du Cerf; Blackfriars; 11s.6d.)

The renewed publication of this ancient text (first discovered in 1884) will delight alike those who love the Scriptures, those who love the topography and history of the Holyland, lovers of the liturgy and church usages, and a wider circle of readers who can draw great profit from this less usual yet authentic *source chrétienne*.

A certain mystery shrouds the very name and homeland of this indefatigable pilgrim whom we agree to call Aetheria. This devout lady, profoundly respectful of all church usages, avid of any scrap of information that would add to her knowledge and love of the Scriptures and her Lord, seems to have come from the west, crossed Egypt, ventured as far as Sinai, and followed, Bible in hand, the wanderings of the Hebrews. Then Judea and Jerusalem specially held her attention; and to her we owe a detailed description of the liturgy of Jerusalem about 390-410 A.D. This alone makes the account invaluable for students of the liturgy and church history generally. Countless other details add much to our knowledge of biblical topography, and customs and usages at the end of the fourth century.

Dr Pétré's notes and introduction are scholarly and helpful to the general reader, useful to the specialist. Altogether an admirably produced text, a model of its kind.

ROLAND POTTER, O.P.

THE LIFE OF CARDINAL MERCIER, PRIMATE OF BELGIUM. By Henry Louis Dubly. Translated by Herbert Wilson. (The Mercier Press.)
 ANGLICANS ET CATHOLIQUES. Le problème de l'union Anglo-Romaine (1833-1933). By Jacques de Bivort de la Saudée. (Plon, Paris.)

The Mercier Press of Cork have issued as an act of piety towards their patron the short life published by Sands in London soon after the death of the late Cardinal of Malines. It may help readers of a later generation to assess the background of the Belgian patriot who presided over the much-debated series of conversations which took place between Catholics and Anglicans under his roof between 1921-6.

These take up the greater part of the latest study by P. de la Saudée, which consists of the first half of a painstaking collation of main sources, such as Lockhart's *Halifax*, Bell's *Davidson* and Oldmeadow's last chapter on Cardinal Bourne, together with certain unpublished material at Hicleton. Another volume of documents is to follow for the benefit of French readers. The work will find