

Editorial Policy

Kantian Review publishes articles and reviews selected for their quality and relevance to current philosophical debate in relation to Kant's work. In recent times Kant's philosophy has influenced contemporary philosophers over a wide range of issues from epistemology, metaphysics and philosophy of science to moral and political philosophy, philosophy of religion, aesthetics and teleology. In these, and other, sectors Kant's views still generate debates about such issues as the character of a responsible metaphysics, epistemological scepticism, moral motivation, the foundations of politics, law and distributive justice both national and international. *Kantian Review* invites contributions to these debates along with original accounts of Kant's texts, and of the development of his thought in its historical background.

Submission Guidelines

General enquiries, contributions and subsequent correspondence should be sent to the Editorial Assistant: *Kantian Review*, Department of International Politics, Aberystwyth University, Penglais, Aberystwyth, Ceredigion SY23 3FE, UK
Email: kanstaff@aber.ac.uk

Electronic submissions are welcomed as email attachments in Word (.doc or .docx files). Contributors should also send one hard copy. Receipt of the former will be acknowledged. The article file should be ready for blind review and must bear no trace of the author's identity. The author's details (name, affiliation, email address and postal address) should be supplied either in the email or in a separate file.

Each article should be submitted with an abstract of 100 words. Articles will not be published unless an abstract is provided. A biographical note of around 75 words giving the author's name, affiliation, principal publications, etc. should also be supplied, on a separate cover sheet.

Articles submitted to the Journal should in general be between 6,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some

good reason for their exceptional length or brevity. Articles and book reviews will be checked and copy-edited for journal style and UK English.

Further details are available in the Instructions for Contributors available at: journals.cambridge.org/krv

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to the Journal. Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Questions regarding potential submissions or special issues should be addressed to the Editor, Professor Howard Williams

Email: hlw@aber.ac.uk

Copies of books suitable for review in the Journal, as well as suggestions for books to review, should be sent to Editorial Assistant using the contact details above.

The U.K. Kant Society was founded in 1994 to encourage the study of all aspects of the philosophy of Immanuel Kant, including relations to his historical antecedents and successors as well as Kantian influence in contemporary philosophy. For more information, please visit: <http://www.keele.ac.uk/UKKS>

The North American Kant Society (NAKS) was founded in 1985 at the Sixth International Kant Congress, held at the Pennsylvania State University. The goal of the society is to further the study of Kantian thought and scholarship from a variety of traditions and disciplines. For more information, please visit: <http://northamericankantsociety.onefireplace.org/>

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KANTIAN REVIEW

ARTICLES

Sensibilism, Psychologism, and Kant's Debt to Hume

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Allais on Transcendental Idealism

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Idealism Enough: Response to Roche

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Intellectualism, Relational Properties and the Divine Mind
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On a Presumed Omission in Kant's Derivation of the
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Robert Greenberg

Making Sense of the Relationship of Reason and Sensibility
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Firestone, *Kant and Theology at the Boundaries of Reason*
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