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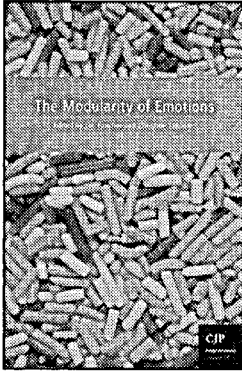
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ABOUT THE EDITORS

Christine Tappolet is the Canada Research Chair in Ethics and Meta-ethics and an associate professor in the Department of Philosophy at the Université de Montréal. She is the author of *Émotions et Valeurs* (2000) and the co-author, with Ruwen Ogien, of *Les Concepts de l'éthique* (2008) and of several articles in meta-ethics, moral psychology and the philosophy of emotions.

Luc Faucher is an associate professor in the Department of Philosophy at the Université du Québec à Montréal. He has published many papers on emotions, racial cognition and evolutionary psychology. In 2006, he edited a volume of *Philosophiques* on philosophy and psychopathologies.

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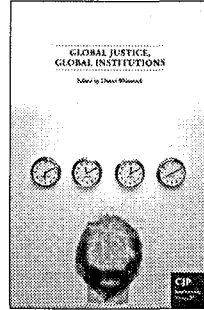
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Defining the principles of justice that ought to govern the global economic and political sphere is one of the most urgent tasks that contemporary political philosophers face. But they must also contribute to working through the institutional implications of these principles. How might principles of global justice be realized? Must the institutions that aim to implement them be transnational, or can global justice be attained within the context of the state system? Can institutions of democratic self-governance be imagined beyond the nation-state? These are just some of the questions that still face political philosophers even when issues of abstract principle have been addressed.

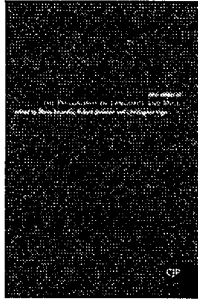
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ABOUT THE EDITOR

DANIEL WEINSTOCK holds the Canada Research Chair in Ethics and Political Philosophy in the Department of Philosophy of the University of Montreal. He is also the Founding Director of the Centre de recherche en éthique de l'Université de Montréal. He has written extensively on a wide range of issues in political philosophy, including democratic theory, multiculturalism and global justice. He was awarded the Pierre-Elliott-Trudeau Prize in 2004, and the André-Laurendeau Prize in 2006.



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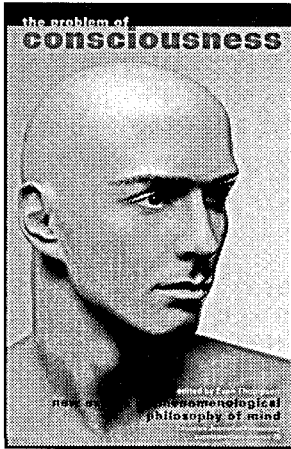


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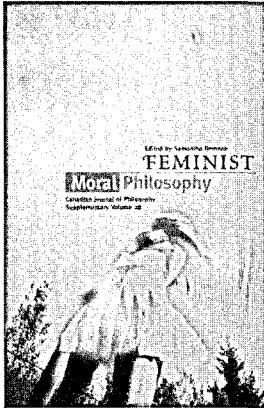
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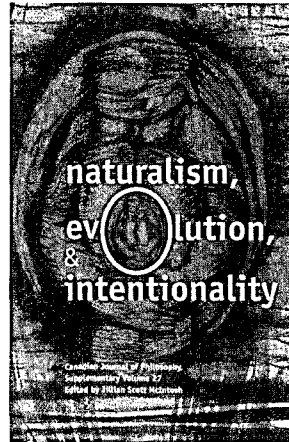
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This distinctive collection of essays explores the relationship between the growth and development of civilization and the forms of social and political oppression that civilization permits and encourages as well as the forms of oppression that civilized societies unmask and seek to relieve. It offers fresh insights into the thought of political philosophers, including Locke, Montesquieu, Marx, Kant, Mill, and Rawls as well as the postmodernist response of Foucault and his successors to the fact of the domination of human by human.

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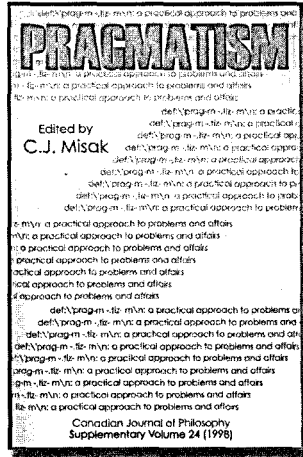
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This is a collection of eight new essays by some of the most prominent contemporary philosophers of language. These essays cover a variety of topics including scepticism about meaning and reference, vagueness, rigid designation, *de re* belief, pronominal anaphora, Quinean objections to quantified modal logic, and supposition. This volume will be of interest to anyone who works in the philosophy of language and philosophical logic.

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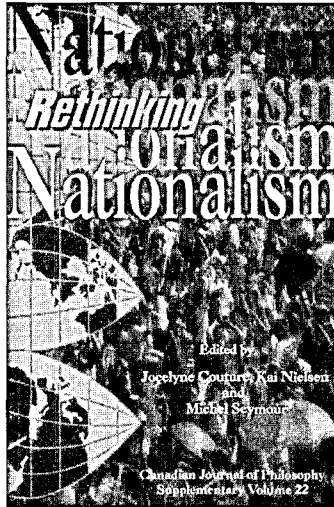
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